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Tuesday
VOTE
August 5

VOLUME 47

NUMBER 42

CASSVILLE, MISSOURI 65625-0488

WEDNESDAY, JULY 30, 2014

Spotlight

Tax-free weekend

This weekend from Friday through Sunday is sales-tax free back to school weekend. Clothing, school supplies and some computers will be state sales tax exempt.

Beehive demo

The Cassville Farmers Market on the Square will have a live beehive for observation on Saturday, August 2, from 8 a.m. to noon. There will also be a question and answer session about raising bees by Bonita Smith of K & B Honeybees.

Wheaton Cruise-In

The Wheaton Street Machines will have a cruise in on Saturday, August 2, at 5 p.m.

Kids Fishing Day

Kids Fishing Day at Roaring River State Park will be on Saturday, August 16, from 7 a.m. until 8 p.m.

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Visit us online!

The Barry County Advertiser is now available online! Visit us at www.4bcaonline.com to view additional photo galleries, check the classifieds and view weekly advertising deals.

Inside this issue

Upcoming 4 A
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Easton Corbin brings a big show to a small town

Charlea Mills

On Monday, Cassville was abuzz with anticipation of the arrival of one person.

For the many fans of Easton Corbin, Nashville country star, Monday night was a dream come true. No matter the crowds or the heat in the Cassville Event Center, it was all worth it for the chance of a lifetime to see one of country's up and coming greats in their hometown.

After getting into town in the late morning, Corbin took some time to rest before the show of a lifetime for many. He said, "We got in around 10 or 11 this morning, ate at a great little barbeque place, and then I came back and crashed." The band fueled up on BBQ Station and met a few people in town before the pre-concert

festivities began.

In an interview before the concert, Corbin said that Cassville was similar to his hometown of Trenton, Fla. He said, "For me, I come from a small town with one stoplight. It's a great opportunity to come to a small town like where I grew up where I can have a positive affect on the young kids."

Corbin went on to say, "I like that way of life. If I had my choice, I'd live 30 to 45 minutes outside of a town in the country."

When asked the advice that he has for young people wanting to pursue music and entertainment, he said, "For me, growing up we had a small country band. We went all over the place playing...a big part is playing and practicing as much as you can." Corbin began



Easton Corbin signs autographs for concert-goers after the concert Monday night.

playing guitar in his early teens, citing Merle Haggard as his biggest role model. Haggard's was also the first

record he owned.

The driving force for the concert part of The Next Crop Project, was a partner-

ship between Dodge Ram and the Future Farmers of

See CORBIN on 3A

Primary election candidates speak out on issues

The Republican candidates for the Tuesday, August 5, Primary Election were asked the same five questions and submitted their answers in writing. No other political parties other than the Republicans have candidates running for local offices in this election.

Each answer is published as submitted for voters of Barry County to become more aware of each candidate and where they stand on issues as well as their intentions for the position they are running for.

Candidates were given three weeks to consider their answers and were asked to keep each response to 50 words. Candidates' answers appear in the order in which the candidates appear on the ballot.

Tax hike among proposed amendments in Primary

E.M.

Barry County voters will be faced with proposals for the Constitutional Amendments in the coming Primary Election.

Perhaps the amendment governing most attention is an increase in the present Missouri State Sales Tax that has attracted the attention and support of highway contractors, bridge and road suppliers, companies furnishing road building machinery and equipment, and state highway employees. It is Amendment No. 7 that has garnered the support by some \$2 million from the highway builders. Supporters cite the need based on the drastic budget loss for the highway department in the last five years. The budget has fallen from around \$1.3 billion annually to \$658 million this year with totals expected to fall to \$325 million by 2017.

Opponents of Amendment No. 7 point out that it

subjects the sales tax for laying the burden on the average consumer, including young families and the elderly, instead of on the heaviest users of our roads. Both sides acknowledge an issue with funding for the falling budget but disagree on who should carry that burden. Opponents argue that heavy semi-trucks which cause the most burden to highways would have the least contribution to the funds to maintain those roads if the budget is determined by sales tax instead of use taxes and fees.

The ten-year program is calculated to double the present highway funding which is supported by gasoline taxes, motor vehicle sales taxes and other funds paid by present highway users and is a radical departure from the present funding system, which has been in place for almost 100

See AMENDMENTS on 14A.



Terry Burgess,
Presiding
Commissioner

What experience, life, education, and work will you bring to the office of Presiding Commissioner of Barry County?

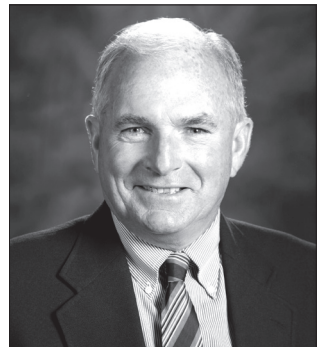
Burgess: I'm a father of three daughters. I have been married to my wife for almost 12 years. I am an Operation



Cherry Warren,
Presiding
Commissioner

Iraqi Freedom veteran, I was a full time Barry County Sheriff's Deputy from 2010-2012, and I am a small business owner here in Barry County.

Warren: Lifelong Barry County resident. Farmer and livestock producer. 11 years as Executive Director of ASCS.



Eddie Davison,
Presiding
Commissioner

17 years experience in banking. Past President of School Board. B.S. in Agriculture from Missouri State University. Past Director, Secretary-Treasurer and President of Barry County

See COMMISSIONER on 9A



Steve Dunker,
Prosecuting
Attorney

What experience, life education and work will you bring to the office of Prosecuting Attorney of Barry County?

Dunker: I have worked for decades in the Criminal Justice sector as a Police Of-



Matthew Weatherman,
Prosecuting
Attorney

ficer/Detective, Educator, and (for the last four years) as a Full-Time Assistant Prosecutor. I have been an attorney since 1996. I have experience prosecuting felony and misdemeanor cases. I have been



Amy Boxx,
Prosecuting
Attorney

married nearly 25 years and have five children. I recognize how unique Barry County's family values, Christian prin-

See PROSECUTOR on 13A

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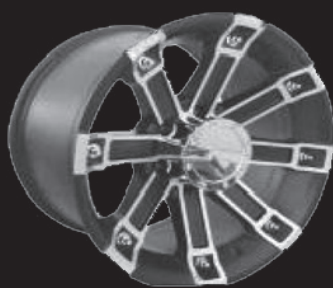
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Saturday • 7:30 am-4:00 pm

Correction:

In last week's story "Commissioner, prosecutor candidates debate the issues at open forums" there was an error of which candidate presented an issue. The sentence should have read, "Terry Burgess pressed hard on his intentions to make the commissioners more available to working people of the county, announcing his intention to hold commissioner meetings during evenings so that more people can voice their opinions and working to provide better options for Sheriff's deputies and aiding the Sheriff's Department." The original quote attributed the idea to Eddie Davison. We apologize for the error.

The Barry County Advertiser strives to provide accurate information to its readers. We strive to correct errors of all kinds promptly. If you feel that there is an inaccuracy within the newspaper, please email editor@4bca.com.

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The Barry County Advertiser



I'm **BIG** news!!

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Photo by Jeremy Huse

Easton Corbin sat and answered questions at a press conference before the show Monday night.

America. Corbin's involvement with the free concert was because of the benefit that he received from FFA growing up. He said, "The FFA is a great organization. The first year I did it was sixth grade, the first year that I could. It instills hard work, value and team work. When you commit, it affects

not only you, but the people who depend on you."

Farming was always a part of life for Corbin. Both sides of his grandparents owned farms in both livestock and produce. Corbin showed beef cattle when he participated in FFA and remembers the experience fondly. That type of upbringing

CORBIN from front

Photo by Jeremy Huse

Easton Corbin and his band played to a packed house at the Cassville Event Center.

ing also helped him become who he is today. He said, "It influences my singing, who I am and what I am as an artist."

Corbin's set lasted a bit over an hour for the 1,000 fans in the building. After, the star stayed on stage to sign autographs the many waiting fans rushing to the stage, a move showcasing the singer's thoughtfulness from his small town upbringing.

The free VIP-only concert tickets were split 500

with the Cassville, Purdy, and Southwest FFAs and 500 to Country Dodge. To be chosen for the concert, Country Dodge participated in a test drive event to raise money for the local FFAs.

The pre-show FFA Feed also allowed people to listen to the 221 Band, buy a commemorative t-shirt and win a meet and greet with Corbin before the concert, all to benefit the local FFA and youth sports leagues.

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COMMUNITY CALENDAR

*This Community Calendar Page is **FREE** as a **COURTESY** to local events. If your event is relying on advertising for attendance, then it is vital for you to place an **AD**. Please do not rely on the Community Calendar. There is **NO guarantee that your event will be placed.***

Notice:

- Class of woodcarvers at the Central Crossing Senior Center. Everyone welcome. For more information call (417) 858-6952.
- The Brian Arnold Concert scheduled for August 2nd, at the Body of Christ Outreach Ministries has been cancelled.
- Roaring River will hold a bluegrass music night on every Friday night from 7:00 p.m. to 9:00 p.m. at the Roaring River Amphitheater. In case of rain, they will move indoors to the Emory Melton Lodge.
- God's Closet is now open every 1st and 3rd Saturdays of the month. Get your school clothes. Lots to choose from. Located on Hwy. 86 to Eagle Rock, turn at lighthouse.

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TOP SECRET

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invites you to join

Agency D3 Special Agent for a week of fun as they examine eyewitness reports, physical proof and biblical accounts to uncover and defend the truth about who Jesus really is!

VBS MOTTO: DISCOVER. DECIDE.DEFEND.

VBS Scripture: 1 Peter 3:15 – But honor the Messiah as Lord in your hearts. Always be ready to give a defense to anyone who asks you for a reason for the hope that is in you.

Dates: VBS - July 28 - August 1 • Time: 6:30-8:30 pm

Pre-registration on Saturday July 26th from 5-6:30 with Hot Dogs, Meet ‘n’ Greet and games at the church. New Prospect Baptist Church located 19200 Gann Ridge Road, Garfield.

CALL FOR MORE INFORMATION: 479-451-1057 OR 479-359-3014

AGENCY D3

DISCOVER DECIDE DEFEND

41-42

July 30th

- A Chronic disease workshop will begin July 30th and will continue through September 3rd. The class will take place at the Central Crossing Senior Center from 1:00-3:30 p.m. Classes are limited to 18. Everyone welcome. For more information, call the center at (417) 858-6952.

July 31

- Thursday, July 31 at 3:30 Mad Science will present Spin Pop Boom, at the Cassville Branch Library. Registered SRC participants should bring their reading logs to claim their program certificate and July prize book before the August 14 deadline. Call the Cassville Branch Library at (417) 847-2121 for more information.

August 1st

- The Stella Sr. Center will have a dinner and dance Friday night, Aug. 1st. The menu is baked spaghetzi, salad, bread, dessert and drink, for a \$4.00 donation. The McDonald County Playboys will play music for the dance, for \$3.00, starting at 7:00 p.m.

August 2nd

- Rose Reunion will be held Saturday, August 2nd from 11:00 a.m. to 3:00 p.m. at the Butterfield Community Center. Bring food and dinnerware for your family.
- Back to School Bash at Blessing Heights Worship Center in Cassville located on FR 1107. The event is August 2nd at 6:00 p.m. Guest speaker will be Donnie Spears. Donations of school supplies for their school supply drive are very welcome. For more information, call (417) 342-2254.
- Seligman Chamber will have a dance Saturday night August 2nd at the Seligman Chamber Event Center at 7:00 p.m. Special band will be Cheyenne from Arkansas. Admission is \$4.00 each. Please bring a snack to share. No alcohol or smoking allowed. For more information, call (417) 662-3612 or (479) 381-2133.
- Wheaton Street Machine is holding their cruise in Saturday, August 2nd at 5:00 p.m.
- Bingo will be held at the American Legion Building on Saturday, August 2nd. Early Bird will begin at 5:15 p.m. and regular session will begin at 5:45.

August 3rd

- Special Service at Seligman Baptist Church Sunday, August 3rd at 10:45 a.m. with Sunday School at 9:45 a.m. Their youth will present a drama "The Choice is Yours."

EXETER R-VI SCHOOL

ACCEPTING BIDS FOR MILK

The Exeter R-VI School Board is accepting bids for milk for the 2014 - 2015 school year. Interested parties are invited to present sealed bids to the office of the Superintendent, Exeter R-VI School District no later than 12:30 p.m. August 8, 2014.

41-42c

Bob's Peaches

Start Picking Aug. 1st...

Contender Peaches

Close to end of Season!

417-652-3971

Mon.-Sat. 10 AM - 6 PM • Closed Sunday

1 3/4 mile S. of Wheaton on Hwy. 86; approx. 11 miles W. of Cassville on Hwy. 86.

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BACK-TO-SCHOOL BASH

August 2 • 6:00 p.m.

Blessing Heights Worship Center

Farm Road 1107, Cassville

☒ Door Prizes ☒ Dunk Tanks

☒ Food (\$5 per plate) ☒ Face Painting

☒ Bounce Houses ☒ Praise and Worship

Guest Speaker: Donnie Spears

Donations of school supplies for our "school supply drive" are very welcome. The drive is to help any family within our community who needs assistance buying school supplies. For more information call Steven or Stephanie - 417-342-2254

THIS EVENT IS OPEN TO EVERYONE!

41-42pd

Students attending will receive a packet of school supplies. For information, see ad below for information number.

August 4th

- Cassville High School fall practices begin Monday, August 4th. All athletes must have a current physical turned into the High School office prior to practice on the 4th in order to participate. Practices will begin as follows: Football at 7:00 p.m., Volleyball at 3:00 p.m. at the High School gym, Softball at 3:30 p.m. at the High School Field, Cross Country at 7:00 a.m. at the Middle School gym, Soccer at 6:00 p.m. at the High School practice field.

August 5th

- Central Crossing Senior Center will have OJ's cookout from 11:15-12:30 p.m. Also blood pressure checks Everyone welcome. For more information, call the Central Crossing Senior Center at (417)858-6952.
- Ozark Country Quilters meet at 9:30 for handwork and 1:00 business meeting at the Old Fields Photo Archive, room 8 (behind Papa Vito's on Hwy 248.)

August 6th-9th

- The Brumley Gospel will be singing in Lebanon, August 6th - 9th. For general admission tickets, contact Larry Henbest at (417) 847-2552.

August 8th

- Hootenanny at Clio on August 8th. Doors will open at 4:00 p.m., starts at 6:30 p.m. Playing country, bluegrass, and gospel. Everyone welcome. For questions call (417) 860-6151 or (417) 229-4715.

August 9th

- Cassville Cruisers will have a cruise in on August 9th, 5:00 p.m. at the Cassville Museum.
- Seligman Chamber Event Center is hosting a Saturday Night Special dance August 9th, at 7:00 to 10:00 p.m. Entering sound of Jerry Smith. Admissions is \$4.00. For more information, call the Chamber at (417) 662-3612.

August 11th

- Emmanuel Baptist Church is holding a Preventive Health Screenings event Monday, August 11th. A Life Line Screening ultrasound technician will be performing a carotid artery screening to look for fatty plaque buildup. Appointments are limited, pre-registration is required. To preregister and receive a special \$10.00 discount, call (888) 653-6450.
- Bread Ministry at Corinth Baptist Church 1:30-4:30 p.m. August 11th.

August 14th

- The Mineral Springs Road District will meet in regular session on Thursday, August 14th, at 5:30 p.m. at the district road barn.

