

Signs of spring are blossoming



Above, Briley Artherton (back) and Blakely Boker-Johnson (front) examine their haul after the Easter egg hunt at United Methodist Church in Cassville.



Shown above, the Garden Sass Farmers' Market on the south side of the square in Cassville opened for the season, Saturday, April 3.



At left, Carter Lombard, of Wheaton, searches diligently for Easter eggs Saturday morning at Wheaton City Park.



See SIGNS OF SPRING 9A



Above, Audrey Pointer (front) and Cedric Pointer (rear), two-year-old cousins from Wheaton, searched for Easter eggs at Wheaton City Park Saturday.

Municipal election sees smaller than usual voter turnout

Sheila Harris

With a turnout of 6.69 percent of Barry County registered voters - a number Barry County Clerk Joyce Ennis says is a bit lower than the usual 10 or 11 percent turnout - voters cast a total of 1,483 ballots in municipal elections Tuesday.

The majority of voters were in favor of the continuation of the one-half cent county-wide sales tax levy, which will cover capital improvements to roads and

bridges over the next five years. Votes cast were 1,202 in favor, 250 votes against it.

The Barry County Health Department Board of Trustees race sparked the most interest, with a total of 3,112 votes cast to choose three people in the four-man race.

Former Missouri State Senator, David Sater, drew the most votes with 1,125; Paul Strahl was second, with 758; James Brasel received 631 votes; and Roger Schnackenberg garnered

574.

In contested races for area school board positions, Purdy voters cast ballots for two open positions on R-II board in favor of Reuben Henderson and Ken Terry, who received 104 and 91 votes respectively. The third candidate, Kelli Stephens, received 55 votes.

In the Wheaton R-III District, a close race put Chris Ray and Kevin Schlessman on top in the four-person race, with 126 and 106 votes,

respectively. Meagan McCullah followed with 43 votes. Timothy Peckham received 25 votes.

In the Shell Knob Number 78 School District's four-person contest, voters favored Bob Stewart, with 97 votes, and Donna Lehr, with 66 votes. Opponents Sandra

S. Cupps and Carla Hartwell, received 61 and 17 votes, respectively.

A hotly contested four-person race for Monett R-I School Board positions put Ken Gaspar and A. J. Bahl on top, with the former receiving 126 votes, and the latter receiving 124. Runners-up,

Maella Blalock and Kaley Thigpen, received 80 and 74 votes, respectively.

In the Wheaton Fire Protection District, 84 voters cast ballots in favor of an additional tax levy, while 76 voters were against it.

See ELECTION 3A

Asbill Honored By Administrators Association

Richard Asbill, Superintendent of the Cassville School District, was among eight Missouri superintendents nominated this year for the prestigious Robert L. Pearce Award which is presented annually by the Missouri Association of School Administrators (MASA).

Asbill was nominated for the honor by his colleagues in the Southwest MASA District. He was honored as a nominee during the awards banquet at the MASA Spring Conference was on March 24 at The Lodge of Four Seasons at Lake Ozark. The Pearce award program is a long-standing tradition of the association, honoring excellence in education and community leadership



Above, Dr. Asbill (center) is shown with Dr. Margie Vandeven, Missouri Commissioner of Education (left), and Dr. Doug Hayter, Executive Director of Missouri Association of School Administrators (right).

See ASBILL 9A

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23-30c







# Community Calendar

Community Calendar page is free as a courtesy to local events. If your event is relying on advertising for attendance, then it is vital for you to place a paid ad. There is no guarantee that your event will be placed in Community Calendar. The deadline for community calendar is Friday at 4 p.m. The contact person is Elaine Phaneuf, class@4bca.com or (417) 847-4475. Thank you for keeping us informed of all updates/changes to local events.

## Notice:

**Wheaton R-III Kindergarten Screening for the 2021-22 school year** is scheduled for April 13 & 14, 2021, in the Kindergarten rooms of the Elementary Building. All students entering kindergarten for the school year must be screened before they can be enrolled. Parents of children who will be 5 years of age on or before July 31, 2021, may call (417) 652-7240, ext. 2101 to schedule an appointment. Child's legal birth certificate, social security card, immunization record, and proof of residency are required at the time of the screening.

**Cassville R-IV Kindergarten** screening is scheduled for April 19 & 21, 2021, at the First Baptist Church of Cassville. Please call the Primary office at (417) 847-2445 to schedule

an appointment. The following documents are required at the time of the screening: child's birth certificate, child's immunization record, proof of residency, parent or guardian's driver's license. Screening will be done for all kindergarten age-eligible students, 5 years old by July 31, 2021.

**Wheaton R-III Preschool Screening for the 2021-22 school year** is scheduled for April 20-22, 2021, in the Kindergarten rooms of the Elementary Building. Any child who will be 3 by July 21st and is planning on enrolling in preschool must be screened before statring school. Please bring curent immunization records, birth certificate, social security card and proof of residency. To schedule an appointment, call the school at (417) 652-7240 ext. 2101.

**Cassville R-IV Preschool screening for 3 and 4 year old children** is scheduled for April 20 & 21, 2021. Parents of 3 and 4 year old children may call the primary office at (417) 847-2445 to schedule an appointment. The screening will take place at the First Baptist Church in Cassville. Children who are currently enrolled in the Cassville Preschool OR who will be eligible to attend kindergarten for the 2021-2022 school year do not need to participate in the screening.

**The Wheaton Depot Museum in Wheaton** will be open on Sundays from 2 P.M. to 4 P.M. Visitors are encouraged to check out the history of Wheaton and the Missouri and North Arkansas Railroad (M&NA).

**OATS Transit is open for regular transportation service**, however, face masks are required on the bus due to COVID-19. Please call the OATS Transit office at 417-887-9272 or 800-770-6287 to schedule a ride or find out about service in your area. Visit their website at [www.oatstransit.org](http://www.oatstransit.org) and click on the bus schedules tab for your county to see the full schedule. OATS Transit is available to the rural general public of any age, seniors, and individuals with disabilities. They also contract with a number of agencies to serve their clients.

**The Helping Hands Food Pantry services the citizens of Eagle Rock, Golden and Mano** and is open from 9 a.m. to 11:45 a.m. every Saturday and Tuesday, and also 5 p.m. to 7 p.m. on the first Thursday of every month. Questions for the pantry can be answered by calling 417-271-1301 or visiting at 32685 State Hwy. 86 in Eagle Rock. (Just 1/4 mile east of the Hwy. P intersection). The pantry is supported by area churches, business associations and private donations.

**Southwest Missouri Coalition of Charities** provides a network where non profits can belong, share knowledge and support one another. The organization hosts meetings via Zoom. More information can be found on their Facebook page.

## April 12

**Southwest Community Baccalaureate Committee** will be having a meeting at 6 P.M. in the Southwest R-5 High School Commons area. Pastors, parents, seniors and community are urged to come and participate and support the 2021 Seniors.

## April 13

**Southwest Missouri Wast Management Dirtrict N** will hold its monthly Executive Baord Meeting at 11:50 A.M. at Angus Branch Steakhouse in Monett. This meeting is open to the public. A telecongerence number will also be available for this meeting, please contact the District office at (417) 236-9012 or (417) 342-6306 prior to the day of the meeting for the call-in number and pass-code.

## May 1

**Southwest Band Dinner and Live Auction** will be a live event in the Southwest High School parking lot. Dinner will be at 5 P.M. and the auction will start at 6 P.M. Guests are asked to bring lawn chairs. The BBQ meal will be prepared by Kerry Thompson, and there will be music including featured performers, The Flying Buzzards.

## School Menus: April 12 - April 16

*All meals served with milk and subject to change.*

**Cassville High School:** Mon: B: biscuit & gravy or breakfast burrito, apple slices or cereal, granola bars, pineapple. L: corndog or cheeseburger, mac & cheese, mixed vegetables, juice or salad meal. tues: B: biscuit & gravy or pancake on stick, Go-Gurt, tropical fruit or cereal, cinnamon toast, applesauce. L: popcorn chicken or nuggets, potatoes, gravy, corn, breadstick, juice or salad meal. Wed: B: biscuit & gravy or oatmeal, toast, yogurt cup, peaches or cereal, Pop-Tart, orange. L: burrito or crispito, nachos, refried beans, corn, fruit cocktail or salad meal. Thurs: B: biscuit & gravy or sausage biscuit, hashbrown, applesauce or cereal, Pop-Tart, pears. L: general chicken or nuggets, rice, carrots, egg roll, pears or salad meal. Fri: B: biscuit & gravy or mini cini, hashbrown, pineapple or cereal, graham crackers, fruit cocktail. L: pizza or chicken sandwich, salad, corn, peaches or salad meal.

**Cassville PR-IN-Middle:** Mon: B: biscuit & gravy or oatmeal, toast, sausage, pears or cereal, Pop-Tart, peaches. L: corndog or fish sticks, mac & cheese, peas, pears. Tues: B: biscuit & gravy or sausage biscuit, hashbrown, fruit cocktail or cereal, graham crackers, apple. L: hamburger or grilled cheese, Sun Chips, vegetable mix, fruit cocktail. Wed: B: biscuit & gravy or breakfast burrito, hashbrown, pineapple or cereal, toast, pears. L: tangerine chicken or popcorn chicken, rice, glazed carrots, egg roll, pineapple. Thurs: B: biscuit & gravy or cherry frudel, yogurt cup, peaches or cereal, Pop-Tart, applesauce. L: spaghetti or chicken alfredo, salad, broccoli & cheese, breadstick, juice. Fri: B: biscuit & gravy or pancake, Go-Gurt, tropical fruit or cereal, PB&J, fruit snacks. L: pepperoni pizza or crispito, corn, Rice Krispy Treat, peaches.

**Purdy:** Mon: B: breakfast pizza, fruit. L: taco salad, Mexican rice, black beans, fruit. Tues: B: wg biscuit, gravy, sausage, fruit. L: spaghetti, meat sauce, romaine, tomato, ranch, fruit. Wed: B: mini waffles, syrup, fruit. L: popcorn chicken, tater tots, fruit. Thurs: B: omelet, toast, fruit. L: frito pie, corn, fruit. Fri: B: chocolate chip muffin, Go-Gurt, fruit. L: hamburger on ww bun, lettuce, tomato, pickles, celery, peanut butter, Sun Chips, fruit.

**Southwest:** Mon: B: breakfast sausage pizza, mozz. cheese stick, peach cups, juice. L: salisbury steak, gravy, hot roll, mashed potatoes, buttered carrots, pears. Tues: B: scrambled eggs with bacon, apple cinnamon muffin, apple slices, juice. L: hot ham & cheese sandwich, chips, cauliflower, broccoli with dip, apple slices with caramel. Wed: B: french toast sticks, grapes, juice, syrup. L: pizza crunchers, romaine salad, peaches, chocolate chip cookie. Thurs: B: mini pancakes, yogurt cup, mandarin oranges, juice. L: general chicken, rice, mixed vegetables, mandarin oranges, fortune cookie. Fri: B: ham & hashbrown sandwich, grapes, juice.

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Cassville teams dominate Ice Box Relays

Lee Stubblefield  
Cassville thinclads swept both the boys and girls divisions of the Aurora Ice Box Relays last Thursday. The Wildcats scored 177 and the Ladycats put up 179 in a strong showing. The Cassville boys snagged six individual golds, and the girls accumulated five individual gold medals and two sets on relays.  
Cassville's Jordyn Stafford, Annie Moore, and Tori Mitchell swept the medals in the 1600 meter run in an impressive display.  
But the highlight of the

meet came from Southwest's Travis Sickles. Sickles vaulted into the Class 2 state rankings with his 10:10.83 victory in the 3200 meter run. No April Fools Joke here. Sickles lapped the field, chasing Daniel Stubblefield's 17-year old 10:01.06 school record.  
**Cassville boys medalists**  
**100 m dash:** 1st, David Oliphant, 11.87.  
**800 m run:** 2nd, Zane Mebruer, 2:16.46.  
**1600 m run:** 2nd, Pace Evans, 5:06.10.  
**1600 m run:** 3rd, Caleb Leach, 5:10.80.  
**3200 m run:** 2nd, Caleb

Leach, 11:54.93.  
**3200 m run:** 3rd, Pace Evans, 11:55.91.  
**300 m hurdle:** 2nd, Charles Elliott, 46.48.  
**4x100 m relay:** 2nd, 48.51. **4x200 m relay:** 2nd, 1:42.32. **4x400 m relay:** 2nd, 4:01.69. **4x800 m relay:** 2nd, 9:08.13. **HJ:** 1st, Peter Littlefield, 1.72 m.  
**LJ:** 1st, David Oliphant, 6.05 m.  
**TJ:** 1st, David Oliphant, 12.09 m.  
**PV:** 1st, Eli Pickett, 3.2 m.  
**Discus:** 2nd, Braden Dickinson, 35.83 m.

**Shot:** 1st, Braden Dickinson, 13.23 m.  
**Cassville girls medalists**  
**100 m dash:** 1st, Kyren Postlewait, 13.52.  
**100 m dash:** 2nd, Hannah Hackler, 13.73.  
**400 m dash:** 2nd, Taitum Groves, 1:10.36.  
**800 m run:** 2nd, Jolie Evans, 2:45.72.  
**1600 m run:** 1st, Jordyn Stafford, 6:03.63.  
**1600 m run:** 2nd, Annie Moore, 6:26.01.  
**1600 m run:** 3rd, Tori Mitchell, 6:32.94.  
**300 m hurdles:** 3rd, Marianne McCracken, 54.35.

**4x100 m relay:** 1st, 53.54.  
**4x200 m relay:** 1st, 1:57.30.  
**4x400 m relay:** 3rd, 4:53.14.  
**4x800 m relay:** 2nd, 11:27.22. **HJ:** 1st, Sharayah Seymour, 1.47 m.  
**TJ:** 3rd, Riley Morris, 8.75 m.  
**PV:** 2nd, Annie Moore, 2.3 m.  
**Discus:** 1st, Riley Morris, 27.41 m.  
**Shot:** 1st, Kyren Postlewait, 10.86 m.  
**Southwest boys medalists**  
**4x800 meter relay:** 1st, 8:58.21.  
**1600 m run:** 1st, Christian Long, 4:54.75.  
**3200 m run:** Travis Sickles, 10:10.83.

CRAUTHAMER from 2A  
the accident, was walking on crutches, but was present at Tuesday's livestock sale.  
"We are blessed to live in such a close community where people are willing to help each other out in times of need," Kim Hammen said.  
A second benefit auction for the Crauthammer family is planned for Saturday, April 10, at the Jerry Barke Benefit Auction at 405 Rail Street in Crane, where Crauthammer had planned to participate as a member of the Spring Creek Saddle Club.

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# UNOFFICIAL RESULTS

## OF THE GENERAL MUNICIPAL ELECTION 2021

|                                      |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
|--------------------------------------|---------------|----|----|----|-----|----|----|----|----|----|----|-----|----|----|-----|----|-----|
| COUNTY OF BARRY 1/2 CENT SALES TAX   |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| YES                                  | TOTAL<br>1202 | 90 | 36 | 69 | 97  | 67 | 49 | 79 | 22 | 52 | 38 | 107 | 51 | 29 | 127 | 46 | 122 |
| NO                                   | 250           | 15 | 8  | 11 | 19  | 20 | 19 | 18 | 6  | 9  | 13 | 10  | 8  | 11 | 20  | 12 | 28  |
| BARRY COUNTY HEALTH DEPARTMENT       |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| BOARD OF TRUSTEES MEMBER             |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| JAMES BRASEL                         | 631           | 42 | 17 | 35 | 55  | 36 | 33 | 47 | 10 | 22 | 24 | 45  | 28 | 13 | 69  | 26 | 56  |
| DAVID SATER                          | 1125          | 85 | 39 | 56 | 95  | 70 | 56 | 65 | 20 | 47 | 35 | 101 | 43 | 31 | 106 | 51 | 118 |
| ROGER SCHNACKENBERG                  | 574           | 31 | 19 | 27 | 39  | 29 | 25 | 46 | 15 | 28 | 29 | 43  | 21 | 14 | 77  | 23 | 46  |
| PAUL STRAHL                          | 758           | 57 | 25 | 40 | 76  | 45 | 35 | 60 | 12 | 33 | 31 | 51  | 35 | 14 | 73  | 33 | 56  |
| WRITE IN                             | 24            |    | 4  | 1  |     | 1  | 1  | 1  |    |    | 4  |     | 1  |    | 1   | 3  | 3   |
| AURORA R-VIII SCHOOL DIST.           |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| DIRECTOR                             |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| MARK MCCULLY                         | 39            |    |    |    |     |    |    |    | 3  |    | 34 | 2   |    |    |     |    |     |
| JEREMY GROSENBACHER                  | 37            |    |    |    |     |    |    |    | 3  |    | 32 | 2   |    |    |     |    |     |
| WRITE IN                             | 1             |    |    |    |     |    |    |    |    |    | 1  |     |    |    |     |    |     |
| AURORA R-VIII SCHOOL DIST.           |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| QUESTION                             |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| YES                                  | 37            | 2  |    |    |     |    |    |    | 5  |    | 28 | 2   |    |    |     |    |     |
| NO                                   | 12            |    |    |    |     |    |    |    | 1  |    | 11 | 0   |    |    |     |    |     |
| MONETT R-1 SCHOOL DIST.              |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| BOARD MEMBERS                        |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| KALEY THIGPEN                        | 74            | 8  |    | 7  |     |    |    |    |    | 8  |    | 2   |    |    |     |    |     |
| KEN GASPAR                           | 126           | 8  |    | 19 |     |    |    |    |    | 13 |    | 2   |    |    |     |    |     |
| MAELLA BLALOCK                       | 80            | 5  |    | 4  |     |    |    |    |    | 9  |    | 1   |    |    |     |    |     |
| A. J. BAHL                           | 124           | 7  |    | 19 |     |    |    |    |    | 17 |    | 2   |    |    |     |    |     |
| WRITE IN                             | 2             |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| PIERCE CITY R-VI SCHOOL DIST.        |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| BOARD MEMBERS                        |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| DANIELLE SAFFER                      | 28            | 1  |    | 27 |     |    |    |    |    |    |    |     |    |    |     |    |     |
| NICHOLAS CUNNINGHAM                  | 22            |    |    | 22 |     |    |    |    |    |    |    |     |    |    |     |    |     |
| JACKIE DUANE TURNER                  | 33            |    |    | 33 |     |    |    |    |    |    |    |     |    |    |     |    |     |
| CHRISTOPHER MICHAEL JASUMBACK        | 25            | 1  |    | 24 |     |    |    |    |    |    |    |     |    |    |     |    |     |
| PURDY R-II SCHOOL DIST.              |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| BOARD MEMBERS                        |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| REUBEN WADE HENDERSON                | 104           |    | 5  |    |     |    |    |    |    | 12 |    | 87  |    |    |     |    |     |
| KEN TERRY                            | 91            | 1  | 7  |    |     |    |    |    |    | 9  |    | 74  |    |    |     |    |     |
| KELLI STEPHENS                       | 55            |    | 3  |    |     |    |    |    |    | 8  |    | 44  |    |    |     |    |     |
| WRITE IN                             | 2             |    |    |    |     |    |    |    |    | 1  |    | 1   |    |    |     |    |     |
| REEDS SPRING R-IV SCHOOL DIST.       |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| DIRECTORS                            |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| JOLENE L. POWELL                     | 2             |    |    |    |     |    |    |    | 2  |    |    |     |    |    |     |    |     |
| LISA M. BOYD                         | 2             |    |    |    |     |    |    |    | 2  |    |    |     |    |    |     |    |     |
| RICHARD STALEY                       | 0             |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| REEDS SPRING R-IV SCHOOL DIST.       |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| QUESTION                             |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| YES                                  | 2             |    |    |    |     |    |    |    | 2  |    |    |     |    |    |     |    |     |
| NO                                   | 1             |    |    |    |     |    |    |    | 1  |    |    |     |    |    |     |    |     |
| SHELL KNOB NO. 78 SCHOOL DIST.       |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| DIRECTOR                             |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| CARLA HARTWELL                       | 17            |    |    |    |     |    |    |    |    |    |    |     |    |    | 15  |    |     |
| SANDRA S. CUPPS                      | 61            |    |    |    |     |    |    |    |    |    |    |     |    |    | 57  |    |     |
| DONNA R. LEHR                        | 66            |    |    |    |     |    |    |    |    |    |    |     |    |    | 61  |    |     |
| ROBERT “BOB” STEWART                 | 97            |    |    |    |     |    |    |    |    |    |    |     |    |    | 91  |    |     |
| WRITE IN                             | 1             |    |    |    |     |    |    |    |    |    |    |     |    |    | 1   |    |     |
| WHEATON R-III SCHOOL DIST. DIRECTOR  |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| CHRIS RAY                            | 126           | 6  | 1  |    |     |    |    |    |    |    |    | 4   |    |    |     |    | 115 |
| MEAGAN MCCULLAH                      | 43            | 2  | 1  |    |     |    |    |    |    |    |    | 1   |    |    |     |    | 39  |
| KEVIN SCHLESSMAN                     | 106           | 5  |    |    |     |    |    |    |    |    |    | 5   |    |    |     |    | 96  |
| TIMOTHY PECKHAM                      | 25            | 1  |    |    |     |    |    |    |    |    |    | 2   |    |    |     |    | 22  |
| NORTH STONE NORTHEAST                |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| BARRY CO. FIRE DIST. DIRECTOR        |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| ROBERT SAVAGE                        | 10            |    |    |    |     |    |    |    |    |    | 10 |     |    |    |     |    |     |
| WHEATON FIRE DIST. QUESTION          |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| YES                                  | 84            | 4  |    |    |     |    |    |    |    |    |    | 1   |    |    |     |    | 79  |
| NO                                   | 76            | 3  |    |    |     |    |    |    |    |    |    | 2   |    |    |     |    | 71  |
| BUTTERFIELD SPECIAL ROAD DIST.       |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| ROAD COMMISSIONER                    |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| WRITE-IN                             | 19            | 19 |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| MINERAL SPECIAL ROAD DIST.           |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| ROAD COMMISSIONER                    |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| RON STRICKLIN                        | 17            | 1  |    |    |     | 11 |    |    | 2  |    |    |     |    |    | 3   |    |     |
| QUENTIN BRADLEY                      | 22            | 1  |    |    |     | 19 |    |    | 2  |    |    |     |    |    |     |    |     |
| VIOLA SPECIAL ROAD DIST.             |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| ROAD COMMISSIONER                    |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| WRITE IN                             | 28            | 3  |    |    |     |    |    |    |    |    |    |     |    |    | 25  |    |     |
| CAPPS CREEK SPEC. RD. DIST. QUESTION |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| YES                                  | 46            | 1  |    | 45 |     |    |    |    |    |    |    |     |    |    |     |    |     |
| NO                                   | 14            |    |    | 14 |     |    |    |    |    |    |    |     |    |    |     |    |     |
| EXETER ROAD DIST. QUESTION           |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| YES                                  | 54            |    |    |    |     |    | 52 |    |    |    |    |     |    |    |     |    | 2   |
| NO                                   | 16            |    |    |    |     |    | 16 |    |    |    |    |     |    |    |     |    |     |
| CITY OF BUTTERFIELD EAST WARD        |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| MARK THOMAS                          | 8             |    | 6  |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| WRITE IN                             | 1             |    | 1  |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| CITY OF BUTTERFIELD WEST WARD        |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| DARRELL MATHIS                       | 3             |    | 3  |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| CITY OF CASSVILLE MAYOR              |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| BILL SHIVELEY                        | 129           | 22 |    |    | 107 |    |    |    |    |    |    |     |    |    |     |    |     |
| CITY OF CASSVILLE NORTH WARD         |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| JON HORNER                           | 68            | 12 |    |    | 56  |    |    |    |    |    |    |     |    |    |     |    |     |
| WRITE IN                             | 1             |    |    |    | 1   |    |    |    |    |    |    |     |    |    |     |    |     |
| CITY OF CASSVILLE SOUTH WARD         |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| TAYLOR WEAVER                        | 50            | 9  |    |    | 41  |    |    |    |    |    |    |     |    |    |     |    |     |
| BEC PROP. 1                          |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| YES                                  | 116           | 19 |    |    | 97  |    |    |    |    |    |    |     |    |    |     |    |     |
| NO                                   | 9             | 1  |    |    | 8   |    |    |    |    |    |    |     |    |    |     |    |     |
| CITY OF EXETER MAYOR                 |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| JEFF SCOTT                           | 31            |    |    |    |     |    | 31 |    |    |    |    |     |    |    |     |    |     |
| WRITE IN                             | 6             |    |    |    |     |    | 6  |    |    |    |    |     |    |    |     |    |     |
| CITY OF EXETER NORTH WARD            |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| CHRISTINE HAMMERS                    | 15            |    |    |    |     |    | 15 |    |    |    |    |     |    |    |     |    |     |
| CITY OF EXETER SOUTH WARD            |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| RHONDA SCOTT                         | 21            |    |    |    |     |    | 21 |    |    |    |    |     |    |    |     |    |     |
| WRITE IN                             | 5             |    |    |    |     |    | 5  |    |    |    |    |     |    |    |     |    |     |
| EXETER PROP. 1                       |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| YES                                  | 29            |    |    |    |     |    | 29 |    |    |    |    |     |    |    |     |    |     |
| NO                                   | 9             |    |    |    |     |    | 9  |    |    |    |    |     |    |    |     |    |     |
| CITY OF SELIGMAN MAYOR               |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| MICHAEL AVERS                        | 18            | 1  |    |    |     |    |    |    |    |    |    |     |    | 17 |     |    |     |
| WRITE IN                             | 1             |    |    |    |     |    |    |    |    |    |    |     |    | 1  |     |    |     |
| CITY OF SELIGMAN EAST WARD           |               |    |    |    |     |    |    |    |    |    |    |     |    |    |     |    |     |
| RON CORN                             | 9             |    |    |    |     |    |    |    |    |    |    |     |    | 9  |     |    |     |