WHEATON STREET MACHINES

Saturday Night

“CRUISE-IN”

AUGUST 2nd

5:00 TILL DARK

~~~

Saturday Night

CRUISE IN's

OCTOBER 4<sup>th</sup>

CARS, TRUCKS & MOTORCYCLES ALL WELCOME

Main Street, Wheaton

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We Welcome New Members

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CLOSED SUNDAY & MONDAY

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209 5th Street (turn right at Arvest Bank), Cassville

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39-42c

Special Service - Aug. 3<sup>rd</sup>

Sunday School 9:45 am

Church Service 10:45 am

Our Youth Will Present a Drama

"The Choice is Yours"

Students attending will receive a packet of school supplies.

Call 417-662-3555 - Bob Scott, Pastor

SELIGMAN Baptist Church

Old 37 Hwy, Seligman, Mo.

42c



# LAVERN MADISON TURNS 80



Lavern Madison of Exeter celebrated his 80th birthday Saturday, July 26, with a surprise party at Roaring River State Park arranged by his wife Diane and daughter Carissa. All six of Lavern's living children were there to celebrate with him: Shelley Madison of Republic, Carissa McCracken of Stark City, Scott Madison of Cassville, Kenneth Madison of Monett, Kerry Madison of Exeter, and Terry Madison of Monett.

Total attendance was over seventy-five friends and relatives from Missouri and Arkansas. Lavern's son-in-law, Jack McCracken, charcoal grilled approximately 120 hamburgers made from beef raised by Lavern. Guests enjoyed the burgers, hot dogs, potato salads, deviled eggs, chips, watermelon, ice cream, and various other comestibles leading up to a beautiful western-theme birthday cake made by J&S Bakery of Exeter. The temperature was almost 100°, and partiers drank iced

tea by the gallon.

Lavern Madison was born in Galena Hollow and has lived in the Cassville and Exeter area his whole life. He worked for the Cassville Mo-Dot Highway Maintenance Department from 1960 to 1990. Lavern is a well-known participant in team cattle penning in the four-state area. He has won many belt buckles, saddles, and other trophies and continues to win in this sport, competing with riders twenty to sixty years his junior. Lavern is a long-time farrier, continuing to shoe horses and enjoy trail riding in Missouri, Kansas, Oklahoma, and Arkansas.



**Happy 1<sup>st</sup> Birthday**

**Emilie Nicole Stubblefield**

**We love you, Mommy, Daddy & Kaylie**

## REGAL ASSOCIATE RETIRES



Carolyn Potter retired July 11, 2014. She began her employment at Regal, in September 1998. She performed many roles in the production area over those

years. Carolyn enjoys fishing and helping with the Farmers Market, and she plans to do more of both. She also looks forward to relaxing and spending time with her mother.

**Congratulations**

*Thank You*

*To all who participated in the softball tournament, concessions and donations from local individuals and businesses. Words cannot express our sincere thanks!*

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Eagan Farm Supply  
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Lowe's  
Butterfly Palace  
Silver Dollar City  
Presley's Country Jubilee  
Kings Castle Theatre  
Clay Cooper Theatre  
Baldknobber's Jamboree  
Shepard of the Hills

*Special Thanks to  
Carl & Deanna Perryman & Kari's Warriors*

42c

**Thank You!**

for coming to my  
**90<sup>th</sup> Birthday Party!**  
And for the cards and telephone calls.

**God bless you,  
C.S. Rose**

42pd

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DEMOLITION  
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of Cassville, MO**

**SEPTEMBER 6<sup>th</sup>  
7 PM**

**Bill Hailey  
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**CLASSES:**

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- \* Stock 1980 & Newer
- \* Compacts

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**WEDNESDAY** 6 PM  
**Karaoke**  
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**Nacho Special**

**THURSDAY**  
**Open Mic**  
in Smoke-Free Dining Area  
**Reuben Sandwich**

**FRIDAY**  
"PLAY"  
**Beer For A Buck**

**SATURDAY**  
**Karaoke**  
in the Lounge  
**Ribeye Steak Dinner**  
**Karaoke**  
in the Lounge

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- **Strong Supporter of the Constitution including the 2nd Amendment**
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- **26 Years of Public Service**
- **Married 24 years with five Children**
- **Criminal Justice Educator and Police Instructor**

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*Paid for by Citizens for Dunker, Steve Dunker, Treasurer*







# Obituaries



## JERAD DON POWELL

Jerad Don Powell, 39, of Wheaton, Missouri, passed away Sunday, July 27, 2014, in an automobile accident at Ridgley, Missouri.

He was born June 5, 1975, in Monett, Missouri, the son of Donald and Linda (Hobbs) Powell.

Surviving are his mother, Linda Powell of Wheaton, Missouri; one son, Tyrek Powell of Wheaton, Missouri; aunts; uncles and cousins.

Preceding him in death were his father, Donald Powell; one brother, Kelly Lynn Powell; his paternal grandparents, Richard and Dora Powell; and maternal grandparents, Bud and Clara Hobbs.

Jerad received his education at Wheaton, Missouri, and graduated from Wheaton High School. He then attended a year at Crowder College. He was employed at EFCO. His entire life was spent at Wheaton, where he was a self-employed carpenter. He attended Wheaton Southern Baptist Church. Some of his favorite past times were trap shooting and golfing.

Funeral services were held today (Wednesday), in Wheaton Southern Baptist Church, under direction of McQueen Funeral Home, Wheaton. Pastor Paul Wahlert conducted the services. Burial was in Rocky Comfort Cemetery, Rocky Comfort, Missouri.

Donations may be made in memory of Jerad Powell.

Visit [fohnfuneralhome.com](http://fohnfuneralhome.com) for online obituaries, guestbook and private condolences.

**MCQUEEN FUNERAL HOME**  
WHEATON, MO. 417-652-7268

## GLORIA JEAN HAYWORTH

Gloria Jean Hayworth, 70, of Washburn, Missouri, passed away Thursday, July 24, 2014, in her home.

Graveside services were held Monday, in Washburn Prairie Cemetery, Washburn. Contributions may be made to Washburn Prairie Cemetery in memory of Gloria.

Visit [fohnfuneralhome.com](http://fohnfuneralhome.com) for online obituaries, guestbook and private condolences.

**FOHN FUNERAL HOME**  
CASSVILLE, MO.  
417-847-2141

## CARL H. BERRY

Carl H. Berry, 76, of Monett, Missouri, went to join his heavenly father on Saturday, July 26, 2014, in Mercy Hospital, Joplin, Missouri.

Memorial services will be held at 6 p.m., August 4, 2014, in Fohn Funeral Home, Cassville. Burial with military honors will be at 1 p.m., Wednesday, August 6, 2014, in Missouri Veterans Cemetery, Springfield, Missouri.

Visit [fohnfuneralhome.com](http://fohnfuneralhome.com) for online obituaries, guestbook and private condolences.

**FOHN FUNERAL HOME**  
CASSVILLE, MO.  
417-847-2141

## HAROLD AMOS LLOYD JR

Harold Amos Lloyd Jr, 59, of Monett, Missouri, passed away on July 20, 2014. He was born on June 16, 1955 to Monk and Loretta Barbay Lloyd.

There will be a memorial in Washburn at the Lloyd Home place on August 9 at 3 p.m..

## BYRL EDWARD TODD

Byrl Todd, 64, of Exeter, Missouri, passed away July 23, 2014 at Barnes Jewish Hospital in St. Louis after an illness.

Byrl Edward Todd was born November 2, 1949 in Mulberry, Arkansas, the son of Loy and Elvira (Pardue) Todd. Byrl was a US Army Veteran.

Memorial services will be held at 2 p.m., Saturday, August 2, 2014 at the Hottel Springs Church of Christ with Scott Mitchell officiating. Burial will be in the Bluff Cemetery, Springdale, Arkansas, at a later date.

Arrangements under the direction of Campbell-Biddlecome Funeral of Seneca.

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3 BD, 2 BA w/over 1,500 sq ft, CH/A, deck, dead end st.  
Should qualify for USDA/FHA financing. **\$69,900** #93736

**NEW LISTING** Peace and quiet. 4 BD, 4 BA with lots of windows on 5 AC. Full finished bsmt. Wrap around deck. 2 master suites. **\$194,900** #94322  
**PRICE REDUCED** Newer home w/det garage/shop. Covered front porch. Csql Schl, CH/A, city water/sewer. **\$88,500** #94220  
**PRICE REDUCED** 6 BD, 3 BA, 2500 sf on 1.4 AC. Newly remodeled w/fresh paint, vinyl & carpeting. Master suite. Partial bsmt 23'x52' shop. **\$79,900** #93799  
**MINI FARM** Over 1800 sq ft, 3 BD, 2 BA, open kit/liv, dining. Outblg. Oversized carport. Should qualify for USDA financing. **PENDING \$82,400** #93795  
**HUNTING LAND!** 19 wooded AC, Jenkins area, elec avail. **\$39,900** #92892  
**PRICE REDUCED, Seller Wants An Offer!** 4 AC w/utilities. **\$17,900** #93863  
**WOODED LAND** 54 AC of prime hunting ground. Elec. avail. **\$82,900** #94204  
**PERFECT STARTER HOME** 3 BD w/full walkout bsmt, has that country feel. Csql Schl, CH/A, city water/sewer. **\$74,900** #94177  
**159 ACRES** of awesome pasture, 3 barns, corral, 5 ponds & 2 creeks, borders National Forest, great mountain views, Shell Knob area. **\$339,900** #92814  
**BUILD YOUR CABIN** 4.8 wooded AC w/elec & water avail. **\$15,000** #94161  
**NEAR ROARING RIVER** 3 lots w/elec & water. Over 1/2 AC. **\$15,000** #94092  
**HWY FRONTAGE** 2.4 AC w/approx. 150' frontage On Hwy. 37. Util avail. **\$14,000** #94036  
**READY TO BUILD?** 2.3 AC lot in Raintree Estates. Cassville Schl. **\$16,900** #94050  
**REDUCED!** 7 AC, mostly wooded w/water & elec + a 5th Wheel RV. **\$25,000** #93813  
**REMODELED Lake Repo** 3 BD, 2 BA, 1 AC near Campbell Pt. 2300 sf. **\$103,550** #93549  
**LAKEVIEW**, 2nd tier lakeview lot in Eagle Rock, comm water avail. **\$10,000** #91887  
**LARGE ACREAGE** 225.78 open AC, 4 ponds, wet weather creek, borders Nat. Forest. **\$468,500** #92824  
**PRICE REDUCED** 3 BD, 2 Ba w/new cabinets & flooring. CH/A, city water, Csql Schl, shady fenced yard. Det 2 car garage. **SOLD \$22,500** #93974

**BILL 342-1413 / LEIGH ANN 846-5863**  
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## CASSVILLE CRUISERS JULY EDDIE AWARD



The Cassville Cruisers car club members selected father and son, Wayne and Johnnie Hendrix, as the winners of the July Eddie award for their 1960 Chevrolet. It was Best of the Bunch from 1951-1960.



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**Cappy Harris Realtors**  
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Cappy Harris  
417-342-9239



Joyce Holt  
417-846-6323



Brandon Brannham  
417-592-5456

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Cassville, MO

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Need More Room!  
Increase Your Acreage!  
Something New!

### "YOUR MISSOURI — ARKANSAS CONNECTION!"

We are members of local MLS and ARKANSAS REGIONAL MLS!!

94318 **NEW LISTING!** 4 BD, 2 full BA! Metal roof, brick & vinyl exterior. Nice! **\$92,500**  
94316 **NEW LISTING!** Full brick, 3 BD, 2 BA, shop, new cabinets, landscaped pond! **\$149,900**  
94314 **NEW LISTING!** 3 BD, 1½ BA home with 100% finished basement! Must see! **\$65,000**  
94312 **NEW LISTING!** Cute 2 BD, 1 BA home on 1.2 AC m/l, lots of updates!! **\$67,500**  
94117 **LAKE FRONT!** 5 BD, 3 BA, Lake front fixer on 2 lots w/basement. **\$149,900**  
93953 **AFFORDABLE!** 2 BD, 1 BA in Cassville city limits. **\$35,000**  
94068 **CHINQUAPIN!** 3 BD, 3 BA, large living room, full finished basement, shop area. **\$124,000**  
94257 **BEAUTIFUL HOME** with 3 BD, 1¾ BA, many upgrades, shop, 2 car att garage. **\$109,900**  
94262 **PARTIAL BRICK** home with park like setting!! Must see! **\$124,900**  
93022 **REDUCED!** Real Log home on 36 wooded AC, 3 FP, 3 BD, 3.5 BA, planked flooring, CH/A, rec room, wrap around deck, detached garage. **\$229,900**  
94008 **NICE RANCH STYLE** 3 BD, 2 BA partial brick & vinyl. Bring offers!!! **\$122,000**  
94070 **CHAIN O'LAKES HOME!** 2-3 BD, 2 BA, 3 lots, Sweet set-up! **\$115,000**  
92667 **4 BD** across from high school. Bring Offers! **\$59,900**  
94261 **LARGE** manufactured home! 4 BD, 3 full BA! 2.5 AC m/l. **\$79,900**  
94057 **RURAL!!!** 4 BD, 2 BA with a 30x30 shop on 1.7 AC. **\$139,900**  
94246 **LOCAL BAR & GRILL** with good food and atmosphere! All equipment stays. **\$179,900**  
93652 **AFFORDABLE!** 3/2 with attached garage on 1.5 AC. **\$113,000**  
94157 **DUPLEX** with 2 BD on each, both with basement space. **\$79,900**  
94171 **HWY 37** Frontage, Cassville, 2-3 BD, 2 BA farm house on 18 AC with a 32x40 shop, carport, several out buildings and 2 ponds. **\$139,900**  
94241 **CHEAP LIVING** close to Arkansas! Remodeled, 2 BD, 1 BA home. **\$39,000**  
94045 **3 BD**, 2 BA with easy AR commute. **\$69,000**  
94189 **COUNTRY!** 3 BD, 2 BA, newer wiring & heat pump, endless possibilities! **\$58,000**  
94026 **REDUCED!** Full brick, 3 BD, 3 BA, 2 shop buildings & possible income from storage! **\$219,000**  
93632 **REDUCED AGAIN!** 4 BD, 2 BA, Completely Renovated, new roof, FP. **\$74,900**  
93820 **REDUCED!** Cedar sided, 3 BD, 3 BA, full basement on 1 AC m/l. **\$169,900**  
93631 **SADDLE RIDGE**, 4 BD, 3.5 BA, basement, in-ground pool. **\$269,900**  
93980 **REDUCED!!!** Large Commercial Building with land! Many possibilities. **ONLY \$105,000**  
94013 **CUTE!** 3 BD, 2 BA, vaulted ceiling in living room, CH/A, fenced yard. **\$84,900**  
93466 **CUTE** 3 BD, 2 BA, attached 2 car garage, on 1.66 AC. Built in 2013. **\$95,000**  
94135 **BEAUTIFUL** Chiquapin home! 3 BD, 2.5 BA, FP, fresh paint & fresh floor coverings, 3 car attached garage & a court yard patio! **\$159,900**  
94186 **COUNTRY HOME** on 1.22 AC m/l, Cassville schools. **\$109,900**  
93906 **AFFORDABLE!** 2-3 BD home, 1218 sq ft on 1.75 AC m/l. **\$49,900**

### — LAND LISTINGS —

94278 **40 AC** of hunting land, needs easement. **ONLY \$18,000**  
94259 **10.8 AC** m/l, rural water available, on dead end road, perfect for building. **ONLY \$26,500**  
94188 **3 AC** m/l w/septic, electric & rural water. **ONLY \$14,500**  
94103 **5 AC** close to Roaring River, well. **\$35,000**  
94097 **REDUCED!** 6 AC off of W Hwy. on Dead End Rd. **\$19,900**  
94217 **1.25 AC** CLOSE to lake! **\$20,000**  
94033 **BUILD HERE!** 40 wooded AC off of NN. **\$99,900**  
94111 **REDUCED!!!** 8.2 AC with well by Roaring River. **\$14,000**  
94032 **HUNTING** Land! 20 AC just north of AR state line. **\$49,900**  
93080 **FENCED** 33 AC of pasture in rural water district. **\$92,000**

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# August 5, 2014, Primary Election Sample Ballots

JUDGES' INITIALS

2

OFFICIAL BALLOT  
DEMOCRATIC PARTY  
PRIMARY ELECTION - AUGUST 5, 2014  
BARRY COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS  
To vote, darken in the oval(s) completely next to your choice(s), like this: ☒  
If you are in favor of any question submitted upon this ballot, darken the oval to the left of the word "YES".  
If you are opposed to any question submitted upon this ballot, darken the oval to the left of the word "NO".  
If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election judges and receive a new ballot.

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR U.S. REPRESENTATIVE<br>DISTRICT 7<br>Vote for ONE<br><br><input type="radio"/> GENEVIEVE WILLIAMS<br><input type="radio"/> JIM EVANS                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONSTITUTIONAL AMENDMENT NO. 5<br><i>Proposed by the 97th General Assembly<br/>(Second Regular Session)<br/>SCS SJR No. 36</i><br><br>Shall the Missouri Constitution be amended to include a declaration that the right to keep and bear arms is a unalienable right and that the state government is obligated to uphold that right?<br><br>State and local governmental entities should have no direct costs or savings from this proposal. However, the proposal's passage will likely lead to increased litigation and criminal justice related costs. The total potential costs are unknown, but could be significant.<br><br><input type="radio"/> YES<br><input type="radio"/> NO                                                                                                                  | CONSTITUTIONAL AMENDMENT NO. 8<br><i>Proposed by the 97th General Assembly<br/>(Second Regular Session)<br/>HJR No. 48</i><br><br>Shall the Missouri Constitution be amended to create a "Veterans Lottery Ticket" and to use the revenue from the sale of these tickets for projects and services related to veterans?<br><br>The annual cost or savings to state and local governmental entities is unknown, but likely minimal. If sales of a veterans lottery ticket game decrease existing lottery ticket sales, the profits of which fund education, there could be a small annual shift in funding from education to veterans' programs.<br><br><input type="radio"/> YES<br><input type="radio"/> NO |