|   | TOTAL | ABSENTEE | BUTTERFIELD/<br>MCDONALD | MONETT RURAL/<br>CAPPS CREEK | CASSVILLE CITY | CASSVILLE RURAL/<br>MINERAL | EXETER | GOLDEN | JENKINS | KINGS PRAIRIE/<br>PLEASANT RIDGE | OZARK/<br>CRANE CREEK | PURDY/<br>MCDONELL | ROARING RIVER | SELIGMAN | SHELL KNOB | WASHBURN/ASH | WHEATON |
|---|-------|----------|--------------------------|------------------------------|----------------|-----------------------------|--------|--------|---------|----------------------------------|-----------------------|--------------------|---------------|----------|------------|--------------|---------|
| <b>CITY OF SELIGMAN WEST WARD</b>       |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| ROBERT “BOB” HUGHES                     | 9     | 1        |                          |                              |                |                             |        |        |         |                                  |                       |                    |               | 8        |            |              |         |
| <b>CITY OF SELIGMAN PROP. 1</b>         |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| YES                                     | 19    | 1        |                          |                              |                |                             |        |        |         |                                  |                       |                    |               | 18       |            |              |         |
| NO                                      | 2     |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               | 2        |            |              |         |
| <b>CITY OF WASHBURN MAYOR</b>           |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| JOHN TIDEMAN                            | 19    |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            | 19           |         |
| WRITE IN                                | 3     |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            | 3            |         |
| <b>CITY OF WASHBURN AT LARGE</b>        |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| JEREMY JOHNSTON                         | 20    |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            | 20           |         |
| THOMAS GALLOWAY                         | 19    |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            | 19           |         |
| WRITE IN                                | 1     |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            | 1            |         |
| <b>CITY OF WASHBURN PROP. 1</b>         |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| YES                                     | 22    |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            | 22           |         |
| NO                                      | 0     |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| <b>CITY OF WHEATON MAYOR</b>            |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| DAVID SHOCKLEY                          | 52    | 4        |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              | 48      |
| WRITE IN                                | 2     |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              | 2       |
| <b>CITY OF WHEATON EAST WARD</b>        |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| CASEY PREWITT                           | 28    |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              | 28      |
| WRITE IN                                | 2     |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              | 2       |
| <b>CITY OF WHEATON WEST WAR</b>         |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| JON BRATTIN                             | 27    | 4        |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              | 23      |
| <b>CITY OF WHEATON PROP. 1</b>          |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| YES                                     | 45    | 3        |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              | 42      |
| NO                                      | 8     |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              | 8       |
| <b>ARROW POINT VILLAGE TRUSTEE</b>      |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| KAYLEEN LENTZ                           | 4     |          |                          |                              |                |                             |        | 4      |         |                                  |                       |                    |               |          |            |              |         |
| KENDALL P. HANSON                       | 4     |          |                          |                              |                |                             |        | 4      |         |                                  |                       |                    |               |          |            |              |         |
| <b>CHAIN O LAKES VILLAGE TRUSTEE</b>    |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| BRENDA PIERCE                           | 19    |          |                          |                              |                |                             |        |        |         |                                  |                       |                    | 19            |          |            |              |         |
| MIKE STROTHER                           | 19    |          |                          |                              |                |                             |        |        |         |                                  |                       |                    | 19            |          |            |              |         |
| BARBARA WOLFE                           | 20    |          |                          |                              |                |                             |        |        |         |                                  |                       |                    | 20            |          |            |              |         |
| WRITE IN                                | 4     |          |                          |                              |                |                             |        |        |         |                                  |                       |                    | 4             |          |            |              |         |
| <b>VILLAGE OF EMERALD BEACH TRUSTEE</b> |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| MATTHEW MCBRYDE                         | 57    | 7        |                          |                              |                |                             |        | 50     |         |                                  |                       |                    |               |          |            |              |         |
| WRITE IN                                | 45    | 6        |                          |                              |                |                             |        | 39     |         |                                  |                       |                    |               |          |            |              |         |
| <b>VILLAGE OF EMERALD BEACH PROP. 1</b> |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| YES                                     | 35    | 4        |                          |                              |                |                             |        | 31     |         |                                  |                       |                    |               |          |            |              |         |
| NO                                      | 35    | 3        |                          |                              |                |                             |        | 32     |         |                                  |                       |                    |               |          |            |              |         |
| <b>VILLAGE OF EMERALD BEACH PROP. 2</b> |       |          |                          |                              |                |                             |        |        |         |                                  |                       |                    |               |          |            |              |         |
| YES                                     | 44    | 7        |                          |                              |                |                             |        | 37     |         |                                  |                       |                    |               |          |            |              |         |
| NO                                      | 25    | 0        |                          |                              |                |                             |        | 25     |         |                                  |                       |                    |               |          |            |              |         |

# Letter to The Editor

***Disclaimer:***

The editor of the Barry County Advertiser reserves the right to edit or withhold from publication any letter for any reason whatsoever. Letters to the Editor reflect the opinion of the author, not necessarily that of the Barry County Advertiser or its staff. Email your letters to [editor@4bca.com](mailto:editor@4bca.com)

*Dear Editor,*

This past year has taught us the importance and power of connection. When the pandemic limited face-to-face interaction, our Compassus volunteers continued to lend their time and unwavering support to members of the community facing serious and life-limiting illness – even from a distance.

Whether it was shopping for groceries and supplies, delivering meals to patients and loved ones, sending letters or making calls, our hospice volunteers have selflessly shown kindness and compassion in these times of

crisis. April 18-24 is National Volunteer Week, and the 13 trained Compassus volunteers in our community deserve our appreciation and acknowledgement.

According to the National Hospice and Palliative Care Association, more than 1.5 million Americans, along with their family caregivers, are cared for by hospice every year, and more than 400,000 hospice volunteers give 19 million hours of service annually. I am grateful for these volunteers who faithfully step up to provide comfort and support when it's needed the most.

Volunteers are an important part of our Compassus care team, and they are looking forward to seeing patients in person. Lending a listening ear and providing a warm smile can make an incredible and lasting impact. As state and federal guidelines permit and following all safety protocols, our dedicated hospice volunteers will soon begin to visit with our patients and their families once again.

Please take time this week and thank someone you know who volunteers for what they do. Our community is a better, more compassionate place because of their service.

Sincerely,  
Brenda Smith  
Volunteer Coordinator  
Compassus, Monett

**Use Cassville Masonic Lodge**  
**18th & Main St. for your**  
**next meeting or event.**  
**For availability and fees**  
**Contact: Kevin Lingle**  
**417-846-6709**



# HANDLE WITH CARE

Some jobs require a long-handled tool to reach the work effectively. But remember a long handle also requires that you work cautiously to avoid contact with power lines. When using any tools or machinery with a long reach, be sure to pay attention to both ends so you don't expose yourself or others to the risk of electric shock.

**Barry Electric Cooperative** Look up, look out, and get the job done safely.

4015 Main St. • Cassville, MO 65625 • 847-2131 • [www.barryelectric.com](http://www.barryelectric.com)

**FUNDRAISER**

**SHELL KNOB-VIOLA COMMUNITY BUILDING**

**Ham & Beans Dinner**

**All You Can Eat!**

**Cornbread Muffins, Dessert and a Drink!**

**FRIDAY, APRIL 16<sup>th</sup> 4 -7PM**

**>> ACCEPTING DONATIONS <<**

**Dine In, Carry out or Curbside.**

27-28c



# American Dream Realty

466 St. Hwy. 76, Cassville, MO 65625

**417-847-4800 office • [www.amdrealty.net](http://www.amdrealty.net)**

**NEW LISTING - LAKE LOT IN SHELL KNOB** Quiet lake subdivision with community water available.

#60186624 **\$12,500**

**LARGE COMMERCIAL BUILDING** Over 4000 sq. ft. m/l. Commercial or residential potential. Wrap around deck and patio. 2 doors down from the Cassville Dispensary. #60076947 **\$199,900**

**TASTEFULLY UPDATED HOME** 3 BR, 2 BA on a manicured 1 acre lot m/l. Beautiful granite countertops and vinyl plank flooring. #60182373 **PENDING \$142,900**

**3 BEDROOM REPO** Almost 1400 sq. ft. m/l. Will need some TLC. #60181120 **PENDING Won't last long at \$44,900**

**ROARING RIVERFRONT** 1 acre of ground with over 300 feet of river frontage. On a paved road right down from the park. #60179817 **\$29,900**

**TURN KEY AUTO MECHANIC SHOP** Fully insulated 4000 sq. ft. shop sits on 3.4 acres m/l and has an office and waiting area. Four 10x14 doors, 3 lifts, forklift, alignment and tire machines. #60176788 **\$305,000**

**MINI STORAGE ON HWY 37 AND LARGE RETAIL BUILDING** Open retail space with 2 public restrooms. Concession/kitchen area and upstairs office space. 15 unit mini storage. Highly visible location. #60178159 **\$114,900**

**DEVELOPMENT LAND** Over 25 acres m/l near WalMart in Cassville. Would make a nice subdivision.

#60175389 **\$209,900**

**BRAND NEW CABIN** This 1 BR, 1 BA has was completed in 2020. Adjoins National Forest with a winter lake view.

#60178451 **SOLD \$82,900**

**HOME ON SMALL ACREAGE** 3 BR, 2 BA currently being remodeled on a little under 10 acres m/l.

#60178021 **PENDING \$192,900**

**FRESH REMODEL** 3 BR, 1 BA on the top of the hill in Cassville. New flooring and paint! #60178382 **\$98,900**

**COMMERCIAL DEVELOPMENT LAND** 15 acres m/l of commercial ground w/ Hwy 37 frontage.

#60175371 **\$581,900**

**UNTAPPED POTENTIAL** Almost 11 acres m/l in the heart of Cassville. City water and sewer available. Zoned residential. #60175057 **\$119,900**

**BEAUTIFUL HOME SITES** Approx. 14 acres m/l with some woods and some cleared land. Electric and city water are available. #60175386 **\$189,900**

**RESIDENTIAL BUILDING LOTS** Central location to build your new home with access to electric and city water.


#60175388 **\$10,900**

**SECLUDED ACREAGE** Almost 16 acres m/l close to town. Large pond and creek. Shared well. #60170778 **\$82,500**


**LAKEFRONT BUILDING LOT** Bucolic lakefront lot with a wet weather creek. Paved road w/ power available. No restrictions! #60159396 **\$22,500**

**EXCELLENT HWY FRONTAGE** Great visibility for your business on this 2.3 ac. m/l. City utilities.


#60133297 **\$57,900**




Leigh Ann (Broker)  
417-846-5863




Bill  
417-342-1413




Abby  
417-846-5863




Jake  
417-342-7309



Rhonda  
417-847-7553



Justin  
417-554-0262



Aaron  
417-342-0697

**Check us out on Facebook, YouTube, Trulia, Zillow, Realtor.com. and OUR WEBSITE-[www.amdrealty.net](http://www.amdrealty.net)**

27c



## Shell Knob has new 4-H club



Shown above, the 4-H Show Me Piggets

Gracelyn Peters  
The Show Me Piggets will have a booth at the Home & Business Show at the Shell Knob School on Friday, April 9, 5 to 7 p.m., and Saturday,

### SEARCH ENGINE from 2A

activity introduced in 2020. In partnership with Sallie Mae and the MOST 529 team, Treasurer Fitzpatrick will host a webinar focused on providing information about saving for college and finding scholarship opportunities. The free virtual event will take place on Wednesday, April 7 at 6 p.m. Those who wish to participate can register here. The Treasurer's Office administers two savings and investment program: MOST, Missouri's 529 Education Plan, and MO ABLE, a savings plan for Missourians with disabilities. More information can be found at <https://www.missouri-most.org/> and <https://www.moable.com/>. Financial Literacy Month raises awareness about improving financial literacy and promotes financial well-being for all consumers. The Financial Literacy Portal can be accessed here: <https://treasurer.mo.gov/financial-literacy/>. The Show Me the Money Scholarship Search Engine can be accessed here: <https://treasurer.mo.gov/financial-literacy/ScholarGrants>.

April 10, 9 a.m. to 3 p.m. They will be selling plants to raise money for the clubs future projects. Anyone wishing to join 4-H can get information at the booth.

## CHS Emerson Grossman Elected District 5 Vice President of FBLA Relations



Emerson Grossman

Amid Covid hurdles, rules and changes to this year's FBLA District events and competitions, Cassville High will have an officer on next year's District Leadership Team. Emerson Grossman, freshman FBLA member, was voted in as next year's Vice President of FBLA Relations. Her duties will include keeping up with news related items for District 5 events for the State website. District 5 consists of schools with FBLA chapters in Barry, Lawrence, and Stone counties.

"Education is the passport to the future, for tomorrow belongs to those who prepare for it today."  
- Malcolm X

## CHS Third Quarter Students of The Month

Summer Rayburn and Zane Mebruer have been named Cassville High School Students of the Quarter for Third Quarter. Rayburn is a junior at CHS and is the daughter of Christina and Jason Rayburn of Cassville. She is involved in the Emmanuel Baptist Church Youth Group. Mebruer, CHS Senior, is the son of Stephanie and Dr. Stephen Mebruer of Jenkins. He is involved in track, cross country, soccer, Future Business Leaders of America,

Technology Student Association, Knowledge Bowl, Rotary Interact Club and National Honor Society. Rockin W Excavation is proudly sponsoring the Student of the Quarter program at CHS. They have provided each award recipient with a goodie bag and a \$15 gift certificate to a local restaurant.

Pictured at right, left to right, are: Mebruer; Troy Wenzel, with Rockin W Excavation; and Rayburn.





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SIGNS OF SPRING from FRONT



Above, patrons of the Spring Bouquet Workshop, hosted by Hungry Hollow Brewing Company, enjoy fresh flowers, beverages and lively conversation.



Above, Liz Wardlaw, of Gardenia Farm Flowers in Thomas Hollow, instructs attendees how best to keep cut flowers fresh during a Spring Bouquet Workshop at Hungry Hollow Brewing Company, near Cassville.



The Brigman family, of Aurora, Republic and Springfield, enjoyed an Easter picnic at Roaring River State Park.

At right, children at United Methodist Church in Cassville enjoy an Easter egg hunt Sunday morning.

ASBILL from FRONT

among Missouri superintendents.

The annual award was instituted in 1987 by Richard and David Pearce, then principals of the Pearce Corporation, a Missouri architectural firm specializing in educational facility planning. The award's purpose is to recognize the hard work and dedication of superintendents and their contributions to the children of Missouri.





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27c

## Purdy FFA Auction and FISH FRY!



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- ALL proceeds from this event benefit the Purdy FFA Alumni Scholarship for our amazing PHS Seniors!

27c





**SHARON ESTELLE (DALTON) SEE**  
Sharon Estelle (Dalton) See, of Eagle Rock, was born March 21, 1940, in Cassville to Faye “Bill” and Martha (Bush) Dalton. Sharon passed away March 22, 2021, in Springfield at the age of 81. In 1977, Sharon was united in marriage to Harold “Rusty” See, who survives her, of the home. She is also survived by her son, Bobby Ellison and wife, Patti; grandchildren, Christy Thurman, Blake Ellison, Tanner Ellison, Brandon Ellison and

wife, Brittney; great-grandchildren, Colton Langford, Olivia Thurman and fiancé, Waydin Stewart, Zack Johnston, Ava Thurman, Chloe Ellison; brother, Aaron Dalton and wife, Tee; nephews, Billy Dalton, Aaron Dalton Jr. and wife, Amber, Mark Dalton, Jamie Dalton; along with many other family members and friends. Sharon is preceded in death by her parents; daughter, Tammy Ellison; granddaughter, Candi Joy; and one infant sister, Ann Louise Dalton. Sharon grew up in rural Barry County where she loved to hunt, trap, and fish with her dad. She had a love of music and was a gifted musician from a noticeably young age. Sharon could sing and play piano, even composing her own music. Often, she would get in trouble with her mother for playing ragtime music on the piano to entertain the neighbor

OBITUARIES

kids instead of practicing her chords and scales or designated piece of music. Sharon made a living playing piano in various restaurants and clubs, such as The Crescent and the Hilton Hotel. In addition to playing music for a living, she gave her time and musical talent to many church services and functions, weddings, and other events. In the early 90’s, Sharon got her real estate license and sold real estate on and around Table Rock Lake for her brother’s company, Eagle Rock Realty. This was an especially good fit because it allowed her to meet and talk to many people from all over the country. Sharon never met a stranger and could outtalk just about anyone. She loved music, but most of all, Sharon’s greatest love was her family. She mothered anyone who needed it, took in anyone who did not have a place to stay, fed anyone who was hungry, and lent an ear to anyone that needed someone to listen. Sharon had the definition of a “servant’s heart.” She gave of her time, love, and money without a second thought. Faith was the most important thing to Sharon. She was not afraid to share the love of Jesus with anyone, and she led by example, not just by words. Sharon loved all of God’s creations and saw beauty in everything. When the sun shone on the lake, she thought it looked like diamonds. She thought that loons were one of the most beautiful birds and loved their red eyes. She saw God’s humor in the duckbill platypus and would pick thistles because she could see the beauty in what others only saw as a nuisance weed. Funeral service was held Wednesday, March 31, 2021, at the Charles M. Nelson Memorial Chapel. Interment was at the Oak Ridge Cemetery in Cassville. Memorial donations may be made to Oak Ridge Cemetery, c/o Bob Reed, 19098 State Hwy. C, Cassville, MO 65625. Arrangements are under the direction of Nelson Funeral Service. Online condolences may be sent to the family at nelsonfuneral.com.