| CONSTITUTIONAL AMENDMENT NO. 1<br><i>Proposed by the 97th General Assembly<br/>(First Regular Session)<br/>CCS No. 2 SS HCS HJR Nos. 11 &amp; 7</i><br><br>Shall the Missouri Constitution be amended to ensure that the right of Missouri citizens to engage in agricultural production and ranching practices shall not be infringed?<br><br>The potential costs or savings to governmental entities are unknown, but likely limited unless the resolution leads to increased litigation costs and/or the loss of federal funding.<br><br><input type="radio"/> YES<br><input type="radio"/> NO | CONSTITUTIONAL AMENDMENT NO. 7<br><i>Proposed by the 97th General Assembly<br/>(Second Regular Session)<br/>SS HJR No. 68</i><br><br>Should the Missouri Constitution be changed to enact a temporary sales tax of three-quarters of one percent to be used solely to fund state and local highways, roads, bridges and transportation projects for ten years, with priority given to repairing unsafe roads and bridges?<br><br>This change is expected to produce \$480 million annually to the state's Transportation Safety and Job Creation Fund and \$54 million for local governments. Increases in the gas tax will be prohibited. This revenue shall only be used for transportation purposes and cannot be diverted for other uses.<br><br><input type="radio"/> YES<br><input type="radio"/> NO | CONSTITUTIONAL AMENDMENT NO. 9<br><i>Proposed by the 97th General Assembly<br/>(Second Regular Session)<br/>SCS SJR No. 27</i><br><br>Shall the Missouri Constitution be amended so that the people shall be secure in their electronic communications and data from unreasonable searches and seizures as they are now likewise secure in their persons, homes, papers and effects?<br><br>State and local governmental entities expect no significant costs or savings.<br><br><input type="radio"/> YES<br><input type="radio"/> NO                                                                                                                                                                       |

JUDGES' INITIALS

3

OFFICIAL BALLOT  
REPUBLICAN PARTY  
PRIMARY ELECTION - AUGUST 5, 2014  
BARRY COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS  
To vote, darken in the oval(s) completely next to your choice(s), like this: ☒  
If you are in favor of any question submitted upon this ballot, darken the oval to the left of the word "YES".  
If you are opposed to any question submitted upon this ballot, darken the oval to the left of the word "NO".  
If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election judges and receive a new ballot.

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR STATE AUDITOR<br>Vote for ONE<br><br><input type="radio"/> TOM SCHWEICH                                                                                                      | FOR CLERK<br>OF THE CIRCUIT COURT<br>Vote for ONE<br><br><input type="radio"/> CRAIG WILLIAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CONSTITUTIONAL AMENDMENT NO. 5<br><i>Proposed by the 97th General Assembly<br/>(Second Regular Session)<br/>SCS SJR No. 36</i><br><br>Shall the Missouri Constitution be amended to include a declaration that the right to keep and bear arms is a unalienable right and that the state government is obligated to uphold that right?<br><br>State and local governmental entities should have no direct costs or savings from this proposal. However, the proposal's passage will likely lead to increased litigation and criminal justice related costs. The total potential costs are unknown, but could be significant.<br><br><input type="radio"/> YES<br><input type="radio"/> NO |
| FOR U.S. REPRESENTATIVE<br>DISTRICT 7<br>Vote for ONE<br><br><input type="radio"/> MARSHALL WORKS<br><input type="radio"/> BILLY LONG                                            | FOR COUNTY TREASURER<br>Vote for ONE<br><br><input type="radio"/> LOIS M. LOWE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Constitutional Amendments No. 7, 8 and 9 are located on the back of the Republican Ballot but at not printed here for space purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| FOR STATE REPRESENTATIVE<br>DISTRICT 158<br>Vote for ONE<br><br><input type="radio"/> SCOTT FITZPATRICK                                                                          | FOR PROSECUTING ATTORNEY<br>Vote for ONE<br><br><input type="radio"/> STEVEN J. DUNKER<br><input type="radio"/> MATTHEW THOMAS WEATHERMAN<br><input type="radio"/> AMY BOXX                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| FOR ASSOCIATE CIRCUIT JUDGE<br>DIVISION I<br>Vote for ONE<br><br><input type="radio"/> JOHNNIE COX                                                                               | FOR COLLECTOR OF REVENUE<br>Vote for ONE<br><br><input type="radio"/> JANICE VARNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| FOR ASSOCIATE CIRCUIT JUDGE<br>DIVISION II<br>Vote for ONE<br><br><input type="radio"/> ROBERT FOULKE                                                                            | CONSTITUTIONAL AMENDMENT NO. 1<br><i>Proposed by the 97th General Assembly<br/>(First Regular Session)<br/>CCS No. 2 SS HCS HJR Nos. 11 &amp; 7</i><br><br>Shall the Missouri Constitution be amended to ensure that the right of Missouri citizens to engage in agricultural production and ranching practices shall not be infringed?<br><br>The potential costs or savings to governmental entities are unknown, but likely limited unless the resolution leads to increased litigation costs and/or the loss of federal funding.<br><br><input type="radio"/> YES<br><input type="radio"/> NO |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| FOR PRESIDING COUNTY COMMISSIONER<br>Vote for ONE<br><br><input type="radio"/> TERRY L. BURGESS<br><input type="radio"/> CHERRY WARREN<br><input type="radio"/> EDDIE A. DAVISON | FOR COUNTY CLERK<br>Vote for ONE<br><br><input type="radio"/> GARY YOUNGBLOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TURN OVER TO CONTINUE VOTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

JUDGES' INITIALS

5

OFFICIAL BALLOT  
CONSTITUTION PARTY  
PRIMARY ELECTION - AUGUST 5, 2014  
BARRY COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS  
To vote, darken in the oval(s) completely next to your choice(s), like this: ☒  
If you are in favor of any question submitted upon this ballot, darken the oval to the left of the word "YES".  
If you are opposed to any question submitted upon this ballot, darken the oval to the left of the word "NO".  
If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election judges and receive a new ballot.

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR STATE AUDITOR<br>Vote for ONE<br><br><input type="radio"/> RODNEY FARTHING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONSTITUTIONAL AMENDMENT NO. 7<br><i>Proposed by the 97th General Assembly<br/>(Second Regular Session)<br/>SS HJR No. 68</i><br><br>Should the Missouri Constitution be changed to enact a temporary sales tax of three-quarters of one percent to be used solely to fund state and local highways, roads, bridges and transportation projects for ten years, with priority given to repairing unsafe roads and bridges?<br><br>This change is expected to produce \$480 million annually to the state's Transportation Safety and Job Creation Fund and \$54 million for local governments. Increases in the gas tax will be prohibited. This revenue shall only be used for transportation purposes and cannot be diverted for other uses.<br><br><input type="radio"/> YES<br><input type="radio"/> NO | CONSTITUTIONAL AMENDMENT NO. 9<br><i>Proposed by the 97th General Assembly<br/>(Second Regular Session)<br/>SCS SJR No. 27</i><br><br>Shall the Missouri Constitution be amended so that the people shall be secure in their electronic communications and data from unreasonable searches and seizures as they are now likewise secure in their persons, homes, papers and effects?<br><br>State and local governmental entities expect no significant costs or savings.<br><br><input type="radio"/> YES<br><input type="radio"/> NO                                                                                                                                                    |
| CONSTITUTIONAL AMENDMENT NO. 1<br><i>Proposed by the 97th General Assembly<br/>(First Regular Session)<br/>CCS No. 2 SS HCS HJR Nos. 11 &amp; 7</i><br><br>Shall the Missouri Constitution be amended to ensure that the right of Missouri citizens to engage in agricultural production and ranching practices shall not be infringed?<br><br>The potential costs or savings to governmental entities are unknown, but likely limited unless the resolution leads to increased litigation costs and/or the loss of federal funding.<br><br><input type="radio"/> YES<br><input type="radio"/> NO | CONSTITUTIONAL AMENDMENT NO. 8<br><i>Proposed by the 97th General Assembly<br/>(Second Regular Session)<br/>HJR No. 48</i><br><br>Shall the Missouri Constitution be amended to create a "Veterans Lottery Ticket" and to use the revenue from the sale of these tickets for projects and services related to veterans?<br><br>The annual cost or savings to state and local governmental entities is unknown, but likely minimal. If sales of a veterans lottery ticket game decrease existing lottery ticket sales, the profits of which fund education, there could be a small annual shift in funding from education to veterans' programs.<br><br><input type="radio"/> YES<br><input type="radio"/> NO                                                                                               | CONSTITUTIONAL AMENDMENT NO. 5<br><i>Proposed by the 97th General Assembly<br/>(Second Regular Session)<br/>SCS SJR No. 36</i><br><br>Shall the Missouri Constitution be amended to include a declaration that the right to keep and bear arms is a unalienable right and that the state government is obligated to uphold that right?<br><br>State and local governmental entities should have no direct costs or savings from this proposal. However, the proposal's passage will likely lead to increased litigation and criminal justice related costs. The total potential costs are unknown, but could be significant.<br><br><input type="radio"/> YES<br><input type="radio"/> NO |

JUDGES' INITIALS

4

OFFICIAL BALLOT  
LIBERTARIAN PARTY  
PRIMARY ELECTION - AUGUST 5, 2014  
BARRY COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS  
To vote, darken in the oval(s) completely next to your choice(s), like this: ☒  
If you are in favor of any question submitted upon this ballot, darken the oval to the left of the word "YES".  
If you are opposed to any question submitted upon this ballot, darken the oval to the left of the word "NO".  
If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election judges and receive a new ballot.

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|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR STATE AUDITOR<br>Vote for ONE<br><br><input type="radio"/> SEAN O'TOOLE                    | CONSTITUTIONAL AMENDMENT NO. 5<br><i>Proposed by the 97th General Assembly<br/>(Second Regular Session)<br/>SCS SJR No. 36</i><br><br>Shall the Missouri Constitution be amended to include a declaration that the right to keep and bear arms is a unalienable right and that the state government is obligated to uphold that right?<br><br>State and local governmental entities should have no direct costs or savings from this proposal. However, the proposal's passage will likely lead to increased litigation and criminal justice related costs. The total potential costs are unknown, but could be significant.<br><br><input type="radio"/> YES<br><input type="radio"/> NO | CONSTITUTIONAL AMENDMENT NO. 8<br><i>Proposed by the 97th General Assembly<br/>(Second Regular Session)<br/>HJR No. 48</i><br><br>Shall the Missouri Constitution be amended to create a "Veterans Lottery Ticket" and to use the revenue from the sale of these tickets for projects and services related to veterans?<br><br>The annual cost or savings to state and local governmental entities is unknown, but likely minimal. If sales of a veterans lottery ticket game decrease existing lottery ticket sales, the profits of which fund education, there could be a small annual shift in funding from education to veterans' programs.<br><br><input type="radio"/> YES<br><input type="radio"/> NO                                                                                               |
| FOR U.S. REPRESENTATIVE<br>DISTRICT 7<br>Vote for ONE<br><br><input type="radio"/> KEVIN CRAIG | CONSTITUTIONAL AMENDMENT NO. 1<br><i>Proposed by the 97th General Assembly<br/>(First Regular Session)<br/>CCS No. 2 SS HCS HJR Nos. 11 &amp; 7</i><br><br>Shall the Missouri Constitution be amended to ensure that the right of Missouri citizens to engage in agricultural production and ranching practices shall not be infringed?<br><br>The potential costs or savings to governmental entities are unknown, but likely limited unless the resolution leads to increased litigation costs and/or the loss of federal funding.<br><br><input type="radio"/> YES<br><input type="radio"/> NO                                                                                         | CONSTITUTIONAL AMENDMENT NO. 7<br><i>Proposed by the 97th General Assembly<br/>(Second Regular Session)<br/>SS HJR No. 68</i><br><br>Should the Missouri Constitution be changed to enact a temporary sales tax of three-quarters of one percent to be used solely to fund state and local highways, roads, bridges and transportation projects for ten years, with priority given to repairing unsafe roads and bridges?<br><br>This change is expected to produce \$480 million annually to the state's Transportation Safety and Job Creation Fund and \$54 million for local governments. Increases in the gas tax will be prohibited. This revenue shall only be used for transportation purposes and cannot be diverted for other uses.<br><br><input type="radio"/> YES<br><input type="radio"/> NO |

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## COMMISSIONER from front

Electric REA Cooperative. Chairman of Highway 37-60 Highway corridor Coalition.

**Davison:** Married to Becky 45 years, have two sons with families. Live and work in Barry County. Have been successfully managing other people's money for 39 years. Community Volunteer: 40 years with Fire Department, Chamber of Commerce, Lions, Masonic Lodge, 20 years as First Responder, and 12 years as Deputy Coroner. Serve on various boards, including hospitals and a local bank.

**How would Barry County benefit from you being elected as Presiding Commissioner?**

**Burgess:** I would open the process up and involve the tax paying citizens of Barry County to make the process more transparent.

**Warren:** Since I have been elected, we have made significant capital improvements, including a new judicial center and jail additions, all without incurring any debt. I believe we need to continue being good stewards of taxpayers money by being fiscally responsible while providing necessary services to the citizens of our county.

**Davison:** I pledge to serve all the people of Barry County, not just select groups. I am against reducing law enforcement, because that jeopardizes the safety of everyone. I will work to reduce employee turnover due to several years with no raises. It is time for a fresh set of eyes to look at county operations.

**Do you feel that you would have a healthy working relationship with the other county offices and why?**

**Burgess:** Yes, I have been involved with the County as a Deputy since 2010 and know several of the elected officials. I am open minded and willing to ensure that all the offices work together to benefit the county as a whole.

**Warren:** We currently have excellent working relationship between all the other county offices, which is critical to good government. I believe open communication is vital to the various offices being able to do their job, which is to serve the citizens of Barry County.

**Davison:** Yes, because I understand and respect the duties of their positions and enjoy working with people.

**What changes, if any, would be made in the Presiding Commissioners office?**

**Burgess:** I would help ensure the Presiding Commissioner's Office was transparent to all the citizens of Barry County.

**Warren:** I believe the County Commission has done a good job of responding to the needs of Barry County. The Commission should continue to provide all available resources to necessary services including law enforcement, transportation needs, including roads and bridges through-out the county, to better serve our citizens.

**Davison:** Planning and

**Zoning:** To set the record straight, I have not and will not promote Planning and Zoning, because that is a choice for the citizens and not the Commission. I would assemble a coalition of commissioners, mayors, aldermen, industry leaders and private citizens to promote growth without raising individual taxes.

**How do you plan to promote a good relationship between the citizens of Barry County and the Presiding Commissioners office?**

**Burgess:** I would try to involve the citizens of Barry County in the decision making process on issues that directly affect their lives.

**Warren:** Communication is the key. We have always had an open policy in the Commission. I make every effort to be available to the citizens, to listen and respond to their concerns and be a problem solver and to assist them in whatever issues they may have.

**Davison:** I would commit to regularly scheduled evening forums to allow everyone the opportunity to visit with the Commission regarding their issues and concerns. As your Presiding Commissioner, I will work for you.

*Charlea Mills*

The Cassville Community Foundation (CCF) handed out \$3,000 in scholarships last week thanks to a scholarship fund set up by well-known local doctor Dr. Mary Newman after her passing. The scholarship fund awards a one-time \$1,000 to students from Cassville, Exeter and Southwest High Schools.