DONALD “DONNIE” LEE ANTLE

Donald “Donnie” Lee Antle, age 66, of Washburn, went to be with his Lord and Savior peacefully at his home surrounded by his family on Friday, April 2, 2021. Mr. Antle, son of Evert and Geneva (Banks) Antle, was born on August 27, 1954, in Cassville. He was a 1972 Exeter High School graduate. On January 20, 1973, he was united in marriage

to Treva Rose. Some of Donnie’s favorite pastimes were horses, motorcycles, and attending sale barn events. He loved his family dearly and was especially fond of his grandchildren and great-grandchildren. Papa, as Donnie was known to his grandchildren, always had a secret stash of candy and Little Debbie snacks and they all loved to find his secret stash. Donnie was a member of the Prairie Hill Baptist Church in Washburn where he was a long-time deacon. Survivors include his loving wife, Treva Antle, of Washburn; two sons, Kevin Antle and his wife, Vicki, and Keith Antle, all of Washburn; one daughter, Kimmie Stringer and her husband, Gary, of Washburn; seven grandchildren, Vanessa Antle, Samantha Antle, Ryan Antle, Tori Phillips and her husband, Kenneth, Cody Stringer, Colten Stringer and his wife, Kiley, and Kelsey Stringer; two great-grandchildren, Regan and Eden; one brother, Ronnie Antle and his wife, Brenda, of Exeter; two sisters, Wilma Magee, of Exeter, and Linda Hurd and her husband, Sammy, of Cassville; two brothers in-law, Charles Oxford, of Rogers, Arkansas, and Fred Black, of Seligman; one sister in-law, Gladys Wilbanks, of Washburn; and several nieces and nephews. In addition to his parents, Donnie was preceded in death by one niece, Amy Antle; one nephew, David Magee; three brothers in-law, Johnny Magee, Orville Wilbanks, and Donnie Rose; and two sisters in-law, Lois Black and Betty Oxford. Funeral services were held today, Wednesday, April 7, 2021, at the White Funeral Home, Cassville, with Pastor Cody Stringer officiating. Burial followed at Maplewood Cemetery in Exeter and words of comfort were spoken by Pastor Jerry Williams. Funeral arrangements are under the direction of the White Funeral Home, Cassville.

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**GORDON WILLIAM “BILL” COOPER**  
Gordon William “Bill” Cooper, 59, of Monett, passed away on Sunday morning, April 4, 2021.

A visitation will be held from 5-7:00 p.m. Thursday, April 8, 2021, at Buchanan Funeral Home, Monett. Funeral services will follow at 7:00 p.m.



NINA MAE ALEXANDER

Nina Mae Alexander, age 88, of Shell Knob, passed away Sunday, April 4, 2021, at Republic Health and Rehab in Republic. Memorial services will be held at 11:00 A.M. Saturday, April 17, 2021, at First Christian Church in Shell Knob. Cremation arrangements are under the direction of Fohn Funeral Home in Shell Knob. Visit fohnfuneralhome.com for online obituaries, guestbook and private condolences. **FOHN FUNERAL HOME SHELL KNOB, MO. 417-858-3151**

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Wednesday Night Bible Study/Youth ..... 7:00 p.m.  
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*If My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.*  
2 Chronicles 7:14

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2 Corinthians 5:17  
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• Wednesday Evening 6:30 pm  
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NORMAN “DWAYNE” BALL

Norman “Dwayne” Ball, age 77, of Eagle Rock, passed away Tuesday, March 30, 2021, at his home.

He was born March 17, 1944, in Eagle Rock, the son of Norman Finas and Maude Mae (Bradford) Ball. On February 28, 1967, in Kansas City, Kansas, he was united in marriage to Charlene “Joy” Hoke, who survives. Also surviving are one son, Andy Ball and his wife, Marcey, of Rogers, Arkansas; two daughters, Michelle Ozbun and her husband, Rodney, of Eagle Rock, and Annette DeMaris and her husband, Charles, of Mattapoissett, Massachusetts; one sister, Martha Jean Brashear, of Davis, California; four grandchildren, Nikki Nance and her husband, Darren, Linzie Dotson and her husband, Russell, Lane Ozbun, and Lexi Steele and her husband, Jaden; and two great-grandchildren, Rylie Nance and Brantley Dotson.

Preceding him in death were his parents; two sisters, Glenna Carson and Freda Northington; and one grandson, Tyler Ball.

Dwayne grew up in Eagle Rock. After graduating from Cassville High School in 1962, he attended Draughon Business College. From November 7, 1963, until November 5, 1965, he served in the United States Army as Military Police. Upon returning, he moved to Kansas City and was employed by the Kansas City Police Department for five years. There he met the love of his life, Joy. In 1971, they moved to Texas where he became a State Trooper, returning to Eagle Rock in 1984. Before retiring, he was employed by Walmart in the security department. His long illness was due to cancer and he is now at home with his Lord. He enjoyed horses and gardening and especial-

ly loved his grandkids and great-grandkids.

Services were held Saturday, April 3, 2021, at Roaring River Baptist Church in Eagle Rock under the direction of Fohn Funeral Home in Cassville. Pastor Scott Hill and Pastor Tony Ball conducted the services. Burial was at Munsey Cemetery in Eagle Rock.

Visit fohnfuneralhome.com for online obituaries, guestbook and private condolences.

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VERNA MARIE WOLF

Verna Marie Wolf, of Cassville, went to her Heavenly home on Wednesday, March 31, 2021, at 12:45 p.m., just about the time she would have started getting dressed for a Wednesday evening church service. She was 83 years old.

Verna Marie was born on January 14, 1938, to Fred and Bessie (Means) King in Stilwell, Oklahoma. Eight years later, she became the proud big sister to Hubert King, who survives.

Verna’s childhood consisted of learning to play the piano and taking voice lessons. She proudly claimed the title of Biggest Mouth at singing school. Verna married the love of her life, Mitchell Wolf, at age 16 on March 21, 1954. She stayed by his side throughout their life until he took his last breath on a snowy January day in 2002.

Verna considered being the wife of Mitchell Wolf an absolute honor. Her devotion and love towards him never wavered. After his passing, she could not wait to stroll over Jordan with her love.

Verna is survived by her two sons Dennis Wolf and his wife, Cindy, of Springfield, and Danny Wolf and his wife, Sarah, of Joplin; two daughters, Janice Akin

OBITUARIES

and her husband, Gary, of Tahlequah, Oklahoma, and her daughter Freda Wolf, of Purdy. She was proceeded in death by her son, Virgil Ray Wolf, and granddaughter, Sarah Beth Wolf.

Verna spent time as a realtor and as a production worker but her true calling was spent behind a piano at Blessing Heights Worship Center. Verna loved to play the piano and to sing. She did this best around midnight, no matter if her company was asleep or wide awake. Verna loved to entertain and host her family and friends. She enjoyed staying up late playing Rook with her friends or cooking spaghetti and fried eggs for her grandchildren. Verna had 13 grandchildren and 22 great-grandchildren that considered grandma’s house their home and made themselves comfortable around GG’s kitchen table.

Verna was a proud member of Blessing Heights Worship Center. Even when she was unable to attend services, her heart always beat for those at Blessing Heights. She leaves behind many cousins and friends that she will be waiting for over in Gloryland.

Funeral services were conducted by Fohn Funeral Home at Blessing Heights Worship Center on Monday, April 5, 2021, at 10:00 a.m. Pastor Brad Hudson and Pastor Wilson Gauntt conducted the services. She was laid to

rest at Spade Mountain Cemetery in Stilwell, Oklahoma. In lieu of flowers, please send donations to Spade Mountain Cemetery Association.

Visit fohnfuneralhome.com for online obituaries, guestbook and private condolences.

FOHN FUNERAL HOME  
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WAYNE CLAYTON

Wayne Clayton, age 82, of Purdy, passed away on Friday, April 2, 2021, at Mercy Hospital in Cassville. Mr. Clayton, son of Lloyd and Rosie (Childress) Clayton, was born on July 12, 1938, on the family farm in Purdy. He served his country proudly in the United States Navy from 1956 to 1962. On November 1, 1973, he was united in marriage to Mary Jane Reagan in Eureka Springs, Arkansas. Wayne was a well-known logger in the area, making several lasting friendships throughout the years. Music was particularly important to

Wayne and he enjoyed playing several various musical instruments such as the guitar, piano, harmonica, banjo and mandolin. His family was always his number one priority and will be greatly missed.

Survivors include his wife, Mary Jane Clayton, of Purdy; seven daughters, Trish Bingham and her husband, Ken, of Bentonville, Arkansas, Sherri Sehrbrock and her husband, Richard, of Purdy, Tracie Harp, of Clarksville, Tennessee, Christie Findley and her husband, Bryan, of Holts Summit, Lisa Clayton and her husband, Jay R. Vega, of Mt. Vernon, Rosa Katam and her husband, Joshua, of Springfield, and Holly Underwood and her husband, Andrew, of Mt. Vernon; nineteen grandchildren; fourteen great-grandchildren; two brothers remaining, J.D. Johnson, of Joplin, and Jerry Clayton, of Youngstown, Florida; two

sisters remaining, Linda Day and Janie Roberts, both of Corinth, Mississippi; and several nieces and nephews.

In addition to his parents, Wayne was preceded in death by one son, Vincent Wayne Clayton; one daughter, Brenda Irene Windham; two brothers, Cecil Clayton and Marvin Clayton; and three sisters, Carolyn Dorsey, Marcine Shockley, and Ruby Holland.

Funeral services were held Tuesday, April 6, 2021, at the White Funeral Home and Crematory in Cassville, with Chaplin Jack Betts officiating; burial followed with full military honors at Arnhart Cemetery in Purdy.

Service arrangements are under the direction of the White Funeral Home and Crematory, Cassville.

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Words cannot express our gratitude to Fohn’s Funeral Homes, Janice, and all their employees for the beautiful service for Nicholas Davis. Thank you to Mill St. Church of Christ for the meal they provided & the card shower. Thank you to all who made donations to Cassville Library and Fair Haven Childrens Home in Nicholas’ name and to Lana Couch and Suzanne & Mike Parson for all their help.

Nadean Davis  
Kristie & Gary & family

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Our house burned on Oct. 24, 2020, in the early morning. We thank our rural firefighters for responding fast and efficiently.

We lost everything but God saved our lives. We are very proud to live in Barry County. It’s a great place to live.

Bless y’all,  
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**JARETT THOMAS CROUTHAMEL**  
Jarett Thomas Crouthamel, age 19, of Lampe, passed away Sunday, April 4, 2021, near Purdy. He was born September 18, 2001, in Woodbury, New Jersey, the son of Robert Donald Crouthamel, Jr. and Nicole (Hassel) Crouthamel,

who survive. Also surviving are one brother, Jacob Crouthamel, of Siloam Springs, Arkansas, and one sister, Julia Crouthamel, of Lampe. At one month old, Jarett and his family moved from New Jersey to Lampe, living there until 2008 when they moved to Shell Knob. In 2012, the family returned to New Jersey where they remained until 2016 and moved back to Lampe. Jarett was a graduate of Blue Eye High School and attended one semester at Crowder College. He was currently employed by the USDA at the Carroll County Conservation District in Berryville, Arkansas. He loved horses, cattle

OBITUARIES

and anything to do with the rodeo and cowboys. He especially loved spending time with his family and friends and his horse “Red”. He was a Christian young man who wasn’t afraid to share his faith. Services will be held at 2:00 P.M. Friday, April 9, 2021, at First Baptist Church in Cassville under the direction of Fohn Funeral Home in Cassville. Terry Jamieson will conduct the services. Contributions may be made to Lives Under Construction Boys Ranch in memory of Jarett. Visit [fohnfuneralhome.com](http://fohnfuneralhome.com) for online obituaries, guestbook and private condolences. **FOHN FUNERAL HOME CASSVILLE, MO. 417-847-2141**



**ANNA MARIE HESTON**  
Anna Marie Heston, age 90, of Sulphur Springs, Arkansas, formerly of Cassville, passed away on Sunday, April 4, 2021. Mrs. Heston, daughter of Dale and Ruth (Britton) Woolsey, was born on May 26, 1930, in Enid, Oklahoma. On November 8, 1963, she was united in marriage to Everett Heston; he preceded her in death on March 10, 1991. Anna loved the outdoors and

enjoyed farming. She also enjoyed crocheting, sewing, and reading cookbooks. Survivors include one son, Lanny Heston and his wife, Elaine, Boynton, Oklahoma; six daughters, Vanda Boyd and her husband, Willis, and Tonia Ackerman and her husband, John, all of Sulphar Springs, Arkansas, Zona Craig, of Bentonville, Arkansas, Quilla Sullivan and her husband, Charles, of Nixa, Karen White and her husband, Tome, of Wyandotte, Oklahoma, and Fayejean Heston, of Conway, Arkansas; thirty-two grandchildren; several great-grandchildren; many great-great-grandchildren; one sister, Sharon Brown and her husband, Claude, of Monte, Arkansas; and several nieces and nephews. In addition to her parents and husband, Anna was preceded in death by one daughter, Carla Nichols; one son, Frank Heston; four grandsons, Kip Church, Billy Lomax, Jeff Heston, and Bruce Rubandell; one brother, John Woolsey; and one sister, Dala Bowlin. Graveside services will be held at 1:00 p.m. on Thursday, April 8, 2021, at Oak Hill Cemetery in Cassville, with words of comfort spoken by Dawn Backus. Service arrangements are under the direction of the White Funeral Home and Crematory, Cassville.

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60186391 - **BEAUTIFUL. 1 ACRE M/L** with 2 bedroom home. Lots of updates. **\$119,000**

60172511 - **RESTAURANT BUILDING** in Cassville. Several dining rooms, some kitchen equipment. Lots of possibilities. This building has been a florist business in the past. It is set up so that it could be a living quarters in the back and a business in the front, or divided into a couple of apartments, as well. **\$225,000**

60172086 - **GREAT BUILDING LOT** in an area with newer homes. It has rural water available and has community sewer system. Chip and sealed street. Just south of golf course. **\$25,000**

60185105 - **NEW CONSTRUCTION!** 3 bedrooms, 1 bath, open floor plan with vaulted ceilings, granite counter tops and stainless steel appliances. Great home for new families coming into the Cassville school district, as it is just walking distance to the Primary building. Estimated date of completion at the end of April. Agent/owner. **\$135,000**

60152935 - **WELCOME** to one of the best lake front lots on Table Rock Lake. This lot provides a gentle walk-down to the lake AND your TWO boat slips in a private dock. The well and a septic tank are already in place and ready for you to build your lake-front dream home. Call to see it today. **\$175,000**

60184243 - **DREAM HOME ON 10 ACRES M/L.** Newer kitchen and master suite in 2020. Four bedrooms, 5 baths, massive great room, barn with lean-to’s, a huge workshop, and a full finished basement with living quarters. Pipe rail fences, two wells, three HVAC units and on and on. There’s just too much to list! **\$695,000**

60104816 - **CLOSED MOTEL** has 17 units, office, plus a 3-bedroom apartment. In-ground storm shelter. and off-street parking. **\$225,000**

60186416 - **LOOKING FOR A PROJECT** to work on with sunshine & warmer temps right around the corner? This is for you! Awesome location for this corner lot property, right in town and a couple blocks from the Cassville Schools. House is 2 bedrooms, 1 bath bungalow with 947 sq. ft. It needs a lot of TLC! City utilities are available but have been turned off. So much potential in this nice neighborhood that surrounds it. **\$17,500**

*We have seven friendly agents ready to help you find YOUR dream home. Call or come by today! Go to Our Website for More Listings, Details and Photos: [www.fourseasons.cassville.com](http://www.fourseasons.cassville.com)*

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CoxHealth Diaper Drive now underway

Many families throughout the region do not have enough diapers for their babies. It's an unfortunate reality that can lead to health implications for the area's youngest residents. Efforts to help with this concern started April 1, with the launch of CoxHealth's annual Diaper Drive. The drive, now in its eighth year, sends supplies to charities throughout the region, and the community is invited to participate. "A lack of diapers is something we know many struggle

with, especially given the list of expenses families face," says Melissa Freeman, coordinator of CoxHealth's Diaper Drive. "This is very tragic given the role diapers play in keeping babies safe and healthy, as well as comfortable. We hope that the donated diapers will make an impact for those who need them most, and help keep babies in our communities well." The drive collects diapers for babies in all sizes, as well as cloth and disposable varieties.

Diapers will be given to Diaper Bank of the Ozarks in Springfield, Elevate Branson, Monett Community Kitchen, and the Barton County Health Department. The organizations will then distribute the diapers to local families in need.

Collection boxes will be placed at CoxHealth facilities. Locations in Monett include: • Cox Monett Hospital – employee entrances • CoxHealth at Home in Monett • Cox College

Drop-offs will be accepted until April 30. For more information, call 417-269-4664.



LIQUIDATION AUCTION FOR MIKE COOK

Sat., May 1 @ 10:00 AM

256 State Hwy. 76, Rocky Comfort, MO



2018 SRT Dodge SRT Demon-840HP-one of only 3300 built! Excellent condition! Ford Mustang Indianapolis Pace Car-one of 1000 built, '69 Mercury Cyclone, Lots of 60- 70's car parts for rebuilding, Several High-End Firearms, Shop Machinery, Vintage Signs & misc items.

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Whitley Pharmacy On the Square, Cassville, MO • 847-2717 \$6.99-\$7.99 Mon. Wed. Fri. Senior citizen discount, 10% off on all deli. 60+ in age. Weekly Specials April 12-16 Mon: Reuben, chips, strawberry heaven Tues: Street tacos, Mexican corn or Mexican chef salad, sopapilla cheesecake Wed: Crispy chicken ranch wrap, pasta salad, samoa dessert Thurs: Meatloaf, cheesy potatoes, green beans, roll, peach pretzel salad Fri: Santa Fe chicken chef salad, cheese bread, pig pickin' cake Curb side service & delivery to local businesses! Offering Party Trays

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Wheaton Elementary Kindergarten Screening April 13 & 14, 2021 3:30 - 5:30 p.m. Screening for children entering Kindergarten for the 2021-22 school year in the Wheaton R-III District is scheduled for April 13 & 14 in the Kindergarten rooms of the Elementary Building. All students entering kindergarten for the 2021-2022 school year must be screened before they can be enrolled. Parents of children who will be 5 years of age on or before July 31, 2020 may call 652-7240, ext. 2101 to schedule an appointment. Appointment times are 3:30, 4:15, or 5:00. The DIAL III test will be used to screen children in the following areas: concepts, language, and motor development. In addition to the DIAL III, each child's vision, hearing, and articulation will be screened. The screening will take at least one hour to complete. Please bring your child's legal birth certificate, social security card, immunization record, and proof of residency. Screening results will be shared with the parents at this time.