This year's recipients were Jerrica Russell, from Cassville High School, Michael Brattin, from Exeter High School, and Brandy Garcia, from Southwest High School. CCF president Landon Fletcher said, "The scholarship requirement criteria are general, there aren't any specifics." Students were selected from a committee from each school.

Dr. Mary Newman was a respected member of the Cassville and Barry County for many years. Mary was the daughter of J.W. Northcutt and graduated from Seligman before attending medical school at the University of Arkansas in Little Rock. After school, she moved back to the area to practice medicine and married Dr. George Newman.



The Cassville Community Foundation presented \$1,000 scholarships from a fund set up by Dr. Mary Newman. Recipients are pictured above, left to right. Front row: Jerrica Russell, Cassville High School, Missouri Southern State University; Michael Brattin, Exeter High School, Missouri State University; and Brandy Garcia, Southwest High School, Missouri State University. Back row: Michelle Johnson, Cassville High School counselor; Mindi Artherton, Cassville Community Foundation secretary; Landon Fletcher, Cassville Community Foundation president; Mike McCracken, Cassville Community Foundation board member; and Stacey Hopper, Southwest High School counselor.

Dr. Mary was known for her compassion and dedication to the community. She was one of the first doctors to deliver babies in Cassville though she was a general practice doctor. Many people in the community have fond memories of Dr. Mary

who passed away in 2002, now her legacy lives on with the scholarships that will live on for years to come.

Fletcher encouraged anyone interested in creating scholarship funds like Dr. Mary to contact the CCF to make arrangements. Fletcher

er stated, "It is a good investment in the future of kids in our community." For more information, contact Mindi Artherton, CCF secretary at (417) 847-2814 or Fletcher at 1st State Bank, (417) 6623.

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# It happened over 100 years ago

E.M.

From the founding of Cassville in 1845 up to about 1895, the water supply for the town's citizens for the next 50 years was largely dependent on hand-dug wells and, to some extent, Flat Creek along with springs in the city limits.

At the time Cassville was created, the county government was located at McDowell, where it existed from 1840 to 1845. Under Missouri law the county seat had to be located within six miles of the center of the county and, due to the formation of Lawrence County which took the south half of Lawrence County from the north part of Barry County in 1844, McDowell was no longer within six miles of the new center of Barry County.

In 1844 and 1845, there was a law suit brought over the location of the new town of Cassville, but the matter

was settled and the present site of Cassville prevailed.

To keep the peace between the county and city government, there had to be cooperation between the two entities.

Apparently the first water line was laid from the spring in the middle of 7th Street just south of the present LeCompte Hardware and Lumber firm to the 1856 Barry County Court House, according to county records which note that:

"On February 23, 1899, the County Court named J.M. Black, R.A. Gardner and L.F. Jones to superintend the laying of pipe from the spring from the Cassville Roller Mill to the Court House yard for water supply."

The Cassville Roller Mill was a large three-story mill located between the present LeCompte location and Flat Creek.

# Barry County declared Purple Heart County



The Barry County Commission signed a resolution on Monday, July 28, declaring Barry County as a Purple Heart County, honoring the service that men and women have selflessly given to the country. Pictured above are the Commissioners with representatives of The Military Order of the Purple Heart.

In the photo, left to right, are: John D. Dismar, CW2 U.S. Army Combat Veteran, Military Order of the Purple Heart, Chapter 621 Springfield; Everett Kelly, Commander, Department of Missouri, The Military Order of the Purple Heart; Wayne Hendrix, Southern Commissioner; Cherry Warren, Presiding Commissioner; and Gary Schad, Northern Commissioner.

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**PROSECUTOR**



Amy Boxx with husband, Joe, and sons Nicholas and Coleman.

My experience as Barry County Special Prosecutor since 2002 and as Monett City Prosecutor for nine years will enable me to be a fair and effective Prosecuting Attorney.

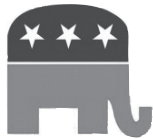
With 19 years experience practicing law, trying hundreds of cases, and handling thousands of legal matters for local clients, I have the legal expertise necessary to represent the county.

I will work hard to ensure that all of Barry County's citizens are safe and secure by ensuring that criminal laws are strictly enforced.

I would appreciate your vote on August 5.

Amy L. Boxx

- Barry County Special Prosecutor since 2002
- Monett City Prosecutor for 9 years
- Monett City Attorney for 9 years
- Partner in Randall, Boxx and Masri for 19 years
- Equal Access to Justice Award 1998
- University of Missouri Graduate 1992
- University of Oklahoma School of Law Graduate 1995
- Southwest Missouri Native



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Paid for by Committee to Elect Boxx - Gary Stiles, Treasurer



## BARRY COUNTY SHERIFF'S MOST WANTED

The Most Wanted column is a partnership between the Barry County Advertiser and the Barry County Sheriff's Department. Sheriff Mick Epperly urges anyone with information about any of the individuals to contact the department at (417) 847-6556 during the daytime hours or (417) 847-3121 after hours. A full list of Barry County's Most Wanted is available on the Barry County Sheriff's website at: <http://www.barrycountysheriff.com/wanted.php>.



**Michael A. Pendergraft**

Michael A. Pendergraft, 19, Wheaton is wanted for class C felony theft/stealing. He is white, 125 pounds and 5' 5".



**Ray Paul Smetak**

Ray Paul Smetak, 41, Wheaton, is wanted for theft/stealing and forgery. He is 5' 11" and 235 pounds.

## Two die in Barry County crashes over weekend

*Charlea Mills*

Two men died over the weekend in crashes on Saturday and Sunday.

On Saturday, July 26, Mickey R. Austin, 60, Cassville, was driving on Highway 112 three miles south of Cassville on a 2007 Harley Davidson motorcycle around noon. According to the Missouri State Highway Patrol, Austin lost control of the motorcycle when he was trying to pass another vehicle. The bike ran off the roadway and overturned, ejecting the driver.

Austin was airlifted to Cox South Hospital in Springfield where he was pronounced dead. He wasn't wearing a helmet at the time of crash.

met at the time of crash.

On Sunday, around 1:50 a.m. Jerad D. Powell, 39, Wheaton, was involved in a crash on Missouri 76 in Ridgeley. Powell was driving a 1997 GMC Sierra eastbound when his vehicle ran off of the roadway and overturned, ejecting the driver, according to the Missouri State Highway Patrol.

Powell was pronounced dead at the scene by coroner Jim Fohn at 2:11 a.m. He was not wearing a seat belt at the time of the crash.

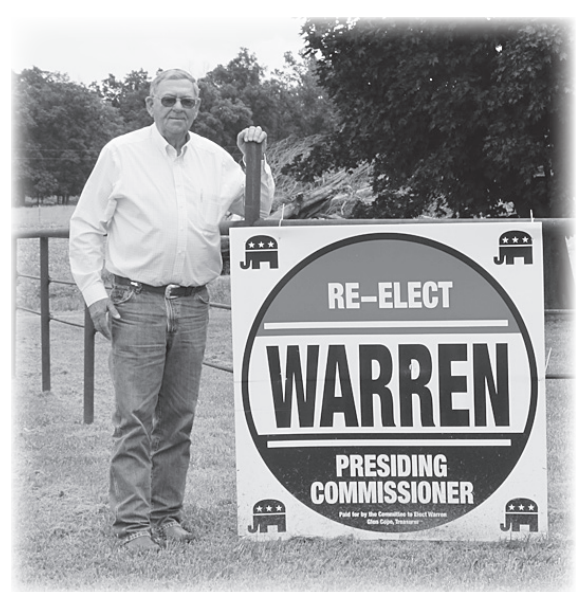
These two deaths are the 54th and 55th fatalities for Troop D for 2014.

## Security Bank awards Southwest scholarship



Security Bank of Southwest Missouri announced the presentation of a scholarship at Southwest High School. Lauren Mitchell is the recipient of the 2014 Security Bank scholarship. Lauren will be continuing her education this fall at Crowder College. She is pictured with Jon Horner, bank president.

## RE-ELECT CHERRY WARREN PRESIDING COMMISSIONER



Dear Barry County Citizens:

I am Cherry Warren and I am running for re-election as Presiding Commissioner here in Barry County. I want to thank the voters of this County for their past support and to ask for their vote on August 5<sup>th</sup> in the Republican Primary. I believe it is important for voters to know what a candidate has done, not just what he promises to do.

I grew up and spent my life in Barry County. I graduated from Exeter Schools and have a Bachelor's Degree in Agriculture from Missouri State University. My wife Ann and I have been married 49 years and are blessed to have raised our two daughters in Barry County and they have blessed us with five grandchildren.

I am a farmer and livestock producer and spent 11 years as the Executive Director of the ASCS office here in the County and spent 17 years in the banking business. I am a past president of the Exeter School Board and the Barry Electric Cooperative.

Barry County needs a Presiding Commissioner who understands the importance of being good stewards of the taxpayers' money and meeting the needs of a growing County at the same time. I believe we have done that. Since I have been on the County Commission, we have built a new judicial center and an 80 bed addition to the jail, all without incurring any debt. I believe the Commission must continue to be fiscally responsible.

The Commission must continue to meet the transportation needs of this County. During my tenure, the Commission has worked with local road districts to replace or repair over 100 bridges in Barry County. I have been selected as the Chairman of the 37-60 Highway Corridor Coalition and will continue to work for upgrades to these highways. These road and bridge projects are vital to our County, not just for safety reasons, but for our continued economic growth. I will continue to put these and other transportation needs at the top of the Commission's agenda.

It is exciting to be a part of one of the fastest growing counties in the state. It is important that we have a Presiding Commissioner that will continue to effectively utilize existing tax dollars and assist in bringing more and better jobs to our County. I am the candidate with the experience to do that.

I appreciate your support and ask for your vote on August 5<sup>th</sup>.

*Cherry Warren*

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# Local riders raise funds for St. Jude's



The SCRC Washburn Chapter 593 took a trip to Memphis, Tenn., to tour the St. Jude Children's Research Hospital on July 18 through 20. The SCRC has donated over \$2 million to the St. Jude Children's Hospital. On the morning of the tour, they took up another donation between the members of Washburn 593, Warrensburg 110, and Cass County 602 and raised another \$1,105.00 for the Children's Hospital.

The SCRC is a family based riding club, with more than 33,000 members. Information on the SCRC can be found at [www.southerncruisers.net](http://www.southerncruisers.net). Anyone interested in joining the Southern Cruisers Riding Club can go online or contact Jerry Paul, First Officer, Washburn 593 at (417) 342-1268.

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## Wheaton Back to School information

Back to School: Wheaton

Schools will begin classes on August 13.

**Open house** will be on August 12 from 6 p.m. to 7 p.m.

**Schedules:** Students can pick up their schedules and Chromebooks starting August 5 during office hours.

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42pd by Matthew Weatherman

## Vote Matthew Weatherman Barry County Prosecuting Attorney

-Former Missouri State Public Defender  
-Former Rule 13 Barry County Assistant Prosecutor  
-07 Graduate Quincy University(B.S. Criminal Justice)  
-12 Graduate Cooley Law School(Juris Doctorate)

**On August 5<sup>th</sup>, Vote for the Man  
in the Middle.**

**Honor, Integrity, Justice.**

Paid For By the Committee to Elect Matthew Thomas  
Weatherman Barry County Prosecuting Attorney



# Cassville R-IV Back to School information

**New student registration:** Students who will be new to Cassville High School in the fall may register at the high school on Wednesday, July 30, and Thursday, July 31, from 9 a.m. to 11:30 a.m. and from 12:30 p.m. to 2 p.m. either day. Cassville Primary, Intermediate and Middle School new students may register from 8 a.m. to 3 p.m. Wednesday, July 30, through Tuesday, August 12. Office hours are 9 a.m. to 2 p.m. until the end of July.

Materials necessary for registration include the following: birth certificate, social security card, immunization record, proof of residency, and copies of any court document pertaining to guardianship/parental rights if student does not live with legal parent. Proof of residency may include a utility deposit, property tax statement, current loan agreement, rent receipt, legal property description, or telephone bill. A parent/guardian should accompany the student.

**Primary and Intermediate Supply Drop-Off Night** will be held Monday, August 11, from 3:30 p.m. to 5:30 p.m. Parents and students are encouraged to bring school supplies and meet their teacher. Due to teacher meetings, teachers will not be available before 3:30 p.m.

**Primary and Intermediate Open House** for parents and students will be held Monday, August 18, from 5:30 p.m. to 6:30 p.m.

**Middle School locker and schedule pick-up** will be on August 5 and 6 from 9 a.m. to 12 p.m. for 7th grade and 1 p.m. to 3 p.m. for 8th grade.

**6th grade orientation** will be on August 11 from 3:30 p.m. to 5:30 p.m.

**High School schedule pick-up:** Sophomore, junior, and senior Cassville High School students who pre-registered in the spring may pick up class schedules at the high school at the following times: seniors on Monday, August 4, from 9 a.m. to 11:30 a.m.; juniors on Monday, August 4, from 1 p.m. to 2:30 p.m.; and sophomores on Tuesday, August 5, from 9 a.m. to 11:30 a.m. Students may also get locker assignments at that time. Individuals may not pick up schedules for someone else without written permission from that person. For further information, please call Jordi Miller, Michelle Johnson or Tonya Coones at (417) 847-4015.

**Freshmen and new high school student orientation** will be held at 7 p.m. on Thursday, August 7, at the high school. Students who pre-registered may pick up class schedules and get locker assignments at that time.

**First Day of School** will be Wednesday, August 13.

# Exeter R-VI Back to School information

**Wednesday, August 6:** Substitute Orientation 9 a.m. until 11 a.m.; new teacher meetings begins at 11 a.m. with lunch provided.

**Monday, August 11:** Back-to-School Night is 6 p.m. to 8 p.m. Students will be able to bring their classroom supplies and leave them in the classroom and meet their teachers. Food will be served by the Exeter FFA members.

**Tuesday, August 12:** First day of school.

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The Exeter R-VI School Board is accepting bids for bread for the 2014 - 2015 school year. Interested parties are invited to present sealed bids to the office of the Superintendent, Exeter R-VI School District no later than 12:30 p.m. August 8, 2014.

41-42c

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ciples, and overall quality of life are. I would fight to preserve these values and principles.

**Weatherman:** '02 Grad of CHS, '07 Grad of Quincy University (B.S. Criminal Justice), '12 Grad of Cooley Law School(Juris Doctorate). As a Public Defender I handled criminal cases from Misdemeanors up to Class A Felonies. As a Rule 13 Barry County Assistant Prosecutor I handled Misdemeanor trials, Felony Preliminary hearings, and Pleas. I have attended the 2 day New Defender and the 6 day Trial Skills Trainings.

**Boxx:** I have 19 years of experience practicing law in Barry County. During that time, I have served as Special Prosecutor for Barry County and City Prosecutor for Monett. I have tried hundreds of cases here in southwest Missouri. My entire professional career has been devoted to the practice of law.

**How would Barry County benefit from you being elected as Prosecuting Attorney?**

**Dunker:** I believe the citizens want a prosecutor who seeks "justice." I would examine each case and make a decision on what punishment to seek. I recognize that punishments should be deterrence to the offender and others. I also realize that there are some defendants that must be locked up to protect society. I would seek restitution for the victim for any loss caused by a crime. I believe there are some defendants who can be rehabilitated to become functioning members of society. Finally, I believe there are a number of first time offenders who simply made a mistake and for whom the State should show mercy.

**Weatherman:** The benefit would be having a home-grown Prosecuting Attorney, who truly cares for the citi-

zens. I've lived here 20 years. I want to see this county thrive into everything that it can be. Prosecuting Attorney is a big job and the people deserve someone who is willing to work and learn every day to be better than they were the day before, and I am that person.

**Boxx:** I am the only candidate with the experience necessary to successfully handle the job of prosecutor from the first day on the job. Barry County citizens deserve a prosecutor who can step into the office and start to work immediately. I can do that. There is no substitute for experience.

**Do you feel that you would have a healthy working relationship with the other county offices and why?**

**Dunker:** I have worked in public service for over 26 years. I know how important it is to have a healthy relationship with other offices. It is a team effort that requires everyone to get along to achieve the goal of serving the public. I work weekly with various departments in four different counties. I hope you would be hard pressed to find any negative comments about me or my current office.

**Weatherman:** I would have a healthy working relationship with the other county offices because, having worked closely with them before, both as an Assistant Prosecutor and as a Public Defender, I have seen how a fluid, productive environment can benefit everyone involved. The Prosecuting Attorney's Office cannot operate in a vacuum and a healthy relationship with all the other

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## NOTICE OF PUBLIC HEARING

The City of Purdy of Barry County will hold a public hearing to adopt their 2014 tax rate. The meeting will be held at City Hall, 101 Front Street, Purdy, MO at 5:30p.m., Monday, August 11, 2014.

The 2013 Assessed Valuations were: \$4,696,588 Real Estate Total Valuation. The 2014 Assessed Valuations are: \$4,747,195 Total Valuation.

The 2013 Tax Rate Ceiling was 0.3947. The 2014 Tax Rate Ceiling is 0.3947.

Debbie Redshaw, City Clerk

42-43c

## PROSECUTOR from front

elected officials' offices is essential.

**Boxx:** Absolutely. In my 19 years practicing law here in Barry County, I have dealt with virtually every county officer and most of their employees. I have always felt that we had a good relationship that was productive and beneficial to my clients: citizens of Barry County.

**What changes, if any, would be made in the Prosecuting Attorney's office?**

**Dunker:** As far as changes in employees, I will not be making any changes. I have worked with both of Johnnie Cox's Assistant Prosecutors and know they do an excellent job. I have also had contact with his staff and they are a great group. Concerning policy changes, I would have to reserve judgment until I walked in the shoes of the prosecutor.

**Weatherman:** I would continue to upgrade the technology. I would complete an analysis of the back log of cases, prioritizing these cases to do the most good, saving the tax payers any money that we could. The staff of the P.A.'s office has done a fantastic job operating on a small budget and I look forward to working with them to make the office better.

**Boxx:** We need to increase the speed at which cases are processed. Crime victims deserve to have their cases resolved timely. Justice delayed is justice denied. Technology

can help with efficiency, however it is only a tool to be used for the ultimate goal, which is to make our county safer.

**How do you plan to promote a good relationship between the citizens of Barry County and the Prosecuting Attorney's office?**

**Dunker:** A prosecutor should never forget they work for the Citizens of the County. There should be an open line of communication. Currently, as an Assistant Prosecutor I handle many phones calls from people each week and speak directly to others at court. I plan to continue talking to people whether they are victims or concerned citizens.

**Weatherman:** I would have an open door policy with the citizens. I would hold a town-hall meeting every month that would deal with pressing issues in the county. Open cases could not be, but any other topic would be open to discussion. The people deserve to have as much information about the office as possible and I would see that they have it.

**Boxx:** I believe the citizens of Barry County, members of law enforcement and the Prosecutor's Office must work as a team to reduce crime. To that end, there must be open lines of communication between the public and the prosecutor's office.

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## Purdy R-II Back to School information

**New student enrollment:** Purdy Schools have announced registration and schedule pick-up dates for elementary, middle and high school students. Students who are new to the district have the opportunity to enroll on Friday, August 1, between the hours of 9 a.m. and 11 a.m. and 1 p.m. to 2:30 p.m. A parent or legal guardian must be present to enroll their student. To enroll, students new to the district must bring a copy of their immunizations records; their birth certificate; evidence of residency, such as a utility or rent receipt; name and address of previous school; and a transcript of grades. Parents must also provide personal identification or custodial documentation (if applicable).

Please note that new students will not be enrolled on the first day of school (Tuesday, August 12). New student enrollment will resume on Wednesday, August 13, by appointment only.

**Open house:** Purdy Schools will welcome students, parents and patrons to the 2014-2015 school year at an Open House on Thursday, August 7th, from 5:30-7 p.m. Parents and students are encouraged to attend to meet staff members, receive important information regarding the upcoming school year and tour the facilities, including our newest addition/remodel. Information regarding Late-Start Monday, administrative restructuring and student iPads will be available at Open House. Administrators will be available to answer questions regarding these changes.

**MS schedule pick-up:** Middle School students (grades 5-8) who scheduled in the spring will be able to pick up schedules on Thursday, August 7, from 5:30 p.m. to 7 p.m. during Open House.

The high school counselor will be avail-

able in her office between the hours of 9:00 to 11:00 a.m. and 1:00 to 2:30 p.m. for schedule pick-up on August 4 for grade 12, August 5 for grade 11, and August 6 for grade 10. Students in both the middle school and high school who scheduled classes in the spring will need to bring emergency contact numbers and any updated immunization records. All debts must be paid before schedules may be picked up.

**9th grade orientation:** Ninth grade orientation will be held on Thursday, August 7, and will begin at 6 p.m. in the cafeteria. Students must be accompanied by parents and are urged to attend. Information about high school programs will be provided, and students will receive their schedules at this time and sign up for lockers. All obligations must be paid before schedules and lockers will be released. Please bring phone numbers for emergency, home, and work; and any updated immunization records.

**First Day:** The opening day of school for Purdy R-II School District is scheduled for Tuesday, August 12. Doors will open at 7:30 a.m., and students who do not have a scheduled, after-school activity will need to leave the building by 3:30 p.m. Buses will be running the same routes.

**Schedule:** Friday, August 1: New Student Enrollment; Monday, August 4 -Senior Registration/Schedule Pick-up (Grade 12); Tuesday, August 5 - Junior Registration/Schedule Pick-up (Grade 11); Wednesday, August 6 - Sophomore Registration/Schedule Pick-up (Grade 10); Thursday, August 7 - Open House 5:30 to 7 p.m.; 5th-8th Grade Registration/Schedule Pick-up (5:30-7:00 p.m., Middle School); 9th Grade Orientation (6:00 p.m., Cafeteria).

### AMENDMENTS from front

years, according to opponents of Amendment No. 7.

One other Amendment, No. 1, seeks to insure that the right of Missouri citizens to engage in agricultural production and ranching practices shall not be infringed. Much of the controversy on the amendment has swirled around on the exact meaning of the Amendment. It is supported by large farm organizations, citing reasoning

regarding protection against animal cruelty organizations based out of state. Smaller farming organizations oppose the amendment under the concern that it would support large foreign farming operations while neglecting the rights of family farms.

Amendment No. 5 forces the state to enforce and uphold the right to "keep and bear arms."

Amendment No. 8 would

require the State Lottery to create a "Veteran Lottery Ticket" from which profits would solely be used to shift the proceeds from education to veterans' programs.

Amendment No. 9 would extend protection to the people that electronic communications and data be protected from unreasonable searches and seizure by the government.

## Cassville Fire Dept. awarded grant



During July and August, matching funds grant checks for rural fire departments are being distributed by the Missouri Department of Conservation, Forestry Division Staff. One hundred seventy seven fire departments are receiving checks for up to \$4,000 to help with the purchase of personal protective gear and fire fighting equipment, for wildfire as well as structure fire suppression efforts.

The total funding awarded to the Missouri fire departments through the matching funds grant program this year is \$378,665. Fire departments are required to match 50 percent of the funds which are provided by the Missouri Department of Conservation and the US Forest Service, Volunteer Fire Assistance Program. Throughout the last 30 years, over \$7.5 million has been distributed to rural fire departments to help.

Jerry Craig MDC Representative presents Chuck Minor (left) and Millard Andrews (right) of the Cassville Fire Department with a check of \$1,344.00.

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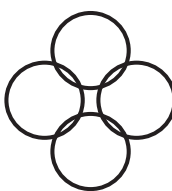
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# CHS fall sports practices begin Monday

Cassville High School athletic director Ben Abramovitz announced that fall sport practices will begin on Monday, August 4, and all athletes must have a completed physical turned into the high school office prior to practice to participate.

Practice schedules are as follows:

- Football 7:00 a.m.
- Volleyball 3:00 p.m. at the high school gym
- Softball 3:00 p.m. high school field
- Cross Country 7:00 a.m. middle school gym
- Soccer 6:00 p.m. high school practice field

# Southwest FCA to hold 5K and one-mile fun run

Southwest High School Future Christian Athletes (FCA) is hosting a 5K and one-mile fun run on Saturday, September 27, beginning at 8 a.m. by the ball fields. All proceeds from the race will go to sponsor two FCA members for a mission trip to Haiti. The fun run will include a costume contest for the kids, and the 5K will medal the top two in each different age division.

The one mile fun run will stay within the school parking lots, and the 5K will run through some of the streets in Washburn.

The cost of the race is \$20 and includes a shirt for anyone who preregisters. Registration forms can be found at the YMCA in Cassville, or they can be obtained by emailing Linda Morgan, limorgan@swr5.k12.mo.us. or (417) 826-5413 after August 1st.

# CMS Football Camp

Cassville Middle School Football Camp will be held Monday, August 4, through Friday August 8, from 3:30-5:30 pm at the practice field. Players should report to the MS locker room to check in with coaches.

Equipment checkout will be Thursday August 7, for 8, graders and Friday August 8 for 7th graders. Equipment will be checked out after camp on those nights.

# CWGA Update

Becky Ryder

Total Score on Odd Holes was the name of the game played on Thursday, July 24, by our CWGA lady golfers. It was a cloudy cool start with a gradual warm up type of day. Scores based on those nine holes were:

First flight: 1st Place, Deb York - 38; 2nd Place, Lynn Blanke - 40; and 3rd Place, Susie Jacobs - 45.

Second flight: 1st Place, Penny Hall - 41; 2nd Place, Becky Ryder - 45; and 3rd Place, Sandy Fleischmann - 47.

Third flight: 1st Place, Jeanette Skorupski - 45; 2nd Place, Pam Graham - 48; and 3rd Place, Jackie Rose - 51.

Closest to the Pin: #6 - Janie Watson - 13'1", #11 - Jeanette Skorupski - 7'4"

Birdies: Deb York #17, Lynn Blanke #6 and #11, Jeanette Skorupski #6 and #11.

Chip Ins: Jackie Rose #9, Lynn Blanke #11, Jeanette Skorupski #2, Barb Kuhlman #12.

Low Putts: (tie) - Jeanette Skorupski and Jackie Rose - 28.



# CMS volleyball attends Drury camp



On July 19th the following girls attended the Drury University Volleyball position camp. The Lady Wildcats are pictured with the Drury Panther Players and coaches. The camp was under the direction of new head coach Jenifer Bahner.

Front row: Drury Panther Alexis Dunt, Kennedy Parnell, Chloe Roller, Kamryn Jaques, Mackenzie High and Natalie McNeill.

Second row: Kailyn Whitlock, Morgan Popanz, Avery Brown, Madry McCrackin, Callie Beagle, Cheyenne Hopkins and Drury Panther Brooke Foster.

Back row: Panther coaches, Gabriel Hernandez, Dalia Phelps, Brianna Hemphill, Hayley Nape, Rhiannon Johnson, Drury Panther Sara Borneman, and Head Coach Jenifer Bahner.

# Cassville High School football Alumni Night to be held Aug. 29th

The Cassville Wildcat Football Program invites all football alumni who played the 1960-1964 football seasons (graduating classes 1961-1965) to the August 29 home football game versus Mountain Grove.

"We are very proud of our tradition and would like to honor you as our special guests, said head coach Lance

Parnell.

Check in will begin in the north endzone at 5:45 p.m. Food and drinks will be provided for alumni in the north endzone during pregame.

Participating alumni will have access to the home sideline during pregame warm-up.

"We would also like to recognize each of you before

the game to our great fans," said Coach Parnell.

Those able to attend, are to RSVP to CassvilleWildcats@gmail.com with the following information: name, year graduated, positions played, and jersey number by August 1.

Look for more updates on the Cassville Wildcat Facebook page.

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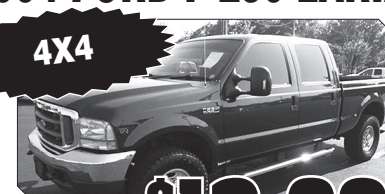


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Local honored by State of Kansas Veterans Scoular Co. expanding Butterfield location

Paula Andersen

Last Saturday, in Chanute, Kan., the Veterans of the State of Kansas were honored for their service to our country. One of those men was local resident William (Bill) George.

Bill and his wife, Marlene, live in the Tomahawk Heights area close to Point 21 on Table Rock Lake. Barely into his first semester of college, he was drafted, went to 16 weeks of basic training, and spent the rest of his service carrying a large radio with a 12 foot antenna on his back through the jungles of Vietnam. He played a major role in keeping his Wolfhound Division, 2nd Battalion of the 27th Infantry, informed of enemy troop movements, ordering air strikes, and warding off incoming attacks. When he came home, he and his platoon members were spat on and treated with disrespect.

The Kansas ceremony honored those veterans that served between February 28, 1961, and May 7, 1975. Over five years in planning, the program was thought provoking and healing. Kansas Commission of Veterans Affairs Director Wayne Bollig was at the ceremony to hand out the medallions recognizing their service. Speaking at the ceremony was Kansas American Legion Area East Commander Gene Sayers. Over 100 medallions were awarded to native Kansans and veterans from all over southeast Kansas. Approximately 5,000 citizens,



Bill George shows the medal he received during the ceremony honoring his service during Vietnam.

friends and family members attended the event. On display at the ceremony was the traveling Vietnam Memorial Wall. This important memorial has been designed to travel the USA to inform and honor those men and women who served so faithfully in spite of those against the war.

George offered, "I know it was a tough time for everyone. As a country we all were messed up about it, but I served and did my best. Saturday was a great day, I met a few friends that made it, and we were either crying or laughing, catching up on old times. It was great to be there for the day."

Bill's service to others is still in place in his heart and mind. He and Marlene have served as volunteers for the Coast Guard Auxiliary for four years. Lieutenant

Commander Jerry Domann said, "Bill's knowledge of the Table Rock Lake was a real asset to our unit. His ability to keep boats running and serving our community was extraordinary. He and his wife, Marlene, taught many water safety class to our area children and adults during their tenure with our group."

"Bill is now involved in the Lakes of Missouri Water Quality at Kimberling City. He has two areas he monitors for water purity. This requires taking water samples from designated areas eight times a years, processing the sample and then taking it over to the LMWQ site for record-keeping. In spite of a great deal of pain he suffers each day, he still serves his country."

Presiding Barry County Commissioner Cherry Warren announced an important business expansion and economic investment in Barry County in 2014. The Scoular Company, based in Omaha, Neb., is investing over \$2.6 million to expand their Butterfield facility. The company is in the process of applying for tax abatement from the Barry County Enhanced Enterprise Zone (EEZ).

"We would like to acknowledge the County's foresight in obtaining the EEZ designation," said Sheila Lenagh, Incentives Manager for The Scoular Company. "When Scoular began looking for a location to expand its footprint in Missouri, the presence of an EEZ made Barry County even more interesting."

"The availability of economic incentives can have a material impact on the overall success of an operation and it can be the sole factor why one location is selected over another," added Lenagh.

Presiding Commissioner Warren is coordinating efforts between The Scoular Company and the Barry County EEZ Board to identify their eligibility for an EEZ designation