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SOUTHWEST AUCTION SERVICE SPRING EQUIPMENT CONSIGNMENT AUCTION! Office: 417-652-7540 Website: www.swaauction.com DATE OF AUCTION: SUNDAY, APRIL 11th, 2021 @ 10:00 AM! Location: 151 Ste Hwy 76, Rocky Comfort, MO (outside of Wheaton) Rain or Shine! Concessions Available! Taking Consignments NOW! SALE DIRECTIONS: FROM WHEATON, MO: Take Hwy 86 one mile South to Hwy 76, turn West, go 1/4 mile to sale on south side of road. Look for 3 green barns. FROM CASSVILLE, MO: Take Hwy 86/76 West 14 miles, stay West on Hwy 76, go 1/2 mile to sale on south side. FROM ANDERSON, MO: Take Hwy 76 East approx. 25 to 30 miles to Rocky Comfort, Mo. Go 3 miles on Hwy 76 to sale on south side of road. FROM MONETT, MO: Take Hwy 37 South, go 10 miles to Purdy, Mo. Turn West on Hwy B, go 10 miles to Hwy 86, turn South. Go 4 miles to Wheaton (follow Wheaton directions). FROM NEOSHO: Take Hwy 60 North/East 4 miles to Hwy 86. Turn East, go 25 miles to Wheaton. VEHICLES, TRUCKS & TRAILERS: '98 BMW Z3 Roadster Convertible-38,000 orig. miles! '61 Chevy 2 Ton Truck w/Hoist. '96 Ford Ranger 126K miles. '04 Load Max pintel hitch 25' w/ 5' dove Trailer. '04 GMC 5500 Truck-propane, 8.1 liter-169K miles. '01 Lincoln Cartier-New belts, spark plugs, battery, hoses-Excellent Shape! '06 Big Tex Gooseneck Trailer. '99 Kodiak Trailer 25' tandem axle w/ dovetail. '65 Ford Dump Truck, 18' Car Hauler, small utility trailers. '08 Sterling Semi Truck-77K miles, Semi Box Trailer. SHOP TOOLS & EQUIPMENT: 25 hp 3 phase Air Compressor, Generac GP5500 Generator, Simpson 208cc Power Washer, (2) New Dewalt 6.5hp Pressure Washer Engines, 50+Steel Bollards, Starters & Calipers for vehicles-New!, Wiper blades, Vehicle Brakes, 10" Tile Saw, 13+Clutch Kits w/ pressure plates-New! Safety vests, Hammer drill bits, Large HD Wrenches-for trucks, tractors, Wulfflex Shrink Wrapper Unit, Best Flex Conveyor, Lots of shelving! Dodson GC2 Fork Truck, Pallet jacks, Acetylene Bottles & Torches, Pro Edge Framing Unit, Fimco Sprayer, Craftsman Radial Arm Saw, Table Saws, Craftsman 15" drill press, Dewalt Miter Saw, Planers, Campbell H. air compressor, air tanks, JMS band saw, Grinders, Sanders, Skill saws, handsaws, hammers, wrenches, sev. tool boxes, levels, misc hardware, gas cans, drills, propane tanks. Lots of misc plumbing, electrical, paint. Ext cords, ladders, step ladders, trash cans, wet floor signage, mops, buckets, cleaning tools and much, much more!! FARM EQUIPMENT: John Deere Cab Tractor 2030 w/ 145 front end loader, JD 4030 Tractor, Intl 18' Swather, JD 2040 Tractor w/ 145 front end loader, JD 3300 Combine-ready for fescue seed, 3 pt post hole digger for tractor, 6' box blade, '98 Bobcat 753-2200 hrs w/ 2 buckets, Kubota diesel, '06 Vermeer Trencher RT350 cummins diesel, 628 hrs, 3010 JD Tractor w/ loader, NH LX885 Skid Loader-fresh overhaul-only 76 hrs! 5' Bushhog, JD 4 Bottom Plow, 3pt Tiller, 3pt Scratcher, Woods 1260 Batwing Bushhog, Deutch 6806 Tractor, JCB High Track 190T Skid steer-w/ 1804hrs, '07 Mahindra 6520 4WD-2300hrs, 4020 JD w/ front end loader & spike, 4240 JD w/front end loader & spike, Technall Cal Puller-NEW! More Items coming! GUNS & HUNTING GEAR: Model 61 Winch. Pre-War .22-S, L.R. Rem Model 121-.22-S,L,R. Colt Lightning .22 cal. Winch. 94 Carbine Pre-War 30 WCF, Winch. 1906 .22 cal-S,L, L.R. Winch. Model 62 .22 cal-S,L,L,R. Ithaca Model 37 Featherlite .12 ga. Ithaca Mod 37 Featherlite .16 ga mod, Rem 870 .20 ga choked at improved cylinder, Uberti Mod 1873 .45 Long colt, Ili Standard Derenger-Nickel .22 mag, Winch Mod 64 30 WCF Deluxe, '94 Saddlerring Carbine .32 Win Special, 94 Saddlerring Carbine 25-30 WCF, 94 Saddlerring Carbine .30 WCF w/ scabbard, Rem Model 12 .22 cal, S, L.R. Phoenix Arms .25 Auto-NIB, Romanian Taokarev-Like new, Deutche Werke .32 Auto, .45 ACP pistol-like new/stra clips, Rifle barrels, 7mm Reloads, LOTS OF AMMO-! .25 auto, .32 auto, 380ACP, .40 cal, .45 apc, .44 auto, .38 spec, 9x18 makarov, 7.62x25 Tokarev. Brass-several handgun calibers, extra clean. Ammo boxes, holsters and more! OUTDOOR/RECREATIONAL: Yamaha Kodiak 400 ATV-runs good, new winch. Tree Chipper/Shredder, Craftsman push Mower 650 Series, Huskee 6.75 hp Tiller, Mower blades & V belts-New, Sooner Craft Deck Boat w/Chrysler motor, Fishing gear, Army Golf Cart, New ATV Tires/Wheels, Lazer Z Zero turn mower, Scag standup 61"cut zero turn mower, Huskee SLT 4200 Riding mower, Craftsman push mower, Large ceramic flower/plant pots, plastic tubs, water tanks. MISCELLANEOUS: Oak Roll Top Desk-never used, Nice Kitchenette Table & Chairs, file cabinets, desks, Small chest Deep Freeze, Washer/Dryer, & lots more misc! NEW ITEMS ADDED DAILY! MORE PICTURES ON WEBSITE: www.swaauction.com

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STUMPPFF'S REALTY & AUCTION SERVICE, INC PO Box 625 Cassville, MO. 65625 www.stumpffauction.com stumpffauction@gmail.com Auctioneer: Donnie Stumpff 417-847-2507 Auctioneer: Parker Stumpff Licensed Broker/Auctioneer: MO & AR State Champion Auctioneer: MO & AR UPCOMING AUCTIONS Mark your calendar for: 1. Saturday, April 17th, 10 AM Antique Toys, Collectibles, Antiques, Household and more. Purdy, MO. 2. Monday, April 26th, 10 AM Antiques, Collectibles, Household and more, Webb City, MO 3. Saturday, May 1st, 10 AM Real Estate, Antiques, Household and more, Cassville, MO 4. Monday May 17th 10 AM Tools, Household, Misc. Eagle Rock, MO 5. Saturday, May 22nd, 10 AM Lake View Real Estate, Golf Cart, Tools, Furniture, Household, Eagle Rock, MO 6. Saturday, May 29th, 10 AM Lake Front Walk Down Real Estate, Antique Toys, Furniture, Household and more, Shell Knob, MO 7. Monday, June 7th, 10 AM Tools, Household and More, Shell Knob, MO CURRENTLY BOOKING AUCTIONS. CALL TO BOOK YOUR AUCTION. WE LOOK FORWARD TO WORKING WITH YOU. \*\*\*YOUR AUCTION SPECIALIST\*\*\* REAL ESTATE LAKE PROPERTY FARMS RESIDENTIAL COMMERCIAL PERSONAL PROPERTY OF ALL KINDS AUTOS • BOATS TRACTORS • AIRPLANES ANTIQUES & COLLECTIBLES ETC. Stumpff Auction Service • 417-847-2507



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words.

words

price

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\$6.50

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Monday, Wednesday, at 7:00  
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THE TURNING Point AA  
group meets each Monday,  
west corner of Mitchell Plaza,  
Hwy. 86, Eagle Rock,  
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IF YOU are homebound or  
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fects of living with alcohol-  
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All Proceeds go to Fund Bosten Goetz  
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Tons of clothing-Lots of name brand-Boys 6-12,  
Girls NB-3T, Mens M-L, Women's M-XL, Couch,  
Kitchen table and chairs, Glass tier TV stand,  
Queen headboard, Kitchen items, Toys,  
Kids trampoline, and Other Misc.  
Priced to Sell! All clothing items will be one dollar  
or less with a few marked otherwise.

*Thursday, April 8 • 8:30-4:30  
Friday, April 9 • 8:30-4??  
the Gathering Place, Purdy, MO  
Across from Ramey's Building*

EXETER  
CITY-WIDE  
Yard Sales

*have been scheduled for  
April 17th*

*The clean-up will be  
the following  
Tues., April 20th*

*Please come by or call  
City Hall to have your  
name put on the list for a  
yard sale, and to get a list  
of accepted/prohibited  
items for the clean-up*

*417-835-2823*

BIG SALE

*Friday, April 9th  
7:00 am-5:00 pm*

loft bunkbed with slide,  
BBQ grill, bikes, clothes,  
inflatable slide,  
Halloween décor & More!  
**10401 North Cedar  
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Please NO clothing, toys, printers,  
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Spectacular prices for everyone

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BIG  
GARAGE SALE

*Thursday, Friday, Sat.*

Furniture, Pictures, Linens,  
New Clothing, Rugs,  
China Cabinet

*To Much to List it All  
Come out and see us  
at the old Dollar General  
Cassville*

*Alta Easley, Jo Ellen Todd  
Mary Jo Fletcher*

BIG 3 DAY YARD SALE

*Friday, 9th, 8-5  
Saturday, 10th, 8-5  
Sunday, 11th, 8-3*

lots women's shoes; little  
girl jeans sizes 6,7,8;  
clothes: nice men's &  
women's; leather dress  
coats; household stuff;  
tools; tons of treasures  
Shop Till You Drop!!  
**East Hwy. 248 turn at  
Oak Ridge Church  
1/4 mi. Farm Rd 1155**

MULTI-FAMILY SALE

*Thurs, Fri, Sat, 8am-5pm*

tools, furniture, fishing  
equipment, misc.  
**21531 Hwy. 37, 3 miles  
south of the 4 way  
in Cassville**

LARGE  
YARD SALE

*April 15, 16, 17*

Household items;  
clothing - assorted sizes;  
appliances; furniture; toys  
**25656 Farm Road 1195  
Eagle Rock  
E Hwy. and 1195  
First House on Left**

New & Used  
Furniture

*Flea Mkt. items & More*

EVERY

Thursday, Friday & Sat.

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10am-6pm

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\$575 per month

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is currently looking for  
Substitute Custodians

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Benefits include:  
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Applications are  
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(Online Applications Only)  
Question call: (417)847-2221

HELP WANTED

someone to work 4 hrs  
every Saturday - weather  
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front and back of house

call 417-342-8526

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Need a part time  
worker for yard work

Call Dale  
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The right candidate will be an enthusiast team player  
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Send resume to: [lithoprinters@yahoo.com](mailto:lithoprinters@yahoo.com)

ANNOUNCEMENT OF JOB OPENING

Barry Electric Cooperative

is seeking a  
Chief Financial Officer

The candidate selected for the position must possess  
a Bachelor's Degree in Accounting or Finance and  
have at least five years work experience. This position  
will report to the CEO/General Manager.

The candidate will be responsible for all financial and  
accounting for the cooperative and its subsidiary.

The candidate must possess strong organizational skills,  
allocate time effectively, and handle multiple demands  
and competing priorities with a high degree of accuracy  
and attention to detail.

Applicants should submit a completed application and  
resume to [hr@barryelectric.com](mailto:hr@barryelectric.com). Applications are  
available online at [www.barryelectric.com](http://www.barryelectric.com).

Applications and Resumes will be accepted until  
close of business April 30, 2021

HELP WANTED

HARDWOOD  
LUMBER, INC.  
and PALLET  
LUMBER, LLC

are taking applications for  
Machine Operators and  
General Laborers

40 hours a week Monday-  
Friday, 7:00 am to 3:30 pm  
with occasional overtime.  
Starting pay is \$11.50 per  
hour. Benefits include  
Paid Vacation, Health  
insurance (we pay half),  
Vision Insurance,  
Life insurance.