"We are proud that Scoular selected Barry County for

their expansion and investment," said Warren. "The Commission understood the value of an Enhanced Enterprise Zone when we applied and were accepted in 2011."

Four new employees have been hired to staff the facility and represent new jobs for Barry County.

Scoular's Butterfield investment is in land, buildings, improvements/fixtures, and equipment. The Butterfield facility has 475,000 bu. storage capacity with upright steel storage and two flat storage structures.

Additional improvements include an unload pit for trucks and rail, overhead drag conveyors, two certified scales and a rail scale. An old office building has also been upgraded.

Barry County EEZ President Bill Easley and the EEZ Board will be reviewing the Scoular Company's eligibility for an EEZ designation and tax abatement. "The Board will meet mid-August to discuss Scoular's request," said Easley. "This is an important precedent and can send a strong signal to potential business investors that Barry County, the EEZ Board and Barry County Commission are serious about supporting new and existing businesses in our county."

The purpose of Enhanced Enterprise Zone is to provide tax credits to new or expanding businesses in a Missouri Enhanced Enterprise Zone. To receive tax credits for any of the years, the facility must create and maintain the minimum:

- New or expanded business facility- two new employees and \$100,000 new investment;

- Replacement business facility- two new employees and \$1,000,000 new investment;

- Company must offer health insurance at all times, of which at least 50 percent is paid by the employer to all full time employees in Missouri.

The Scoular Company is a 120-year-old, employee-owned agricultural marketing company with more than \$6 billion in sales. The Scoular Company operates 90 independent business units that provide diverse supply chain solutions for end-users and suppliers of grain, feed ingredients, and food ingredients. Over 700 employees are engaged in buying, selling, storing, and handling grain and ingredients as well as managing transportation and logistics worldwide.

LET'S GET MISSOURI MOVING AGAIN. FIX OUR ROADS AND BRIDGES NOW!

VOTE YES ON AMENDMENT 7 | TUESDAY AUGUST 5TH



VOTE YES ON 7

Amendment 7 will provide transportation funding for our unsafe roads and bridges. The money raised can only be spent on transportation.

Amendment 7 will make our highways safer for all of Missouri.

Thousands of Miles of Roads and Highways and Hundreds of Bridges Need Repairs Now

Amendment 7 Prioritizes Projects and Prevents Other Taxes

Amendment 7 will Hold MoDOT Accountable and Ensure Funds are Properly Spent

- Repairing or replacing hundreds of old, unsafe bridges
- Adding safety measures like broader shoulders, rumble strips and guard cables on highways
- Increasing access to OATS transportation and other transportation services for seniors and disabled Missourians

- Priority will be given to repairing the most unsafe roads and bridges
- Groceries, prescription drugs, rent and utilities will be exempt from this sales tax increase
- Increases in the gas tax will be prohibited
- Amendment 7 will sunset in 10 years. Only voters can reauthorize for another 10 years

- Citizens and local communities will work with MoDOT to develop the list of projects to be undertaken
- MoDOT will be held accountable for how it spends its money and the toughest accountability measures imposed on MoDOT in state history
- By law, MoDOT will be required to complete every project that is promised

FIXMORoads.COM

VOTE YES ON AMENDMENT 7 | TUESDAY AUGUST 5TH

Paid for by Missourians for Safe Transportation and New Jobs, Inc., Bill McKenna, Treasurer P.O. Box 1933, Jefferson City, MO 65102

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Thursday 4-8

Dine on the water Thurs - Mon 11-8

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Elect





Davison Presiding Commissioner

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Paid for by Davison for Commissioner, John Ogle Treas.

41-42pd



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94254 - YOU'RE FINALLY HOME after a hard day's work, you change into comfy clothes and go down to your beautiful lower deck for some relaxing, and an iced tea surrounded by nothing but privacy and nature. Isn't that just what you've been working toward. 3 BR, 2 1/2 BA, 3800 m/l sq. ft., with all the extras. Let us show you you're new home.

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94308 - THIS TURN OF the century bungalow is a definite example of beautiful craftsmanship. Sit out in the evening on the full-width front porch or the covered patio in the back and watch the world go by. This home has been well cared for and is ready for your family's personality. Over 1700 sq. ft., 3 BR, 2 BA, wood floors, fireplace, CH/A, bsmt, storage galore, updated kitchen, and much more. It would be our pleasure to take you on a private tour.

\$84,900

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Opening August 1<sup>st</sup> in Cassville!

## Ollie's This-n-That Flea Market

We have moved into the old Sports World Building on Hwy. 112.

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So call now for sizes & prices  
NO Commission is charged!

Call **417-665-8060**



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**FAX (417) 847-4523**

## ESTATE AUCTION

**SATURDAY, AUG. 2<sup>nd</sup>, 2014 • 10:00 AM**

**OWNER: BILL WARREN**, long time resident of Shell Knob, Kings River Golf course Community.

**LOCATION: 27772 FARM ROAD 1267 SHELL KNOB, MO 65747.** From the Junction of 39-86 Hwy's. (Carr Lane), go north 3 miles to Kings River Golf Course sign, turn west, go west to cross road FR 1267, go south approx. 1.5 miles to auction.

**FURNITURE:** Double drop leaf lamp table. Pr. 1970's retro table lamps. Pair oak headboard & foot board metal rail twin beds complete with mattress's. Electric oil radiator heater. Metal storage shelf. Antique mission oak ladies writing desk. Pair of 2 dwr file cabinets. Sewing machine in wooden cabinet. Antique iron board. Amana side by side fridge w/ice water in door. GE microwave oven. 1950's kitchen stool. Keller 4 pc solid oak bedroom set - 7 dwr hi-boy chest, pr. night stands, 10 dwr dresser w/batwing mirror, queen size headboard with Hollywood frame, very nice condition, traditional colonial style. Queen pillow top mattress set. Clothes hamper. Pictures, art & oil paintings, wall décor, hanging décor & more. 2 dwr oak file cabinet. 3 dwr oak linen chest w/roller drawers. 4 pc solid oak coffee end table set w/sofa table. 9 drawer oak dresser w/mirror. Queen headboard w/Hollywood frame complete w/mattress set. Round lamp table. Wooden quilt rack. Brown 1970's chair w/ottoman. Small rack stereo. Knotty pine TV or microwave cart. Like new dark brown leather recliner. Floral pattern matching sofa & love seat. Mauve recliner. Like new tan chenille electric lift chair/recliner. Rectangle oak dining table w/6 chairs, padded seat w/cane back, extra table leave matching glass door lighted china cabinet w/glass shelves & storage base, modern contemporary style. 3 heavy solid oak armed swivel bar stools w/padded seats. Floor lamps. Asst. table lamps. Shabby antique painted blanket chest. Shabby painted breakfast nook table. Fridgeaire 19 cu ft fridge w/cross top freezer. TV stand. Magazine rack. Hide-a-bed sofa. 1970's walnut dining table w/6 chairs & matching china cabinet. Oak kitchen cabinet. Small 24" apartment size gas range. 21 cu ft chest deep freeze. Miss match washer & dryer, work fine.

**SMALL ITEMS & ANTIQUE COLLECTIBLES:** 12 place setting of bone china dish set w/platinum trim plus serving pcs. Sterling plated tea set. 2 antique glass oil jars w/metal spout. Antique weight & measure oil can. 2 antique sighs. 2 wooden single trees. 1 wooden double tree. Primitive well bucket. Corn knife. Barn lanterns. Buck saw. Cant hook. Several vintage rod & reels, one Ambassador 5000 rod reel. Lot of everyday dishes. Lot of everyday pot & pans. Cast iron skillets. Glassware. Serving ware. Utensils. Lot of small kitchen appliances. Baking dishes & bowls, Pyrex, Fire King and others.

**GARAGE-GOLF CART-FISHING BOAT & OUTDOORS:** 4 patio chairs. Glass top patio table. Gas BBQ grill. 16 hp 46" cut lawn tractor. 16 ft alum extension ladder. Bench grinder on a stand. Double wheel grinder on a stand. Craftsman roll-a-way tool chest w/top box. Asst. hand tools. Bench top drill press. Schumacher 2/15/40 full auto battery charger. 3 ton floor jack. DeWalt cordless drill. 3 metal garage shelves. 14' electric chop saw. 14 ft steel garage shelf 2'x2' angle welded frame. EZ-Go gas golf cart '86-'93 era. Lund 16 ft aluminum fishing boat, 15 hp Johnson outboard, may need some tune up work. 16 ft aluminum fishing boat w/35 hp Johnson outboard, may need tune up work. Asst garage & shed items to numerous too mention.

**TERMS & CONDITIONS:** Must have proper ID to obtain bidders number. Cash. Good check & all four major credit cards accepted. Not responsible for accidents, sickness, lost or stolen items. Announcements day of auction supersede all printed material. Restroom & Concession available.

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### EXETER R-VI SCHOOL

#### ACCEPTING BIDS FOR GASOLINE & DIESEL

The Exeter R-VI School Board is accepting bids for gasoline and diesel for pupil transportation buses for the 2014 - 2015 school year.

Interested parties are invited to present sealed bids to the office of the Superintendent, Exeter R-VI School District no later than 12:30 p.m. August 8, 2014.

41-42c

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# Primary Election notice

A notice from County Clerk Gary Youngblood regarding the Primary Election on August 5, 2014:

If you have mobility issues like walking or standing in lines please stop by our office and vote absentee.

• Barry County Clerk's Office will be open Saturday, August 2, 2014, for absentee voting for the Primary Election from 9 a.m. to noon.

• Absentee voting in person continues through Monday, August 2, 2014, at the Barry County Clerk's Office in Cassville from 8 a.m. to 4 p.m.

• You must present one form of identification to vote. For example: drivers license or voter registration card.

• Remember this is a Primary Electio, and you are required to tell the election workers what party ballot you want to vote; this information is not recorded.

• Polls open at 6 a.m. and close at 7 p.m. on Election Day.

• For additional information, call Barry County Clerk Gary Youngblood at (417) 847-2762 or email barry-countyclerk@centurytel.net.

## Mizzou announces graduates

The University of Missouri - Columbia announced the Spring 2014 graduates. From Barry County are:

• Michael Assing, Cassville, Bachelor of Science - human Environmental Sciences, Personal Financial Planning.

• Adam Joe Brown, Cassville, Doctor of Medicine.

• Jennifer Michelle Girard, Shell knob, Bachelor of Science in Education, Elementary Education.

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Several Good Young Stock Cows  
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**Auction on Saturdays  
at 2:00PM in Wheaton, Mo.**

Receiving cattle on Fridays. • Hay and water pens.  
No Charge for Hay on overnight cattle.

**NOW  
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**Bull Shed Cafe**

Open Saturday Morning 8AM til sale is over

Biscuit & Gravy - Breakfast Burrito

Hamburger - Cheeseburger - French Fries + Special



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## Barry County's years past

### 40 years ago

Candy Stripers volunteered at the Barry County Hospital. Girls participating were: Cynthia Moseley, Annette Preddy, Vicki Lebow, Holly Edmundson, Rebecca Kime, Kim Berxiel, Tammy Arbuthnot, Dianna Roles and Gayle Weigal.

The First Community Bancorporation of Joplin with the Bank of Wheaton announced the signing of an agreement for the Bank of Wheaton to be affiliated with the Joplin-based bank holding company. B.M. Lamberson was president of the Bank of Wheaton.

Local winner of the special Gates "Mystery Car" award, Jo Nezzar, owner of Central Crossing Service and Parts Station in Shell Knob, was presented an award for exceptional customer service by a representative of the Gates Rubber Company, Denver, Colorado

### 30 years ago

Mrs. Ashcroft and son, Andy, visited Barry County on July 20. Mrs. Ashcroft was the wife of John, Republican candidate in the August 7 primary.

The Cassville R-IV Board of Education adopted an all-time budget for 1984-85 of over \$3,000,000, an increase of 8.65 percent over last year's figure.

A new state law dictated that age requirements for children entering kindergarten and first grade be moved back by three months over the next three years. Before, a child had to be five years old by October 1, before entering kindergarten. The date moved to September 1.

### 20 years ago

Barry County voters marked their ballots in the Primary Election, including the Constitutional Amendment No. 4, which proposed that the state will spend \$250 million on the building and rebuilding of prison facilities.

Bob Mitchell, of the Industrial Development Cooperation, pledged \$63,680 in the efforts of helping the Cassville economy.

### 10 years ago

Republican candidate for Governor, Matt Blunt, announced his plans for managing Missouri's environment and natural resources at Roaring River State Park.

Cassville resident Sonya Mankin welcomed home her son, Ryan, of Carthage, from Iraq. Ryan was part of the 203rd Engineer Combat Battalion, Charlie Company. He was deployed for 15 months before returning home. Sonya was joined by Ryan's wife, Sarah, and their son, Dylan, at the welcome home in Monett.

## Rockin' P hosts Buckle Series #3 ACT offered at Cassville



Jimmy Evans, of Bailey Ranch, ropes at the Buckle Series #3 on Saturday.

For a week of temperatures that were a little on the hotter side, Saturday, July 26, 2014, was a beautiful evening for another Rockin' P Ranch Rodeo for the Buckle Series at Wheaton. With the weather cooperating, there was another good crowd supporting their cowboys.

The evening started out with the cowboy prayer and then the National Anthem with the flag carried by Clint Broyles, who is on two teams this year, Runnin' Dog Ranch and F4 Cattle Co.

The events for this rodeo were pasture team-roping, sorting, mugging, branding and chute loading.

The team that placed

first in points in two of the five events and went home with first place was Bailey Ranch (Shane Bailey, Tyler White, Dusty Tubbs and Jimmy Evans). Second place honors went to the B & S Cattle Team (Shane Bailey, Tyler White, Dusty Tubbs and Chris Woods). Third place was Flying I Cattle (Brad Ingram, Jess Tynon, Justin Peterson and Jerrod Tynon). Fourth place went to the F4 Cattle Co. team (Clark Broyles, Clint Broyles, James Frazier and Anthony Newman).

The Twisted X Boot Gift Certificate was awarded to Dusty Tubbs, who competes on two teams, B & S Cattle and Bailey Ranch.

The next Rockin' P Ranch Rodeo is scheduled for Saturday, August 30, at 7 p.m. at the Crowder College Arena in Neosho.

As a national test site, Cassville High School will administer the ACT test on Saturday, September 13, 2014. Deadline to register without a late fee is Friday, August 8, 2014. Students may register online at [www.actstudent.org](http://www.actstudent.org). Paper registration packets are currently not available. If you would like help registering online, you may stop by the counselors' office for assistance. Students who are going to be seniors are strongly recommended to take the ACT no later than October.

Cassville High School will offer the test again on April 18, 2014. For testing at other locations, other national test dates follow: October 25, 2014; December 13, 2014; February 7, 2015; April 18, 2015; and June 13, 2015.

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- Former EMT and Missouri Licensed Fire Investigator
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- Married 24 years with five Children
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*Paid for by Citizens for Dunker, Steve Dunker, Treasurer*

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 39 Hwy. to YY Hwy. to YY-15  
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1998 full size Dodge Ram Van. Long wheelbase, extended body. Motor runs great, burns no oil. Body in great shape- no dents, no rust. Totally built in, fully carpeted, insulated and paneled. Upgraded stereo system. Has three removable captains chairs. Will include extra spare tire and rim. 256,000 highway miles. \$2,000 firm. Photos available by email. Call 417-847-5436 or 417-861-7361 or [jdhenderson48@yahoo.com](mailto:jdhenderson48@yahoo.com).

### '04 Chevy Malibu Maxx Hatchback

213k miles, mostly hwy./interstate. Mechanically sound, good transmission, GREAT gas mileage. **Reduced! \$2,600** Call/text for details 417-830-8997

### 2011 CHEVROLET

Silverado 1500-V8-5.3L Crew Cab LT 4WD 38,350 miles, Very Clean **1-417-858-3452**

## FOR SALE

### 2002 Harley Softtail

28,000+ miles  
**\$9,500**  
**846-7593**

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### WATKINS

natural products at  
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### It's a Mystery Bookstore!

Westerns, Sci-Fi, Romance PLUS more!!  