Please apply in person  
at 9193 State Highway 76  
Exeter, MO

HELP WANTED

Indian Hills Resort  
now seeking  
Housekeepers  
seasonal

417-858-6243

HELP WANTED

Positions Open For

• Experienced equipment  
operators

• Class A CDL drivers with  
2 years experience -  
Regional hauls

call 417-847-3501  
for application

WANTED

CLASS A CDL driver  
local

call 417-847-6732  
J&M Pallet Co LLC

HELP WANTED

Full-time handyman help  
Must have transportation  
to office

417-671-1402

PEACHTREE VILLAGE

is now hiring for 2 positions

Director of Care

management experience required

Day Cook - full-time

experience preferred, but will train the right person

Applications/Resumes may be submitted  
in person, email, or indeed  
[adminhi@peachtreevillage.org](mailto:adminhi@peachtreevillage.org)  
Peachtree Village, 5 Park Drive  
Holiday Island, AR 72631 • (479) 253-9933

ROARING RIVER CONCESSIONS

We are looking for a few good people to fill  
positions as Cooks and Servers for the  
Roaring River Restaurant

All applicants must be smoke/drug free, neat,  
clean, honest, courteous, and have the ability  
to work well as a team. We are like a family  
down at the river and are looking for  
like minded people to join us

Apply in person  
at the Emory Melton Inn & Conference Center  
Roaring River State Park

IMMEDIATE FULL-TIME  
WAREHOUSE POSITION

100% paid health insurance

Excellent hourly wage

Paid holidays and vacation

5 day work week

Please Apply In Person At

Ball & Prier Tire, Inc., HWY 86 & J, Golden, MO.

Hours: Mon.-Fri. 8:00 a.m.-7:00 p.m.  
Sat. 8:00 a.m.-4:00 p.m.

417-271-3299

FLAT CREEK  
SPECIAL ROAD DISTRICT

Now Hiring for (1)

Road Crew Position

40 hours per week, Monday-Friday,  
7:00 A.M. to 3:00 P.M. with occasional overtime  
Start at \$15/hour

Duties include brush/grass cutting, road maintenance  
and basic vehicle/machinery upkeep

Benefits include Holidays/Personal Day and  
Paid Vacation. Health insurance option available

Requirements

Valid CDL Driver's License  
21 years of age or older  
Clean Drug Screen and Background Check  
Experience with heavy machinery preferable

Applications will be accepted through June 23, 2021  
Pick up applications at 805 Main, Cassville, Tuesday-  
Friday 10 A.M. - 5 P.M., or Saturday 9 A.M. - 1 P.M.  
or at 10106 FR 2160 (Special Road District Barn).

For questions regarding the job, contact  
Allen Sparks (417) 846-5057 or  
Stona Farwell (417) 847-7499

Flat Creek Special Road District  
is an Equal Opportunity Employer

HELP WANTED

PURDY - R-II  
School District

is accepting applications for  
Substitute Bus Drivers  
& Substitute Custodians

To apply online visit:  
[www.purdyk12.com](http://www.purdyk12.com)

For questions contact our  
Purdy R-II School District  
at 417-442-3215

Purdy R-II Schools is an  
Equal Opportunity Employer

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advancement possible.  
We train. Send resume to  
[ekempf454@gmail.com](mailto:ekempf454@gmail.com)

ROARING RIVER  
Health and Rehab

812 Old Exeter Road  
Cassville, MO 65625  
417-847-2184

WE NEED TO HIRE MORE  
CARING STAFF

CURRENTLY WE NEED  
QUALITY:

Night Nurse RN/LPN  
full time

CNAs all shifts

CMT

J&M PALLET CO

is looking for  
Production Workers

please call  
417-847-6732

Education Starts  
With Newspapers

HELP WANTED

Construction, Laborer,  
or Carpenter

Masonry, decks, siding,  
and general construction.  
Pay depending on  
experience. Must be  
dependable and have  
transportation to job sites  
in Shell Knob area.

Johnson Construction  
and Design

call 417-830-4560  
leave msg if no answer

THE CITY of CASSVILLE

Public Works Department

is currently accepting applications for

Seasonal Maintenance Workers

These are unskilled laborer positions that will work  
no more than 1,500 hours during the remainder of the  
calendar year. Primary duties will be focused on  
maintenance and operation for either the street  
or parks departments.

Eligible candidates should possess a valid Missouri  
Driver's License. Experience in the construction  
trades or agriculture is preferred. A pre-employment  
drug screen is required. Starting pay for these  
positions is \$10.00/hour. Applications may be picked  
up at City Hall, 300 Main, Cassville, MO 65625 or on  
the City's website at and will be accepted until the  
positions are filled.

The City of Cassville is an equal opportunity employer

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at Auction

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Auctioneer Donnie Stumpff

[www.stumpffauction.com](http://www.stumpffauction.com)

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REALTY & AUCTION SERVICE, INC.

FOR SALE

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Residential Property

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5.8 acres on business  
Hwy. 37, Butterfield, MO.

Call Rick 417-844-0495

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IN THE BARRY  
COUNTY ADVERTISER

NOTICE

HORNER  
CEMETERY

will hold its  
Annual Meeting

Saturday, April 17, 2021  
at 8 a.m.

at the cemetery

Work day will take  
place after the meeting

The public is invited  
to attend



# Barry County Sheriff's Report

March 29 to April 4. The Barry County Sheriff's Office responded to 260 calls for service for the week of March 29 through April 4. The CAD events created by central dispatch are the Calls for Service Barry County Officers respond to everyday, included in those calls are Alarms, Assaults, Burglaries, Domestic Disturbances, DWI's, Stealing, Harassment, Medical Issues, Paper Service, Prisoner Transports, Suspicious Persons, Traffic Stops and Warrant Service. Reports are not generated on all the calls for service. The following reports were generated from the above 260 calls:

- | Date      | Offense                                  | Address                      |
|-----------|--|------------------------------|
| March 29: | Stealing,                                | Purdy.                       |
| March 29: | Domestic Assault-4th Degree,             | Purdy                        |
| March 29: | Stealing,                                | Wheaton.                     |
| March 29: | Domestic Assault Verbal,                 | Crane.                       |
| March 29: | Check Well Being,                        | Cassville.                   |
| March 29: | Death Investigation,                     | Washburn.                    |
| March 30: | Traffic Stop-Fail to Register,           | Shell Knob.                  |
| March 30: | Medical Assist,                          | Cassville.                   |
| March 30: | Trespassing-2nd Degree,                  | Purdy.                       |
| March 30: | Domestic 3rd, Abuse or Neglect of Child, | Monett.                      |
| March 31: | Stealing                                 | \$750.00 or more, Cassville. |
| March 31: | Death Investigation,                     | Cassville.                   |
| March 31: | Domestic Assault Verbal,                 | Monett.                      |
| March 31: | Stealing,                                | Monett.                      |
| March 31: | Stealing,                                | Shell Knob.                  |
| March 31: | Stealing                                 |                              |

- \$750.00 or more, Eagle Rock.
- March 31: Violation of Order of Protection, Cassville.
- April 1: Animal Complaint, Aurora.
- April 1: Theft, Shell Knob.
- April 1: Missing Juvenile/Runaway, Exeter.
- April 1: Domestic Assault -4th, Shell Knob.
- April 2: Domestic Assault -3rd, Purdy.
- April 3: Stealing, Verona.
- April 3: Suicidal Person, Exeter.
- April 3: Violation of Order of Protection, Cassville.
- April 3: Forgery, Cassville.
- April 3: Traffic Stop-Session, Cassville.
- April 3: Traffic Stop, Monett.
- April 3: Trespassing-2nd Degree, Golden.
- April 3: Trespassing-2nd Degree, Verona
- April 3: Trespassing-2nd Degree, Eagle Rock.
- April 3: Other Agency Assist, Aurora.
- April 3: Domestic Assault Verbal, Cassville.
- April 3: Theft, Seligman.
- April 3: Stealing Eagle, Rock.
- April 4: Traffic Stop-Session, Purdy.
- April 4: Animal Trespass, Cassville.
- April 4: Domestic, Cassville.
- April 4: Domestic, Eagle Rock.
- April 4: Suicidal Person, Cassville.
- April 4: Peace Disturbance, Purdy.
- April 4: Domestic, Seligman.

# Classroom program benefits teachers

WGU Missouri has issued a call for K-12 teachers across Missouri, Illinois and Kansas to nominate their innovative classroom projects by April 18 for the opportunity to receive full or partial funding.

The call is part of the nonprofit university's "Fund My Classroom" initiative, which aims to support teachers who want to expand their classroom curriculum to further engage students, but are limited by the costs associated with providing impactful educational learning. WGU Missouri plans to award up to \$125,000 in grants to deserving teachers this year.

K-12 educators can request funding for any type of innovative classroom project they believe would provide an enriching classroom experience for their students

– from books, supplies and equipment or technology to classroom experiences and field trips (and anything in between). To be considered, proposed projects must include a description, detailing how much funding is needed and how the proposed project will benefit students.

Projects can be submitted online at [wgu.edu/fundmy-classroom](http://wgu.edu/fundmy-classroom) through April 18, and teachers whose projects are chosen will be notified during Teacher Appreciation Week, which runs May 3-7.

I hope you'll be able to spread the word about this initiative. Please let me know if you have any questions or are interested in speaking to a representative from WGU Missouri about the "Fund My Classroom" program and how it is positively impacting classrooms across the state.

# Monett Door

Overhead Door Specialists

Kevn Stewart • Residential

236-3569

Willbur Graybill • Commercial

417-737-9251

CHAMBERLAND  
**LiftMaster**  
PROFESSIONAL

**C.H.I.**  
COMMERCIAL

## Wheaton Elementary

### Preschool Screening

April 20, 21, & 22, 2021

3:30 - 5:30 p.m.

Screening for children entering Preschool for the 2021-22 school year in the Wheaton R-III District is scheduled for April 20-22 in the Kindergarten rooms of the Elementary Building. *Any child who will be 3 by July 31st and is planning on enrolling in preschool must be screened before starting school.* You must call and schedule an appointment for 3:30, 4:15, or 5:00. If your child is not already enrolled in our preschool program, please bring current immunization records, birth certificate, social security card and proof of residency. Be prepared to fill out the preschool enrollment packet at this time. To schedule an appointment, please call the school at 417-652-7240, ext. 2101 for an appointment.

27-28c

## SANDERS ACCOUNTING and TAX SERVICE

1011 Main St, East St. Entrance, Cassville

Mon.-Fri. 9:00-6:00 • Sat. by appointment

Evenings by Appointment

417-847-3774

Year Round Tax, Bookkeeping & Payroll Services

*Shawna Flowers-Owner, Erma Mast-Preparer*

Both AFSP Registered with IRS

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*Downtown Monett*

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Monett, MO 65708

oddc



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## Hwy. 37 at Farm Road 2160

## Cassville

**(by the airport)**

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26-27c