107 Public Square, Berryville, AR  
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**FOR SALE**, 5x5 Round Bales, call 417-846-5355

**2013 1742** Blazer Boat, 25, 4 stroke Mercury filler jet, electric start with battery, trolling motor foot control, trailer, spare. 417-723-0140 after 10:00 am. (7-3tp)

### Two Sisters

#### HOUSE OF MEMORIES

Now open 7 days a week  
**417-847-0660**  
*Coins, collectibles, purses, jewelry, home decor, furniture, man stuff.*  
**Hwy. 112**  
**next to Lowe's Auto Glass**

**12.5 HP** Murray 40" cut, Grass Catcher. New battery. 417-835-9022

## FOR SALE

Washing Machine/Dryer Refrigerator, Microwave  
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### FOR SALE:

•Store Shelving: **\$25.00 a section**  
•Commercial, 42 inch entry door: **\$100.00**  
**417-342-9625**

## FOR SALE

Like-new, Celebrity, 3 wheel scooter • Lift for car. • New, never been used, Char broil Grill-To-Go, gas BBQ on rollers with 2 insulated ice bags.  
**417-271-1129**

### Craftsman riding mower

19.5 motor, 6 spd  
42 in cut. turbo twin engine  
Runs and cuts great! **\$350 obo**  
**417-669-3696**

### FISHERMAN'S DREAM!

Very nice 181 Champion with trailer, 150 Mercury EFI, 2 locators, spare batteries, Temp gauge, Motor Guide foot control, charging system. 417-723-0140 after 10:00 a.m. (7-3tp)

## 1986 KAWASAKI

Jet Ski, runs good, new battery • **\$1250**  
**417-389-7580**

## FOR SALE:

RV 3-burner range with oven  
Atwood brand **\$50.00.**  
**619-787-9571**

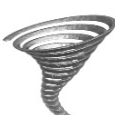
**FOR SALE** 2006 Cadillac Escalade EXT. Approx. 63,000 miles 4x4 Has all the extras!! Call 417-342-0008 or 417-835-2107

### 8:30...9:45...11a.m.

*Sunday Morning Worship*  
**New Site Baptist Church**  
1925 FR 1060. Aaron Weibel preaching.  
**(417)235-6135**

### GENERAL ADMISSION TICKETS

**Brumley Gospel Sing**  
*Aug. 6-9. in Lebanon*  
*contact Larry Henbest*  
**417-847-2552**



### STORM SHELTERS FOR SALE

Reinforced concrete with warranty.  
In-ground and above ground.  
**HARRIS EXCAVATION**  
*home 442-7331*  
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### Garden Compost For Sale

## FOR SALE

1' x 1' brick stepping stones  
\$75 for 28 stones. 4 mesh style lawn chairs, \$20.  
**call: 417-389-7580**

## FOR SALE

30" Whirlpool Built in Oven, \$160.00, Works great. 30" Jenn-Air Cook top, White. Downdraft \$175.00, Has all accessories, Griddle, Grill, Lava rock plates.  
**417-847-7391**

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## ATTENTION

### Loggers & Land Owners

Exeter, Mo. mill purchasing Scragg/Mini Logs  
Excellent prices paid!  
6"-17" diameter  
Tree length or call for cut length  
We also accept standing timber  
**CALL TODAY 835-3644**

## Video Mart

*Paying cash for DVDs and Games*

## GARAGE SALE

## MOVING SALE

Furniture, baby items, tiller, lawn mower, paddle boat, reloader, trailer and lots of misc. 86 & E in Eagle Rock. Take E for 3 miles then right on E16 for 3 miles. Follow Signs. 7:00-1:00, Saturday, Aug 2nd.

### SALE - SATURDAY ONLY

8:00 - 3:00  
1/2 mile north of  
AA Hwy on FR 1110  
*Hopkins - Lots of Stuff!*

## GARAGE SALE

**August 1. Fri only**  
**135 Sunset Heights**

**BACK TO SCHOOL AND BABY CLOTHING, BABY ITEMS, FISHING, TOOLS, AND MISC. SOUTH WASHBURN ST, EXETER FRIDAY & SATURDAY 7-?**

## YARD SALE

**Saturday 7-4**

Plus size clothing, stroller - car seat combo, household items, fresh tomatoes & much more. 2 miles past George's on Hwy W, FR 1060, follow signs.

**GARAGE/YARD SALE.** Friday/Saturday. Multiple Families. Between Washburn and Seligman, then 1 mile west on Farm Road 2265. Rain or shine. Raymond Catron's.

## A DOOZY of a SALE!!

Friday and Saturday 8 til ?  
Hunting and fishing gear, home and holiday décor, Foosball gaming table, furniture, baby gear, books, vintage items, games, toys and nice, clean clothing of all sizes.  
The basement is full of great items, don't miss this sale!  
*Mattingly Residence*  
*Washburn St, Exeter, MO.*  
**Watch for Signs!!**  
***All proceeds go to benefit Europe for Education trip!***



## ReStore

**201 S. MAIN ST. CASSVILLE, MO**  
**417-846-0110**

Accepting donations of money, household goods, building supplies, toys, appliances, anything but clothing. We no longer accept tube type TV's.  
*Pickup available*

## Quilt Shop

Cotton quilting fabric, flannel, AccuQuilt Go! cutters and dies, quilting books, notions, patterns, classes.  
**9 a.m. to 5 p.m.**  
**Every Saturday**  
**12203 State Hwy. 76**  
*(between Cassville & Exeter)*  
**Rain or shine**

## Garage Sale

**Friday, 1st & Saturday, 2nd**

*West off Hwy 37 on Farm Road 2160, by airport*

LOTS of kids clothes, movies, basketball goal, exercise equipment, ping-pong table, large Radio Flyer horse, table saw, tools, electric clothes dryer, computer table, toys, household items, comic books, landscaping blocks, beds, misc. furniture.

## MULTI FAMILY

**GARAGE SALE**  
**Sat. Aug 2nd 7-?**

*Refrigerator, Luggage, lots of Teenage clothes, Adult clothes, too. Knick Knacks and more.*

**Turn west at Purdy on B Hwy and go 7 miles or turn east on 97 highway and go 2 miles.**

**YARD SALE:** Thurs.-Sat., 8:00-? FR 1120 on Hwy 112, just past LL gas station

## YARD SALE

**2 Divas cleaning house!**

Sat., 8/2, only 7-?  
Clothes, household items, décor, lots of misc. 1.5 miles from 4-way stop toward Exeter. Next to Maloneys on Stoney Point.  
*Daniels Residence.*

## YARD SALE:

Fri. & Sat., Aug. 1 & 2, 7am-2pm. Indoor and Outdoor.  
Old glassware, furniture, salt & pepper shakers, décor, craft misc., purses, teen girls clothing. Girl clothes, 0-6m, and baby items. White house on the corner of 4th St and Bus 37, Butterfield

## BIG BARN/YARD SALE

*Friday 7:00 - 6:00*  
*Saturday 7:00 - Noon*  
•Garden Tractor with Tiller  
•Furniture •Bedding  
•Kids/Adults Clothing  
•Shoes & Lots of Misc.  
*6 1/2 miles from Cassville on Hwy 248, BIG Metal Barn on Right, past Church, Follow Signs.*

## MULTI FAMILY

### YARD SALE

New, Christian home decorations, house wares, building supplies, clothing.  
Friday, August 1st 7-5  
Saturday, August 2nd 7-? 601 Madison, Purdy

## GARAGE SALE

**Fri., 1st, 8am-6pm**  
**Sat., 2nd, 8am-1pm**

TONS of good quality clothes. Girls: baby 0-2T, 10-18 1/2. Juniors and women's S-4x. Men's L-XL. Dresser, toys, and misc.

**W Hwy. by George's. Turn left on 1st FR 1078 then 1st house on right. Liley residence**

## MOVING SALE

Friday, Aug 1st ONLY  
8 am - 5 pm  
Sofa, Cherry End Tables  
Dryer, Bicycles, Misc. Furniture  
Basketball Goal, King Sized Bedding, New Games and Crafts  
Numerous Household items and Décor.  
1117 Chinquapin Woods, Cassville

## RAIN OR SHINE GARAGE SALE

*Take FR behind Barry Electric, first T turn right, 2nd T turn right, 3rd house on left.*  
Lots of NEW clothes, Miss Me's, 31 bags, Scentsy, PS Vita, Flat screen monitor, corner fish tank, home décor, garden décor, cheap IT works products, misc jewelry. Tons of Misc.!!!  
Great Back to School Sale!  
**Thurs.-Fri. 8am-5pm**  
**Sat. 8am-?**

## SITUATIONS WANTED

**NARCOTICS ANONYMOUS** meeting Wednesday, Friday & Saturday at 7p.m., 1308 Harold, Cassville. 417-342-9704, 417-342-9706.

## CLASSIFIED DEADLINE, Rates, and Policies:

**Deadlines:** Borders (classified display), **Monday, 5pm**; \$5.60 per column inch. **Line ads:** must be pre-paid and are accepted until **12 noon Tuesday**; 50¢ per word, 10 word minimum. Ads must be printed or typed. Check ad first appearance. Refunds only if Advertiser error. One week refund or correction will be provided; must occur within first week. ***The Advertiser is not responsible for mistakes on handwritten ads;*** reserves the right to hold ads until account balance is paid; reserves the right to classify ads when no classification is given. Our office is located 1 block north of the Post Office in Cassville. Ph: (417)847-4475; Add: PO Box 488, Cassville, MO 65625; E-mail: [class@4bca.com](mailto:class@4bca.com).

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                 |             |                 |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-----------------|------------|
| Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                 |             |                 |            |
| Address _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                 |             |                 |            |
| City _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                 | Phone _____ |                 |            |
| Starting Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | No. Words _____ |             | Times Run _____ |            |
| Amt. Enclosed _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Cash _____      |             | Check No. _____ |            |
| Credit Card# _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | Exp. Date _____ |             |                 |            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2          | 3               | 4           | 5               | 6          |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8          | 9               | 10 \$5.00   | 11 \$5.50       | 12 \$6.00  |
| 13 \$6.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14 \$7.00  | 15 \$7.50       | 16 \$8.00   | 17 \$8.50       | 18 \$9.00  |
| 19 \$9.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20 \$10.00 | 21 \$10.50      | 22 \$11.00  | 23 \$11.50      | 24 \$12.00 |
| 25 \$12.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 26 \$13.00 | 27 \$13.50      | 28 \$14.00  | 29 \$14.50      | 30 \$15.00 |
| 31 \$15.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32 \$16.00 | 33 \$16.50      | 34 \$17.00  | 35 \$17.50      | 36 \$18.00 |
| <input type="checkbox"/> Autos <input type="checkbox"/> For Sale <input type="checkbox"/> Wanted To Buy <input type="checkbox"/> Garage Sale <input type="checkbox"/> Situations Wanted <input type="checkbox"/> For Rent <input type="checkbox"/> Farm & Livestock <input type="checkbox"/> Pets <input type="checkbox"/> Services <input type="checkbox"/> Real Estate <input type="checkbox"/> Help Wanted <input type="checkbox"/> Lost & Found <input type="checkbox"/> Wanted <input type="checkbox"/> Notice <input type="checkbox"/> Thank You <input type="checkbox"/> Free |            |                 |             |                 |            |

**Deadlines: Bordered - 5 p.m. Monday; Line Ads (pre-paid) - 12 noon Tuesday • Deadlines: Bordered - 5 p.m. Monday; Line Ads (pre-paid) - 12 noon Tuesday**



## SITUATIONS WANTED

**ALANON MEETINGS** every Thursday at 7:00 pm at Mitchell's Plaza, Hwy. 86 in Eagle Rock.

**IF SOMEONE** in your family has a drinking problem, you can see what it is doing to them, but can you see what it is doing to you? The Cassville Al-Anon Family Group meets Thursday at 8 p.m. at the Cassville, First Methodist Church, Townsend Street entrance. Call (417)847-2068.

**ALCOHOLICS ANONYMOUS** New Beginnings is now meeting at Mitchell's Plaza, Tuesdays, Wednesdays and Saturdays at 7:00 p.m. For more info, call 271-0434 or 271-6631.

### LOST YOUR LICENSE?

Too many points or other violations? We can take care of the paper work and get your license back!!

**STATE SR22 FILINGS**  
See John at

**STARCHMAN INS.**  
Cassville, MO (417)847-3554

**IT SHOULDN'T** hurt to be a child. Child abuse hurts both the child and the parent. For help call 1-800-392-3738 toll free.

**THE TURNING** Point AA group meets each Monday, west corner of Mitchell Plaza, Hwy. 86, Eagle Rock, 7:00pm.

**IF YOU** are homebound or unable to get out to meetings but need help for the effects of living with alcoholism, become an Al-Anon or Alateen Lone Member. Contact Al-Anon Family Groups, 1600 Corporate Landing Parkway, Virginia Beach, VA 23454 or e-mail wso@al-anon.org.

## FOR RENT

### Beaver's U-Store-All

Mini and Boat Storage. Located at Hwy. 86/H, Golden, MO

7 SIZES: 10x12 up to 11x32

Security Cameras

Gate Open: 7am-10pm

Owner/Operator lives on-site

**(417)271-3578**

### Mobile Home Lots RV Lots

Nice park - Close to town  
**(417)847-3238**

## FOR RENT

2 bd. apt. in Purdy. No pets.  
**\$200 dep. \$340 mo.**  
**846-5473** after 5 p.m.

## VERY NICE!

2 bd/2 ba. All electric. No pets. Must have good references.  
**\$400 mo. \$200 dep. • 826-5835**  
*Hilery's Apartments*

## Available NOW!!

**3 bd., 2 ba. trailer-** appliances included. NO PETS. \$325/mo Located in Eagle Rock.  
**417-271-3540**

## FOR RENT

**3 or 4 bd, Cassville**  
**\$600/mo, \$400 deposit.**  
**417-342-3152**

**2 BED, 2 BATH DOUBLEWIDE** with room addition and carport. C/H/A, dishwasher, rural setting, no pets. \$500/mo, \$350 deposit. 417-847-7880

## 2 Bd. Apartment

Purdy. All appliances furnished, new with heat and air.  
**\$450 w/one year lease and \$250 deposit. No pets.**  
**(417)489-0575**

**2 BED** house, Electric heat, near school. No pets. \$375/mo, \$250 deposit  
417-847-7880

**2 BED** apartment, \$350/mo. \$200 deposit. No pets.  
417-847-7880

**ONE BEDROOM** apartment \$300/mo, \$200 deposit. No pets. 417-847-7880

### Cross Timbers Apts.

in Washburn  
• **CUTE!!** 2 bd, 1 ba, wood floors, W/D hookups, appliances. provided.**\$400 mo.**

**(417)435-2481 (479)644-6181**

## FOR RENT

Exeter. 1 and 2 bedroom apartments. Newly remodeled. In town. No pets. Please pick up application at 290 State Hwy. 76, Cassville, MO 65625 (next to Jersey's).  
**(417)846-0324**  
Mon.-Fri. 8am-5pm

### One Bdrm Apartment

Refrigerator, stove  
**\$300 mo.~\$300 dep.**  
**847-4929 • 847-7237**

### FOR RENT

Cassville  
2 bed, 1 bath Mobile home  
\$300/mo includes: water, trash & lot rent  
870-615-9033

### FOR RENT

small, 2 bedroom  
Mobile Home, Cassville.  
Water & Trash Paid.  
W/D included. No pets.  
\$350/mo plus deposit.

### 4TH MONTH FREE

Green Acres Storage Units  
Best Prices In Town  
All Sizes  
**(417)847-2400**

### FOR RENT

2 bedroom  
outside Cassville  
insulated 30 x 40 shop  
\$625 417-342-3152

## CASSVILLE

### SO/MO Storage

All sizes, 24 hour access, fenced & security gate  
**(417)847-4500**

### FOR RENT

2 bedroom, 1 bath mobile  
Water, sewer, trash, yard  
furnished • Cassville  
outskirts • 417-846-5427

### City View Apartments

2 bedroom, 1 bath  
All Appliances Included  
**847-7051 • 847-7297**

**Two bed room Apartment** for rent. Water, sewer, and trash paid. \$350.00 month. 417-826-5421.

### Cross Timbers Apts.

in Washburn  
• **EXTRA NICE!** 3 bd, 2 ba, W/D hookups, CH/A, appliances provided. **\$525.00/mo**  
**(417)435-2481 (479)644-6181**

## Washburn Apts.

1 and 2 bd. units.  
Call for vacancy.  
**(417)669-7221**

## FARM & LIVESTOCK

### Chicken House Equipment

Fans, radiant and jet brooders, cyclone feeders, Plasson waterers, fogger pumps, etc.  
**846-7593**

## QUALITY HAY

### FOR SALE

Fescue with seeds, clover, and lespedeza 5'x4-1/2'  
**(417)271-3447**

## PETS

**POMERANIAN PUPPY.** Registered. Black. Tiny. Adorable. \$300 cash. Cassville 417-847-3432.

## SERVICES

### Locally Owned

Custom Apparel & Screen Printing  
@ backroadprinting.com

### YOCK'S MOWING SERVICE

7 years experience. References available.  
**Chris (417)847-7822**



**FENCE ROW** building, cleaning and repair • 417-846-6080

## Boxley Specialties

**417-846-7484**

- Residential •
- Light Commercial •
- Maintenance •
- Electrical •
- Concrete Resurfacing •
- Decorative Concrete •

**Brattins Tree Service L.L.C.**  
*We will go out on a limb for you.*  
- The Tree Guys  
Trimming • Removal • Stump Grinding  
Owner Operated & Insured  
**FREE ESTIMATES**  
**417-846-3714**

## BusyBee Landscaping & Backhoe, LLC



Retaining Walls  
Face Lift for Gravel Driveway  
Aeration  
Dirt & Sod Work  
Garden Tilling  
Manure Spreading

Many More Services Available

**417-628-3518 • 417-312-1906**



Call Aaron Dalton

## EAGLE ROCK TREE SERVICE

- Owner Operated
- Insured
- Free Estimates
- Reasonable Rates
- 24 Hour Service

**417-342-4208**

## CHECK IT OUT!!

"All Types" Homeowners Insurance, Call John @  
**STARCHMAN INSURANCE**  
**(417)847-3554**

### OZARK TREE SERVICE

Tree trimming & removing  
Free estimates/insured  
**417-665-9736**  
*don't pay too much for your tree service*

### YOUNG'S HOME IMPROVEMENTS

Metal Roofing, Vinyl Siding, Soffit's, & Replacement Windows  
**Call: (417)847-5464**

### BRUSH HOG

• By The Hour  
• By The Acre  
**(417)671-1456** (cell)  
Cassville

### BECK-N-CALL HANDYMAN SERVICES

FREE ESTIMATES • INSURED  
**417-671-2264**  
www.beckncallhandyman.com

## Extra Mile Siding Co.

- ALL types of exterior siding
- Full line of replacement & new construction windows
- Decorative stone
- Log cabin siding
- Overhangs & decks

**Lifetime, transferable material warranties. 7 year labor warranty.**

Metal Roofs

**417-271-1208**

### Mowing Small Yards

**(417)665-8212**  
**(417)316-1757**

## Beyond Clean

House cleaning & detailing services. Home, office, boats, autos, etc.  
*Darlene* **858-0676**

### PROFESSIONAL PRESSURE WASHING

Specializing in house washing, deck cleaning & staining, roof cleaning & much more.  
**Call Ultra Clean Exteriors, LLC**  
**(417)342-0801**

### Senseney Tree Service

Wheaton, Mo.  
Bucket truck & chipper service  
Free estimates • Insured  
**(417)236-4615 • (417)236-2068**  
**(417)652-3876**

### SUPER C

**SANDBLASTING AND PRESSURE WASHING**  
*Credit Cards Accepted*  
**(417)847-7756**

### WOLF PACK SEPTIC SERVICE

(formerly Tillman's Septic)  
Call: **847-7326**  
**OWNERS**  
Aubrey Wolf Denny Wolf  
417-847-5502 417-574-6558

### Randy Miles

★  
**Mobile Home Moving & Set-Up**  
**Local or Long Distance**  
**CALL: (417)662-3865**

### ELKHORN CONSTRUCTION, LLC

Steve Pendergraft (417)846-7906  
Roofs, deck, remodels, framework to complete finishes from the smallest project to the largest.

### SINCLAIR MOBILE

**HOME TRANSPORT**  
**(417)652-3505**  
Experienced • Licensed • Insured

## WILDCAT FLOORING

Specializing in carpet, vinyl, laminate & tile  
**846-1125**  
**900 W. 10th St.**  
*Next to B&P in Cassville*

## REAL ESTATE

### HOME FOR SALE IN AURORA

For sale by owner with no money down. Financing available.  
2 bd., 1 bath. Lots of storage, very nice neighborhood. Newly remodeled. Deck connected to back of the house with detached shop.

**(417)846-0324**

Mon.-Fri. 8am-5pm

### CASSVILLE, MO.

Fox Ridge Subdivision. Brick home, 2500 sf, 3 bd., 2.5 ba., gar., lr, dr, fr, ch/a, 2 covered decks. **\$129,000**  
Leave message **(479)313-0857**

### OWNER FINANCE

5 acre tracts of land 2 miles east of Cassville with well & septic.  
**\$37,500.**  
**\$500 down, \$250 mo.**  
Call Mark  
**(479)644-4446**

### 3 Bd. 2 Ba.

FP, 2 car garage, metal corral, storm shelter, 10 acres. **\$109,000**  
**(417)342-3152**

**PUBLISHER'S NOTICE:** All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

## HELP WANTED

### MUST HAVE CLASS A CDL

Arkansas based company looking for individual or couple to train to perform hearing test. Extensive travel, starting salary \$27,000.00 yr. plus \$70.00 a day per diem.  
Call M-F 9am-4pm  
**(479)359-2111**

**DRIVERS, SOLO,** 3 or 6 day runs, 44 cents per mi., free health ins., same day pay. 800-769-3993 for details. Online app. www.trailiner.com.

### MUST HAVE CLASS A CDL

Arkansas based company looking for individual or couple to train to perform hearing test. Extensive travel, starting salary \$27,000.00 yr. plus \$70.00 a day per diem.  
Call M-F 9am-4pm  
**(479)359-2111**

### Pallet Lumber and Hardwood Lumber

in Exeter are now accepting applications for  
**MACHINE OPERATORS & GENERAL LABORERS**

Please apply in person M-F from 7:30 am to 3:30 pm in our office at 9193 State Highway 76 Exeter, MO. Benefits after 90 days and paid vacation after one year. Please no phone calls!

### DRIVERS - OTR

No-touch freight! Paid vacation. Great benefits, bonuses. 401k. Prepass. CDL-A, 2 yrs. exp. req.  
**www.Climateexpress.com**  
**636-584-6073**

### Madera de Palets y Madera Aserrada de Frondosas

en Exeter están aceptando solicitudes para  
**Los Operadores de Máquinas y Trabajadores en General.**  
Por favor, se aplican en la persona M - F de 7:30 am a 3:30 pm en nuestra oficina en el 9193 State Highway 76, Exeter, MO. Beneficios después de 90 días y vacaciones pagadas después de un año. Por favor, no las llamadas telefónicas!

## JOB



### ANNOUNCEMENT

Accepting applications through Mon, Aug. 4, until 4:00 pm at 215 S. Barnes, Springfield, or application available at [www.oacac-caa.org](http://www.oacac-caa.org). APPLICATION AND RESUME REQUIRED. Fax to: 417-873-3352.

#### TEACHER (2 Session)

-AURORA

F/T (40 hrs) M-F 8-4, Minimum of Early Childhood AA/AAS degree required. Copy of transcript required w/ application. Shares teaching responsibilities w/ Lead Teacher. Salary \$10.80-11.34/hr. Benefits. EOE

**OZARKS AREA COMMUNITY ACTION CORPORATION**

**THE CLASSIFIEDS**  
small ads BIG deals



## HELP WANTED

## WE'RE GROWING

And so is our team!  
Stop in to see what positions  
are available on a  
variety of shifts:

CARE GIVERS  
CNAs  
LIMA

Grow with us!

**TrueCare**  
**Assisted Living**  
**25832 State Hwy. YY**  
**Shell Knob, MO 65747**  
Drug free/smoke free workplace

RED ROSE  
HEALTH & REHAB

CASSVILLE, MO  
**417-847-2184**  
We Have Openings!!!!  
We Need  
Team Orientated  
**CNAs**  
A dedicated full-time  
**LPN AND RN**  
for our night shift.  
Good wages, great staff.

**DRIVERS, \$60,000+,** CDL-A,  
\$2500 sign on, 1 month exp.,  
same day pay! Free health ins.  
No CDL? We have free  
training! [www.trailiner.com](http://www.trailiner.com),  
800-769-3993.

ARNING  
COMPANIES

Arning Companies Inc. is currently accepting applications for an  
**AUTO CAD  
CHECKER / DETAILER / DESIGNER**  
to join our team of professionals.

## Key Competencies:

- ▶ Be a Team Player who is punctual and works well with deadlines
- ▶ Must be able to multi-task and adapt to changing situations
- ▶ Proficient in problem solving
- ▶ Enjoy working in a versatile work environment
- ▶ Organizing and prioritizing detail a must
- ▶ Attention to detail and accuracy
- ▶ Excellent written and oral communications skills

## Education and experience required:

- ▶ Auto Cad Version 2010 or higher
- ▶ Strong math skills
- ▶ Proficient in Microsoft Office

## Benefit Package:

- ▶ Competitive wage for qualified individual
- ▶ Paid vacation ▶ Paid holidays ▶ Floating holiday
- ▶ Medical, dental and vision benefits
- ▶ Life and short term disability insurance
- ▶ Cafeteria 125 ▶ 401k

Please send cover letter and resume to:

**Arning Companies, Inc.**  
**P.O. Box F, Cassville, Mo. 65625**  
or email to:  
**employment@arningcompanies.com**  
*EOE/M/W/D Drug Free Environment*  
*Drug screen required prior to employment*

ARNING  
COMPANIES

Arning Companies Inc. is currently seeking applications for a  
**SALES ACCOUNT MANAGER**

to join our team of professionals. This position is responsible for a  
variety of project management and estimating functions, act as the  
primary point of contact for clients, and master and maintain vast  
knowledge of client's business.

## Position Requirements:

- Have previous Sales and Customer Service experience
- Proficient in Microsoft Office
- Must have excellent written and verbal skills
- Be a Team Player who is punctual and works well with deadlines
- Must be able to multi-task and adapt to changing situations
- Be willing to travel occasionally
- Steel construction or engineering backgrounds are a plus
- Experience in reading construction and architectural drawings are a plus

## Benefit Package:

- Competitive wage for qualified individual
- Paid vacation • Paid holidays • Floating holiday
- Medical, dental and vision benefits
- Life and short term disability insurance
- Cafeteria 125 • 401k

Please send cover letter and resume to:

**Arning Companies, Inc.**  
**P.O. Box F, Cassville, Mo. 65625**  
or email to:  
**employment@arningcompanies.com**  
*EOE/M/W/D Drug Free Environment*  
*Drug screen required prior to employment*

## WINTech

## MAINTENANCE POSITION

WinTech, located in southwest Missouri, has a position available for a qualified manufacturing facility maintenance worker. Previous industrial electrical experience required. This job requires skills in welding, hydraulics, and should be familiar with OSHA regulations. Computer skills and PLC would be a plus. Pay based upon experience.

Resumes, listing 3 references, may be mailed to:

**WinTech**  
**P.O. Box 480,**  
**Monett, MO 65708**  
**Attn: Mary Lemings/**  
**Maintenance Position**

CDL DRIVER  
NEEDED

Pallet Lumber, LLC is looking to hire two drivers. Must have a valid Class A Commercial Driver's License and clean driving record. The hours and days will vary, but will fall on Monday-Friday and you will be home most nights. Dry van and Flatbed experience preferred.

*If you are interested or would like further information, please contact Pallet Lumber, LLC, at 417-835-3644 or stop by our office at 9193 State Hwy. 76, Exeter, Mo.*

## JOB



## ANNOUNCEMENT

Accepting applications through Mon., Aug. 4, until 4:00 pm at 215 S. Barnes, Springfield, or application available at [www.oacac-caa.org](http://www.oacac-caa.org). APPLICATION AND RESUME REQUIRED. Fax to 417-873-3352.

TEACHER ASSISTANT  
MONETT

F/T (40 hrs) M-F 8-4. HS diploma/GED. CDA or Early Childhood degree preferred. Experience working w/ young children. Salary \$8.88-11.34/hr. Benefits include college tuition. EOE.

**©ZARKS AREA  
COMMUNITY ACTION  
CORPORATION**

## DRIVERS

Join our growing fleet!  
Standard Transportation Services gets you HOME WEEKLY!  
Truck w/ microwave & fridge.  
PAID Health Ins  
Vacation, Holidays & More!  
CDL-A w/ 2 yrs experience  
**1-888-992-4038 ext 105**

IMMEDIATE  
OPENING

Full time position:  
Retail and warehouse; Must  
have good people skills;  
Must pass drug screening.

*Please send your resume or application for employment to: P.O. Box 403, Cassville, MO 65625*

**TEAM DRIVERS,** 130,000 per year, 2014 & 2015 trk, home weekly, same day pay, free health ins. 5000.00 sign on bonus pays out in 4 months, leases and lease purchases available. Details call 800-769-3993. Online app. [www.trailiner.com](http://www.trailiner.com).

**THE CLASSIFIEDS**  
small ads **BIG** deals

## Battery Outfitters, Inc.

in Golden, Mo., is looking for a responsible person to fill a

## WAREHOUSE POSITION

Great work environment, good pay, health/dental insurance, retirement plan. Applicant must have a valid driver's license. Apply in person only. No phone calls, please.



We are now accepting resumes for a Receptionist/Accounting Assistant for our Corporate Office in Cassville, Mo.

## Duties Include

- Operate a multi-line switchboard and route calls
- Process incoming and outgoing mail
- Filing and document scanning
- Data Entry
- Report Generation
- Billing

## Required Skills

- Pleasant with the public
- Organized and self-motivated
- Proficient with Microsoft Excel
- Experience with Data Entry

Send Resume to: [jmason@marck.net](mailto:jmason@marck.net)

or fax to 417-847-5990

Attention: Jolynn Mason  
EOE

## JOB



## ANNOUNCEMENT

Accepting applications through Mon., Aug. 4, until 4 pm at 97 Smithson Dr., Cassville or 215 S. Barnes, Springfield or application available at [www.oacac-caa.org](http://www.oacac-caa.org).

APPLICATION AND RESUME  
REQUIRED • Fax to 417-873-3352.

TEACHER ASSISTANT  
CASSVILLE

F/T (40 hrs) M-F 8-4. HS diploma/GED. CDA or Early Childhood degree preferred. Experience working w/ young children. Salary \$8.46-10.80/hr. Benefits include college tuition. EOE.

**©ZARKS AREA  
COMMUNITY ACTION  
CORPORATION**

## LOST &amp; FOUND

**REWARD!! Lost family pet.**  
Black/white male cat with white feet and white mustache. Hour -glass shape on nose. Wearing green collar with bell. 417-546-0146

## NOTICE

*Enjoy Private Dining  
on the water at*

## Dock n Eat

on Big M Marina  
Wednesday, 5 til 8

Min. 20 meals. Perfect for church groups, clubs or large families.  
*Reserve with Annelise at (417)271-3883*

Barry County  
weekly court cases

• Tresa Ann Barton, Cassville, pled guilty to failure to wear a seat belt. She was fined \$10.

• Ashley Nicole Boggs, Cassville, pled guilty to failure to equip a vehicle with a muffler and operating a vehicle without maintaining financial responsibility. She was fined \$55.50 and received a suspended imposition of sentence and unsupervised probation for six months, set to end January 24, 2015.

• Donald W. Bowser, Holiday Island, Ark., pled guilty to passing a bad check of less than \$500. He received a suspended imposition of sentence with unsupervised probation for six months, set to end January 24, 2015.

• Jeremy A. Cape, Purdy, pled guilty to displaying motor vehicle plates of another person and failure to wear a seat belt. He was fined \$90.50.

• Allen Jeffery Davidson, Mt. Vernon, pled guilty to exceeding the speed limit 11 to 15 mph. He was fined \$55.50.

• Eugene Andrew Edie, Cassville, pled guilty to exceeding the speed limit by 26 mph or more and failure to wear a seat belt. He was fined \$300.00.

• Cassie J. Hale, Berryville, Ark., pled guilty to exceeding the speed limit by 11 to 15 mph. She was fined \$55.50.

• Kong Meng Hang, Purdy, pled guilty to DWI - alcohol and endangering the welfare of a child. He received a suspended imposition of sentence, unsupervised probations for two years, set to end July 24, 2016, and 120 hours of community service.  
• Ricky Dean Issler, Shell Knob, pled guilty to exceeding the speed limit by 6 to 10 mph and failure to wear a seat belt. He was fined \$40.50.

• Christy Michelle Jones, Aurora, pled guilty to failure to wear a seat belt. She was fined \$10.00.

• Zackary A. Kimbrough, Stella, pled guilty to unlawful use of drug paraphernalia. He received a suspended imposition of sentence and unsupervised probation for two years, set to end July 25, 2016.

• Shawna Grace Kraft, Cassville, pled guilty to passing a bad check less than \$500. She received a suspended imposition of sentence and unsupervised probation for six months, set to end January 24, 2015.

• Kenneth Shane Lakey, Drumright, Okla., pled guilty to littering and possession of marijuana of up to 35 grams. He was fined \$300.00

• Lacey K. Merrit, Monett, pled guilty to sup-

plying liquor to a minor. She received a suspended imposition of sentence and unsupervised probation for one year, set to end July 24, 2015.

• Maura Ortega, Purdy, pled guilty to operating a vehicle without maintaining financial responsibility, failure to wear a seat belt, and failure to secure a child less than 16 years old. She was fined \$100.50.

• Ann Brenda Plunkett, Creve Coeur, pled guilty to exceeding the speed limit by 1 to 5 mph. She was fined \$139.00.

• Linda Louise Robinson, pled guilty to failure to wear a seat belt. She was fined \$10.00.

• Taren L. Shideler, Monett, pled guilty to operating a vehicle without maintaining financial responsibility and failure to register a motorized vehicle. She was fined \$111.00.

• Ben Lee Sorrell, Galena, pled guilty to exceeding the speed limit by 1 to 5 mph. He was fined \$105.50.

• Heather N. Tull, Pea Ridge, Ark., pled guilty to operating a vehicle in a careless manner. He received a suspended imposition of sentence with unsupervised probation for one year, set to end July 24, 2015.

• Brady Shane Vance, Goodman, pled guilty to displaying another persons plates and failure to secure child 80 pounds or less in a booster seat. He was fined \$139.50.

• Sherry L. Webster, pled guilty to possession of up to 35 grams of marijuana. He received a suspended imposition of sentence, unsupervised probation for two years, set to end July 24, 2016, and 40 hours of community service.

• Kirby Lawson White, Monett, pled guilty to leaving the scene of a motor vehicle accident, exceeding the speed limit by 26 mph or more and failure to wear a seat belt. He received a suspended imposition of sentence, unsupervised probation for one year, set to end July 24, 2015, and was fined \$166.50.

• Marcus Lee Wilkins, Neosho, pled guilty to non support. He received a suspended imposition of sentence, unsupervised probation for two years, set to end July 24, 2016.

• Hayley Brooke Williams, Eagle Rock, pled guilty to failure to wear a seat belt. She was fined \$10.00.

• Logan Hunter Wiseman, Monett, pled guilty to operating a vehicle in a careless manner involving an accident. He received a suspended imposition of sentence with unsupervised probation for six months, set to end January 25, 2015.



# Wheelchair Beautification contest winners



First place: Polly Wilson.

In honor of July being National Wheelchair Beautification month, the staff of Cassville Healthcare decked out the residents' rides in fine fashion. The top three winners are pictured with the staff that decorated the chairs. Judges were representatives of the Chamber of Commerce, Mindi Artherton, Chamber Director and Valerie Speer, owner of Forever Yours Embroidery.



Second place: Mindi Breeden.



Third place: "Dino" Clanton.



## EXETER SCHOOL BOARD MEETING HIGHLIGHTS

The Exeter School Board held their monthly meeting on July 16, 2014. Board President Eric O'Neill called the meeting to order at 6:55 p.m. with seven board members in attendance.

Both Elementary and High School Handbooks were handed out to the board members which included no major changes.

A motion was made and carried to approve the FFA National Convention trip.

Dr. Raney discussed upcoming dates:

- July 19 – Gym floor redone
- August 4 – 1st day of Varsity sports practice
- August 6 – New Teacher meetings
- August 7 – Teacher In-service (All)
- August 8 – Teacher In-service (All)
- August 11 – Teacher In-service (All)

The consent agenda was approved. Dr. Raney discussed the Finance Report.

A motion was made and carried to set the Tax Rate Hearing for August 13, 2014, at 7 p.m.

A tentative date of August 4,th has been set for the installation of the security system for the high school entrance. Campus security cameras are currently being placed. The bus cameras will be installed August 6 through 8. Air conditioning repairs began on July 21.

A motion was made and carried to set the breakfast and lunch prices at the following rates: Elementary breakfast: full \$1.10, reduced \$0.30; Middle School/High School breakfast: full \$1.10, reduced \$0.30; Adult breakfast: \$1.50; Elementary lunch: full \$1.60, reduced \$0.40; Middle School/High School lunch: full \$1.85, reduced \$0.40; and Adult lunch \$2.50.

A motion was made and carried to approve the federal and state revenues for the Food Service Program.

A motion was made and carried to request gasoline/diesel bids and milk/bread bids for the 2014 - 2015 school year.

A motion was made and carried to approve the high school principal as the Homeless Coordinator for the Exeter R-VI School District.



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